

# Refining a Creation for Eternity

The Revealed Plan of God from Eternity Past to Eternity Future



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# Refining a Creation for Eternity

Review of past lessons

God is OUTSIDE and APART  
from the Universe

# Refining a Creation for Eternity

Review of past lessons

## The Universe is HIS Creation

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Review of past lessons

We are GOD'S Creation



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We only know God by His  
**REVELATION** to us

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Review of past lessons

God has revealed Himself to all  
of us through the SCRIPTURES

# Refining a Creation for Eternity

## Review of past lessons

God's Revelation to His  
Creation



Man moved by the  
Holy Spirit



Inspired  
Scriptures  
Inerrant

Old Testament  
recognized by  
Jewish synagogue



New Testament  
recognized by  
Christian church

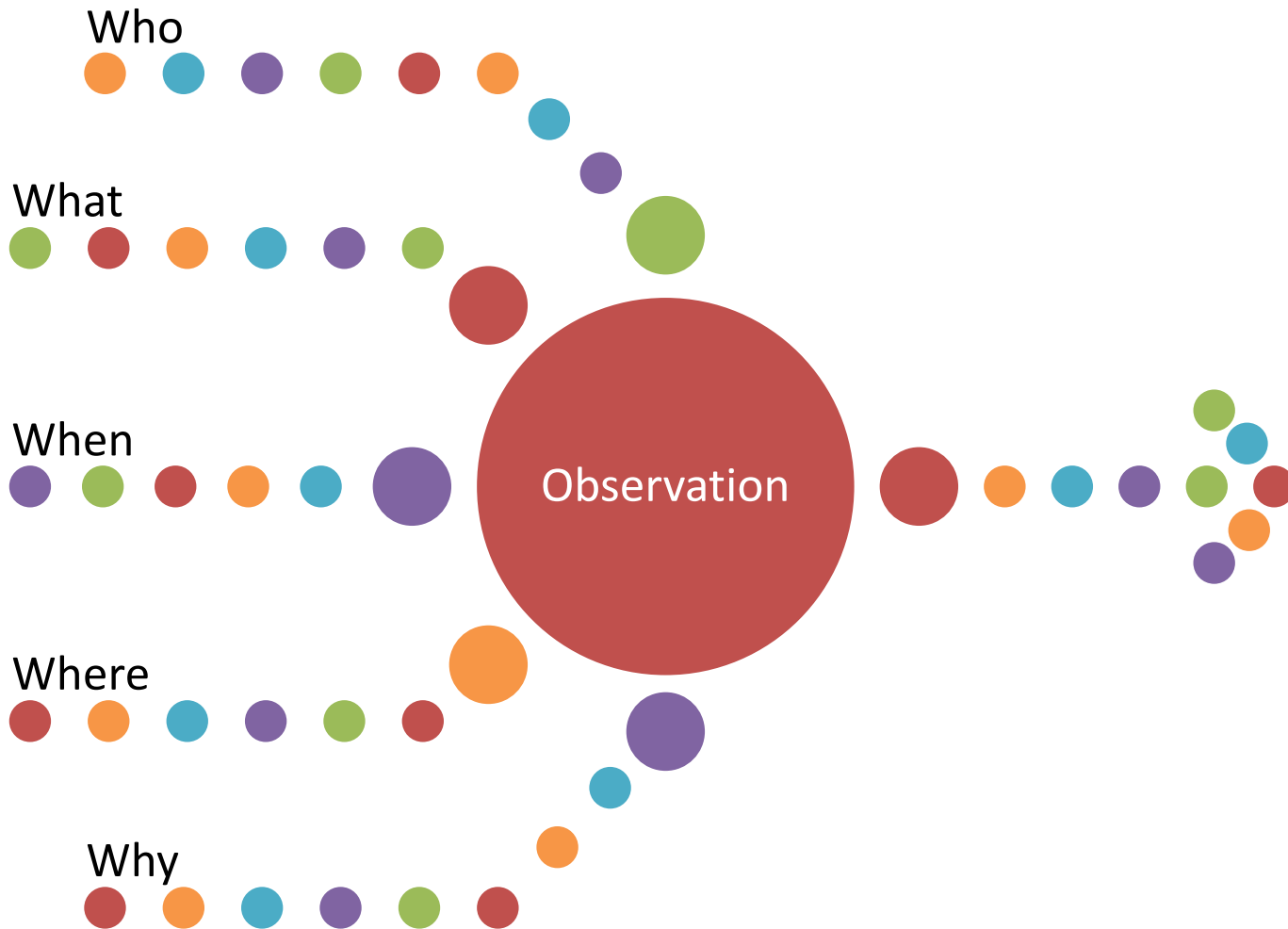


CANON

We believe that in the composition of the **original manuscripts**, the Holy Spirit guided the authors even in their choice of expressions and this throughout all the pages of the Scriptures still without eroding the personalities of the different men.

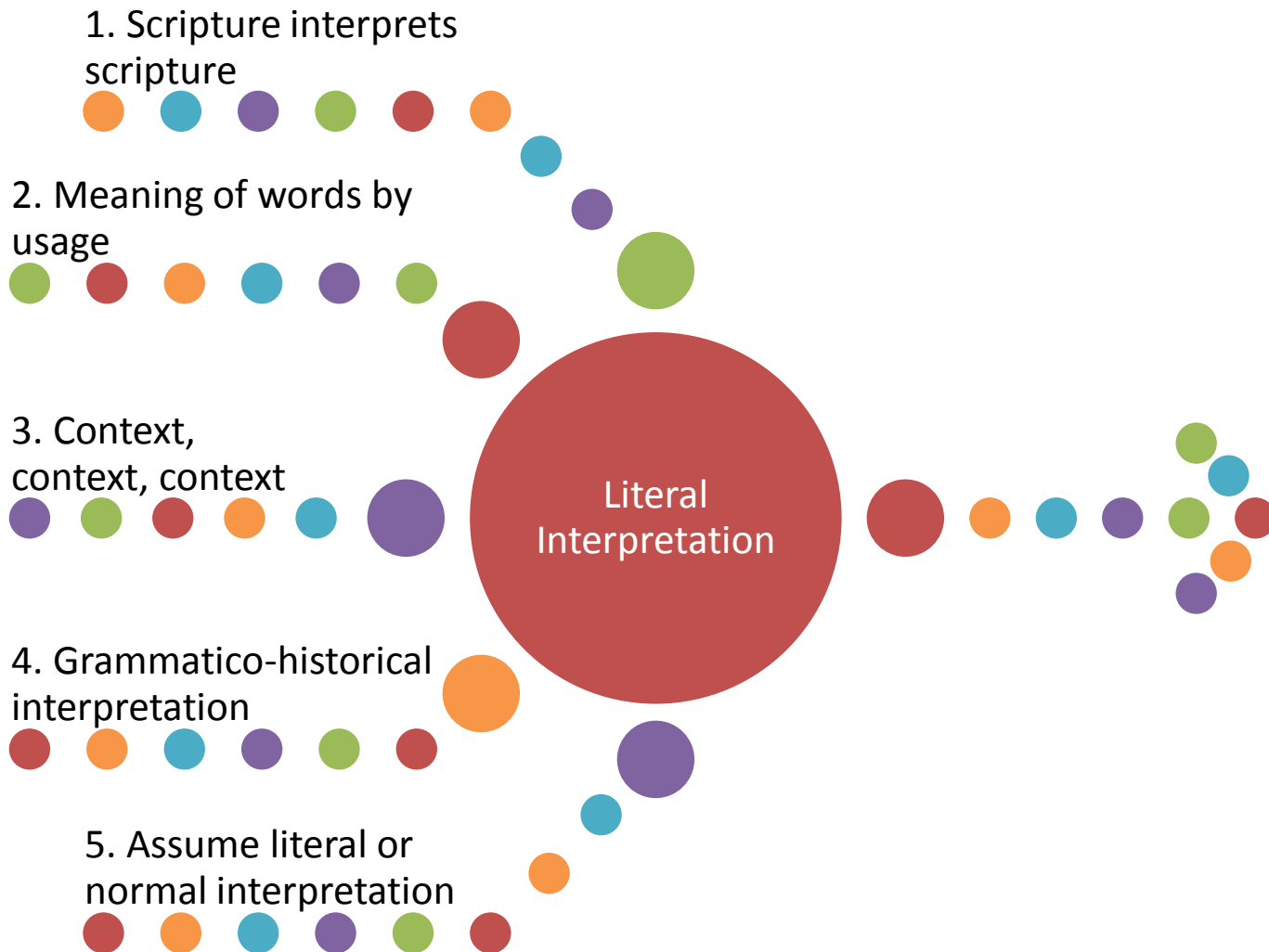
# Refining a Creation for Eternity

Review of past lessons



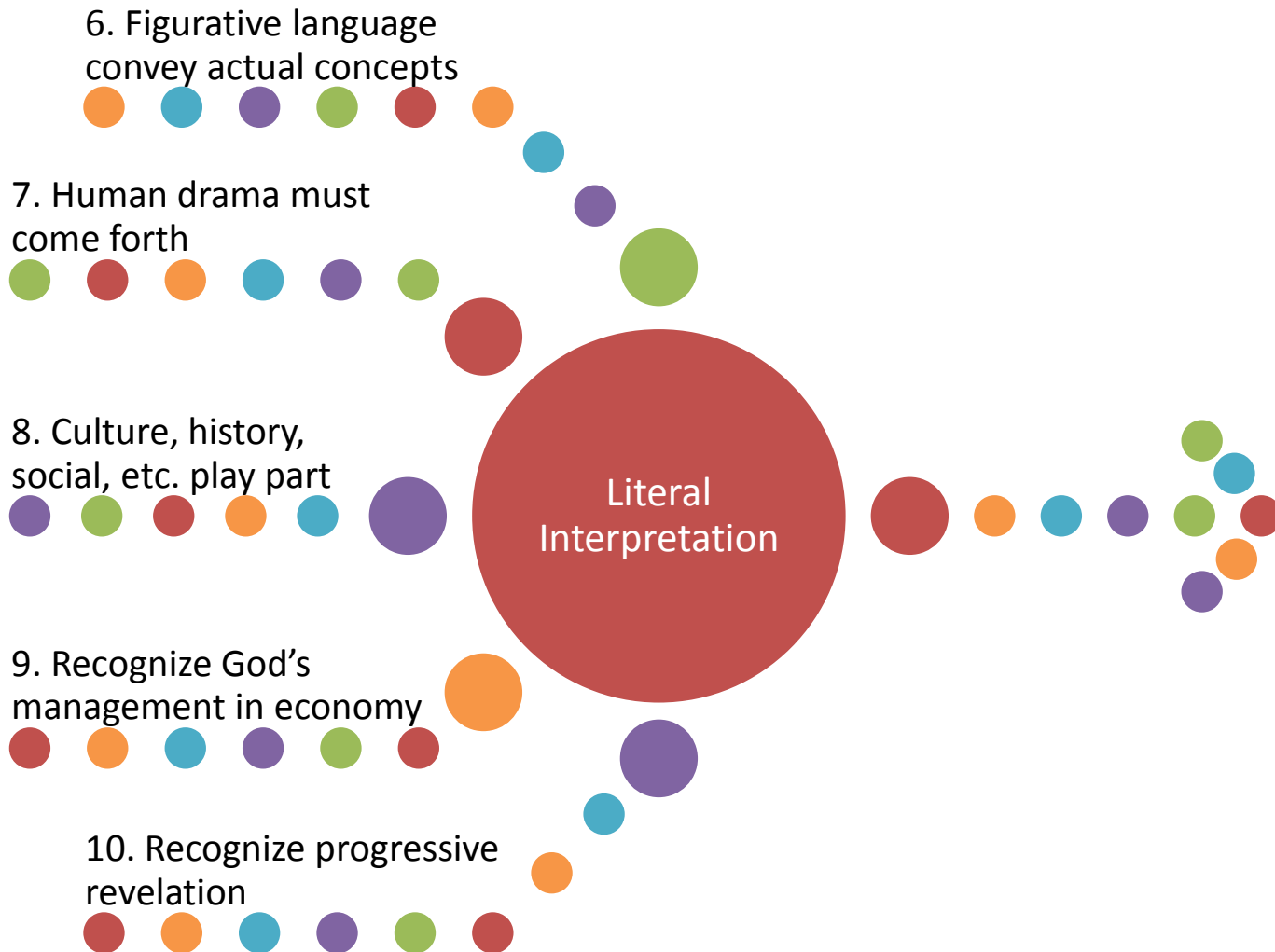
# Refining a Creation for Eternity

## Review of past lessons



# Refining a Creation for Eternity

## Review of past lessons





# Refining a Creation for Eternity

Review of past lessons

Original audience



Modern audience



Application is a bridge between the Biblical meaning and the present-day life situations

# Refining a Creation for Eternity

## Review of past lessons

### 1. Observation



### 2. Interpretation



### 3. Application



Spiritual  
prosperity  
of man

“All the historical, doctrinal, and practical truth of the Bible is for one purpose: to promote the spiritual prosperity of man. The Bible is not an end; it is a means.” Bernard Ramm

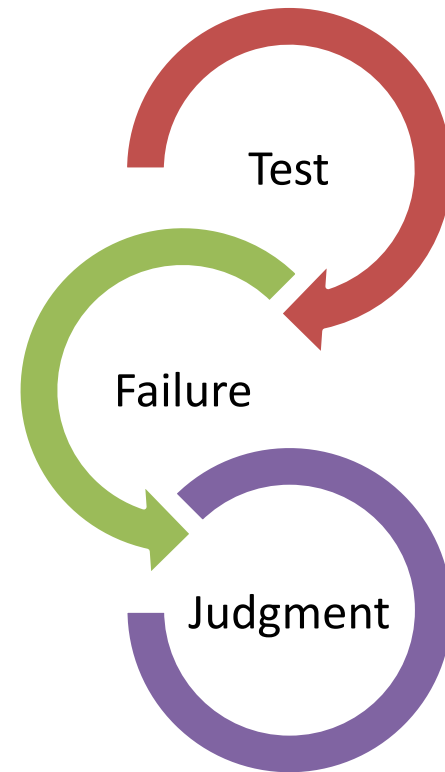
# Refining a Creation for Eternity

## Review of past lessons

### Dispensational Theology

“A dispensation is a distinguishable economy in the outworking of God’s purpose.”

The Greek word *oikonomia* comes from the verb that means to manage, regulate, administer, and plan. The word itself is a compound whose parts mean literally “to divide, apportion, administer or manage the affairs of an inhabited house.”



# Refining a Creation for Eternity

## Review of past lessons

### Dispensational Theology Definitions

#### Covenant

- Bilateral, two-sided, temporary
- Unilateral, one-sided, permanent

#### Tribulation

- First purpose to bring about conversion of Nation of Israel
- Second to pour out judgment on unbelieving man and nations

#### Pretibulation Rapture

- The church, dead and alive, will be resurrected and translated prior to tribulation
- Rests on the literal method of interpretation

#### Premillennial view

- Christ will return to earth, literally and bodily before millennial age begins

#### Millennial Kingdom

- 1000 literal years of fulfillment of the promises given in the Abrahamic Covenant

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## Review of past lessons

### Indispensable Positions of a Dispensationalist

#### Israel & Church Distinct

- The substance of Judaism is God's consistent and **earthly** purpose
- The substance of Christianity is God's consistent and **heavenly** purpose

#### Distinction born out of literal interpretation

- Literal method of interpretation extends to eschatological studies
- Prophecies concerning Christ's first coming were literal, expectation of prophetic passages of second coming will be literal

#### Purpose of God is His divine glory

- Scripture is not man-centered as though salvation were the main theme, but it is God-centered because His glory is the center
- Salvation is not an end in itself but is rather a means to the end of glorifying God

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## Review of past lessons

### Dispensations Recognized by the Apostle Paul

#### Past ages – Prior to the Church

- Colossians 1:25-26 -Of this church I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the preaching of the word of God, that is, the mystery which has been hidden from the **past ages** and generations, but has now been manifested to His saints,

#### The Church – The stewardship of God's grace

- Ephesians 3:1-3 - For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles if indeed you have heard of the **stewardship of God's grace** which was given to me for you; that by revelation there was made known to me the mystery, as I wrote before in brief.

#### The Kingdom – The fullness of the times

- Ephesians 1:9-10 - He made known to us the mystery of His will, according to His kind intention which He purposed in Him with a view to an administration suitable to **the fullness of the times**, that is, the summing up of all things in Christ, things in the heavens and things on the earth.



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## Review of past lessons

### Common throughout all Dispensations

History is from the viewpoint of God.

Clear time when one ends and another begins but allowing for transition.

God is moving everything in His ordained direction.

New revelation designates shift from one dispensation to another.

Some things remain the same but other things differ. Salvation always by faith.

Each has own responsibilities and tests.

Each dispensation moves God's plan closer to completion.

# Refining a Creation for Eternity

## Review of past lessons

### Angels - Nature and Attributes

#### Spirit beings

- Reveal in the form of human bodies (Gen. 18:3), “spirits” (Heb. 1:14), no marriage (Mark 12:25) no death (Luke 20:36).

#### Created beings

- The Lord created the angels by His word (Ps. 148:2–5). Angels sang praise (Job 38:6–7). Christ created (Col. 1:16).

#### Created simultaneously and are innumerable in number

- Singular act (Col 1:16); no reproducing (Matt. 22:30), “myriads” (Heb. 12:22), “countless thousands” (cf. Rev. 5:11).

#### Higher order than man

- Mankind, is “lower than the angels” (Heb. 2:7). No death (Luke 20:36). greater wisdom (2 Sam. 14:20), yet limited (Matt. 24:36). Greater power (Matt. 28:2; Acts 5:19; 2 Pet. 2:11), yet limited (Dan. 10:13).

# Refining a Creation for Eternity

## Review of past lessons

### Angels - Prominent Individuals

#### Michael

- Michael (Dan. 10:13; 12:1; Jude 9). The name Michael means “who is like God?” and identifies the only one classified as an archangel in Scripture. Michael is the defender of Israel who will wage war on behalf of Israel against Satan and his hordes in the Tribulation (Rev. 12:7–9). Michael also disputed with Satan about the body of Moses, but Michael refrained from judgment, leaving that to God (Jude 9).

#### Gabriel

- Gabriel (Dan. 9:21; Luke 1:26). His name means “man of God” or “God is strong.” Gabriel explained the events of the seventy weeks for Israel (Dan. 9:21–27). In Luke 1:26–27 Gabriel told Mary that the One born to her would be great and rule on the throne of David. In Daniel 8:15–16 Gabriel explained to Daniel the succeeding kingdoms of Medo-Persia and Greece. Gabriel also announced the birth of John the Baptist to Zacharias (Luke 1:11–20).

#### Lucifer

- Lucifer (Isa. 14:12) means “shining one” or “star of the morning.” He may have been the wisest and most beautiful of all God’s created beings who was originally placed in a position of authority over the cherubim surrounding the throne of God.

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## Review of past lessons

### Angels - Divine Attendants

#### Cherubim

- Cherubim are “of the highest order or class, created with indescribable powers and beauty. Proclaimers and protectors of God’s glorious presence, His sovereignty, and His holiness. They stood guard at the gate of the Garden of Eden (Gen. 3:24); Golden figures covering the mercy seat (Exod. 25:17–22); Attended the glory of God in Ezekiel’s vision (Ezek. 1). Extraordinary appearance with four faces—that of a man, lion, ox, and eagle. They have four wings and feet like a calf, gleaming like burnished bronze. In Ezekiel 1 they attended the glory of God preparatory for judgment.

#### Seraphim

- Seraphim, meaning “burning ones,” are pictured surrounding the throne of God in Isaiah 6:2. They are described as each having six wings. In their threefold proclamation, “holy, holy, holy” (Isa. 6:3), it means “to recognize God as extremely, perfectly holy. Therefore, they praise and proclaim the perfect holiness of God. The seraphim also express the holiness of God in that they proclaim that man must be cleansed of sin’s moral defilement before he can stand before God and serve Him.”

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## Review of past lessons

### Angels – Ministry to Christ

Angels predicted His birth - Luke 1:26–38

Angels protected Him in infancy - Matt. 2:13, 20

Angels ministered to Him after the temptation - Matt. 4:11

Angels strengthened Him at Gethsemane - Luke 22:43

Angels announced His resurrection - Mt. 28:5–7; Mk 16:6–7; Lk 24:4–7; Jn 20:12–13

Angels attended His ascension - Acts 1:10

Angels will attend His Second Coming - Matt. 25:31

# Refining a Creation for Eternity

## Review of past lessons

### Angels - Ministry to Believers

Physical protection – Ps. 34:7, 35:4-5, 91:11-13; Acts 5:19, 12:7-11; Rev. 7:1-14

Physical provision – 1 Kings 19:5-7

Encouragement – Acts 27:23-25

Direction – Acts 8:26, 10:3,22

Assist in answers to prayer – Acts 12:1-11; Dan. 9:20-27, 10:10 – 12:13

Carry believers home – Luke 16:22



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## Review of past lessons

### Angels - Relationship to Unbelievers

Announced the destruction of Sodom – Gen. 19:12-13

Will announce destruction of world powers – Rev. 14:4-18

Judged the people of Jerusalem for idolatry – Ezek. 9:1-11

Struck Herod Agrippa I dead for his blasphemy – Acts 12:23

Will cast unbelievers into furnace of fire – Matt. 13:39-42

Will sound the trumpets during the Tribulation – Rev. 8:2-12, 9:1, 13, 11:15

Will pour out the bowl judgments upon earth – Rev. 16:2-17

# Refining a Creation for Eternity

## Review of past lessons

Fallen  
Angels

Purpose

Promote Satan's program in opposing God by promoting rebellion, idolatry, false religions, and oppression of mankind.

Relation to  
Believers

Wage war, accuse, plant doubt, tempt to sin, persecute, prevent service, disturb the church.

Destiny

Defeated by Christ and will be cast into the abyss during Millennium and cast into lake of fire as final punishment

# Refining a Creation for Eternity

## Review of past lessons

Faithful  
Angels

Purpose

To serve God in worship, in ministry, in being God's messengers, to act in God's government, protecting God's people, and executing God's judgment.

Relation to  
Believers

Reveal truth, guide, provide physical needs, protect, deliver, encourage, act in answering prayer, accompany the dead.

Destiny

To be in God's presence and Christ's presence in His kingdom.

# Refining a Creation for Eternity

## Review of past lessons

### Satan – Past and Future

Satan fell from his original exalted position.

As the anointed cherub Satan led a host of angels, possibly one-third of all the angels, from heaven in his fall (Ezek. 28:16–17; Rev. 12:4).

Satan's ultimate defeat was pronounced in Eden.

God informed Satan that he would have a minor victory ("you shall bruise him on the heel"), but Christ would have a major victory through the cross ("He shall bruise you on the head" Gen. 3:15).

Satan was rendered powerless through the cross.

Christ partook of humanity, and through His substitutionary death He defeated Satan, rendering him impotent in the believer's life. Satan had the power of death over people but that power was broken through Christ (Heb. 2:14).

Satan will be cast out of heaven during the Tribulation.

The casting out of heaven (Rev. 12:13) is an act of judgment and probably refers to the stellar heavens, also known as the second heaven (not the presence of God).

Satan will be bound in the pit for 1,000 years.

At the triumphant return of Christ, Satan is bound for 1,000 years and shut up in the abyss, no longer able to deceive anyone on earth for the duration of the Millennium (Rev. 20:2–3).

Satan will finally be cast into the lake of fire.

At the end of the Millennium, Satan is released whereupon he deceives many people, leads a rebellion against God, is defeated and finally cast into the lake of fire for eternity (Rev. 20:7–10).

# Refining a Creation for Eternity

## Review of past lessons

### Satan – Present activities

Satan binds the lost (Matt 13:19; Mark 4:15; Luke 8:12; 2 Cor 4:4)

- Through counterfeit religions that mimic true faith: By false doctrines (1 Tim 4:1), By false ministers (Matt 7:15, 21-23; 2 Cor 11:13-15), By false Christ's (Matt 24:23-24; 1 John 2:18, 22; 4:3), By false followers (Matt 13:25, 36-39), By a false, complicated, and perverted gospel (2 Cor 11:3-4; Gal 1:8), By false religions (Matt 12:27; Rev 2:9)
- Through religions and philosophies that are openly anti-Christian: By materialism, the lust of the eyes (John 13:2, 27), By hedonism, the lust of the flesh (Eph 2:1-3; John 3:19-20), By spiritism: Direct devil worship (Lev 19:31; 20:6, 27; Deut 18:9-12), Idolatry (Deut 32:16-17; Ps 106:36-37), Self worship, humanism (1 Sam 15:23)

# Refining a Creation for Eternity

## Review of past lessons

### Satan – Present activities (cont.)

#### Satan opposes God's people (Matt 16:23; 2 Cor 2:11; Eph 6:11-12)

- Satan opposes believers through temptation (Matt 4:1; 1 Thes 3:5): Temptation to materialism (Matt 6:24; 1 John 2:15-17), Temptation to immorality (1 Cor 7:5), Temptation to pride and self-sufficiency (1 Chr 21:1; 1 Tim 3:6), Temptation to lie (John 8:44; Acts 5:3), Temptation to doubt (Gen 3:1-5)
- Satan opposes believers through divisions (Eph 4:26-27; James 3:14-16)
- Satan opposes believers by accusing them (Luke 22:31-32; 1 Pet 5:7-9)
- Satan opposes by trying to destroy Christian leaders (1 Chr 21:1; 1 Tim 3:7)
- Satan opposes by mixing unbelievers in church (Matt 7:15; Acts 20:29)
- Satan can oppose believers by causing physical problems (Job 2:7; 2 Cor 12:7)
- Satan can oppose thru civil govt. and persecution (Dan 10:10ff; Rev 2:10)
- Satan .. by lies (Jn 8:44), false miracles (2 Thes 2:9), and hindrances (1 Thes 2:18)

# Refining a Creation for Eternity

## Review of past lessons

### Mankind in Relation to Angelic Conflict

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Satan attacked man's volition, which is focal point of man's character and the angelic conflict.

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The failure of human volition mirrors the failure of the angelic volition prior to the rebellion.

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Satan scored a tactical victory in the garden.

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God knew Adam would fall and provided a grace plan.

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Satan's tactical victory sealed his defeat.

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In man's fall, Adam violated: Personal love for God, Reversed the male/female roles that God had ordained, Rejected position as servant of God

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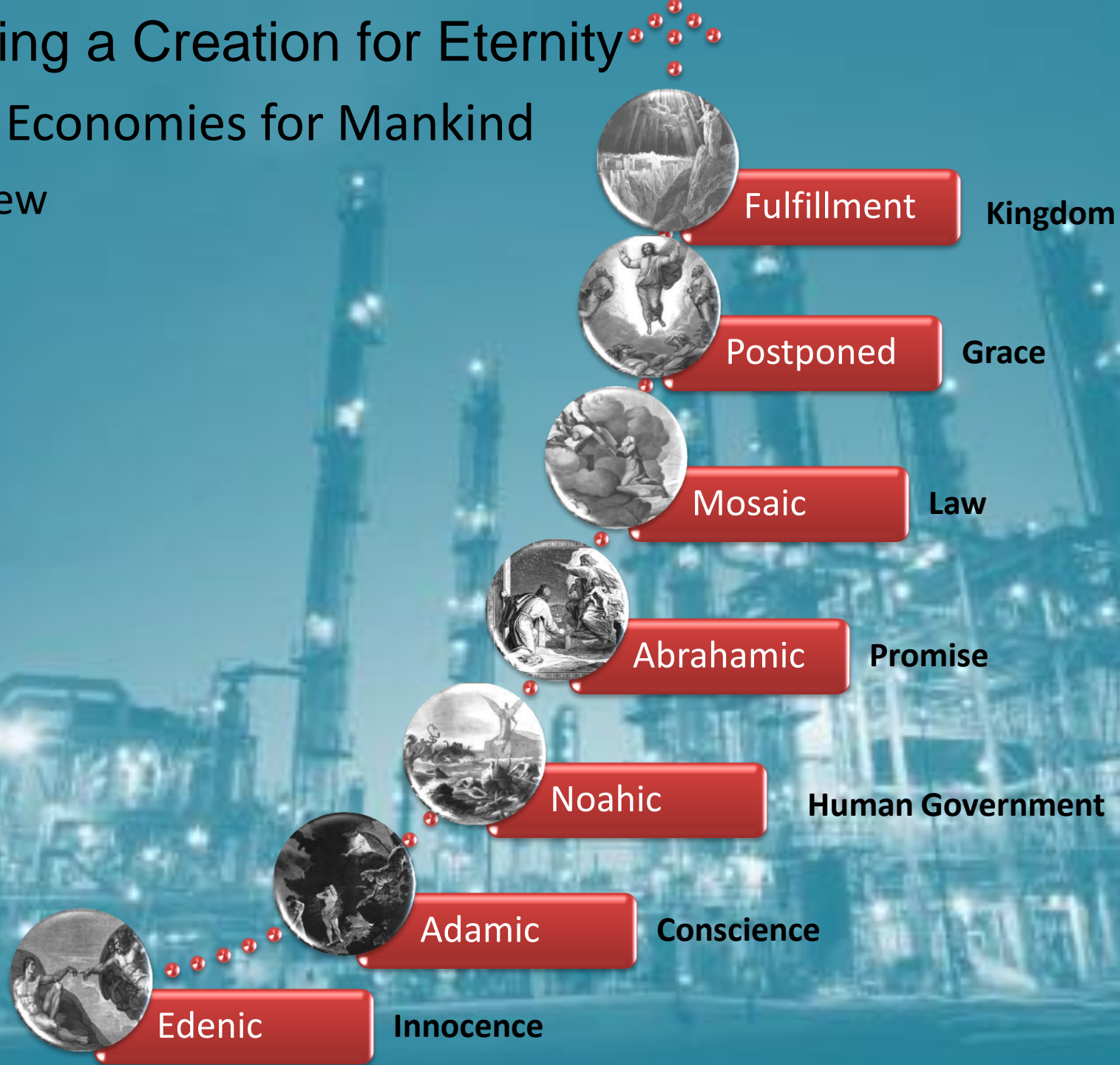
As a result of fall, God is able to demonstrate His righteousness and justice and that it is compatible with His love that He demonstrated thru His grace.



# Refining a Creation for Eternity

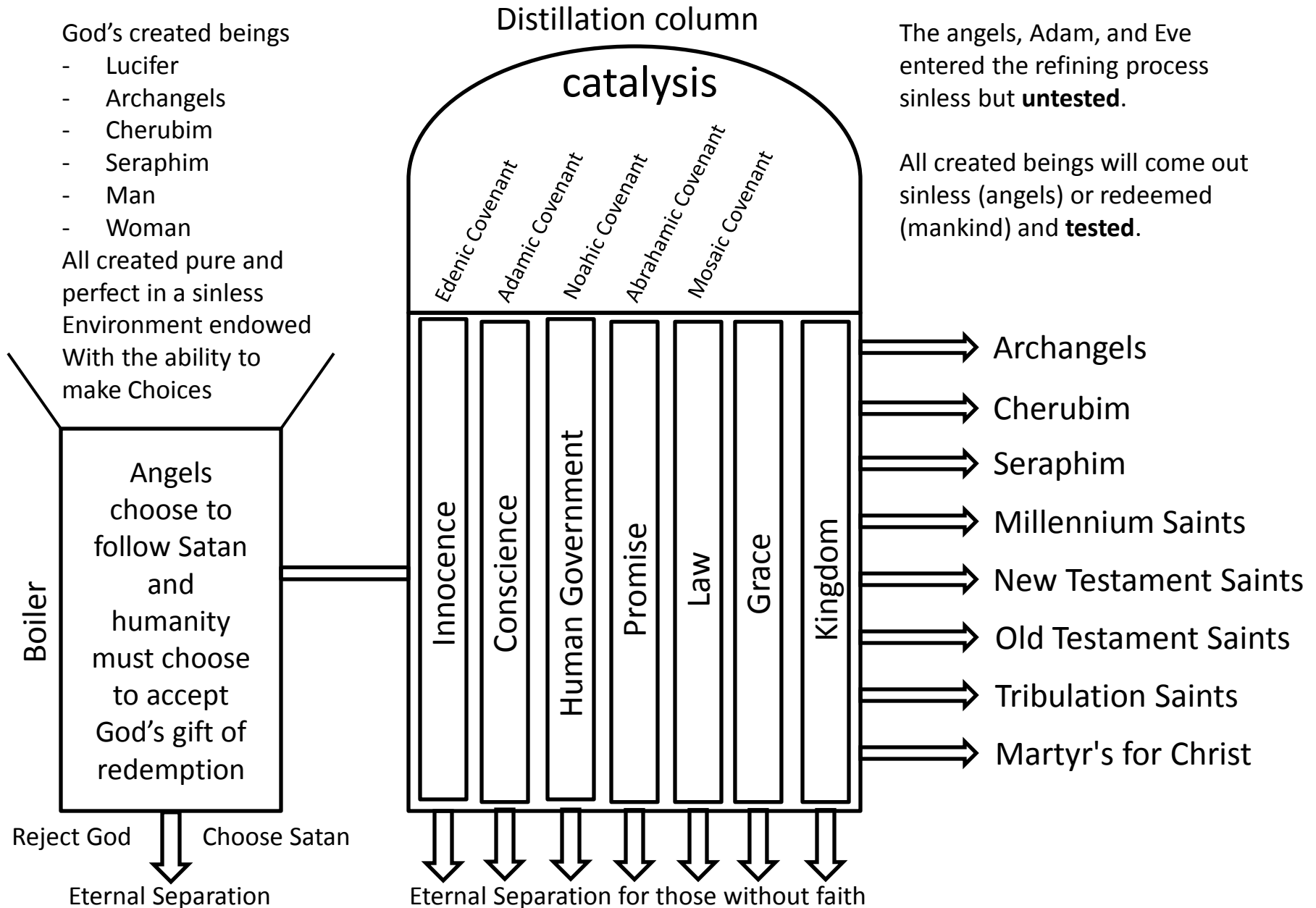
## God's Economies for Mankind

### Overview



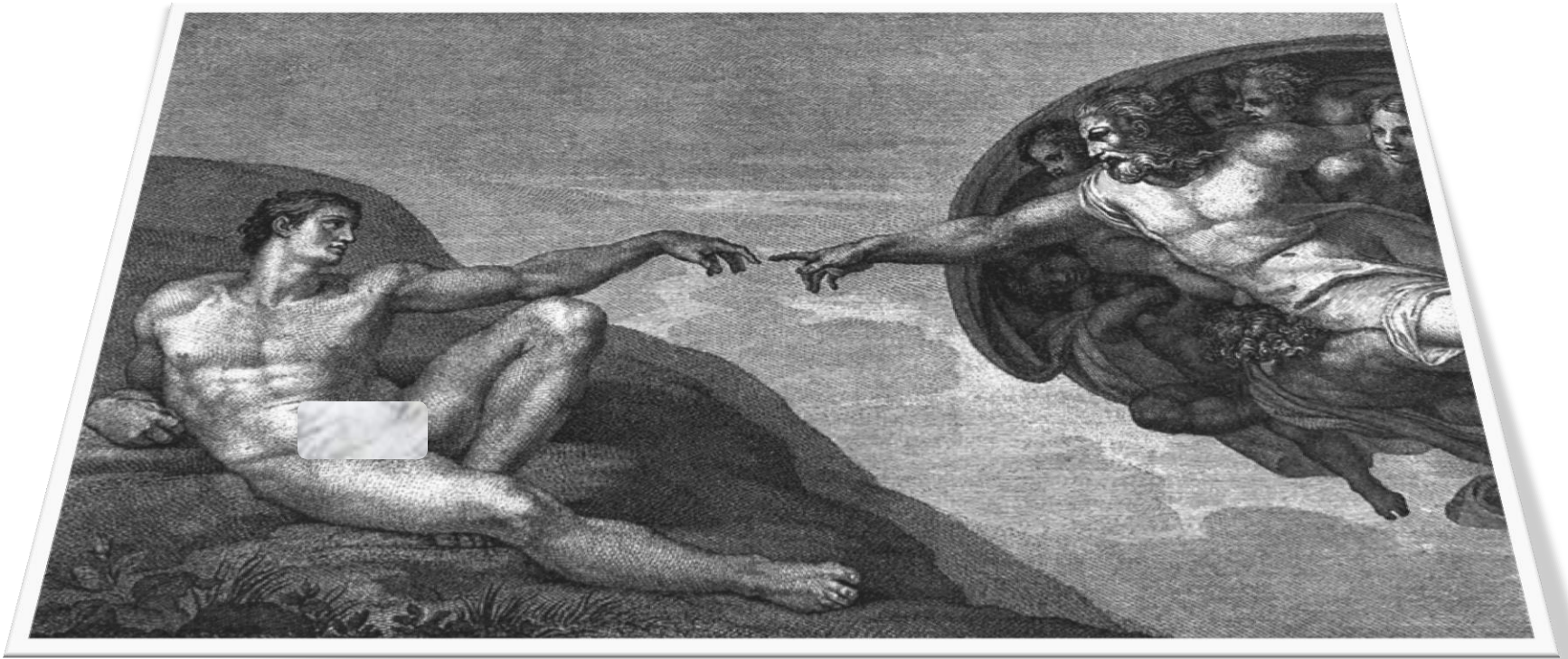


# God's Refining Process for His Created Beings



# Refining a Creation for Eternity

## The First Economy



# Refining a Creation for Eternity

## Review of past lessons

### Edenic Covenant (Gen 1:28-30; 2:15-17; Hos 6:7)

#### Parties to the Covenant

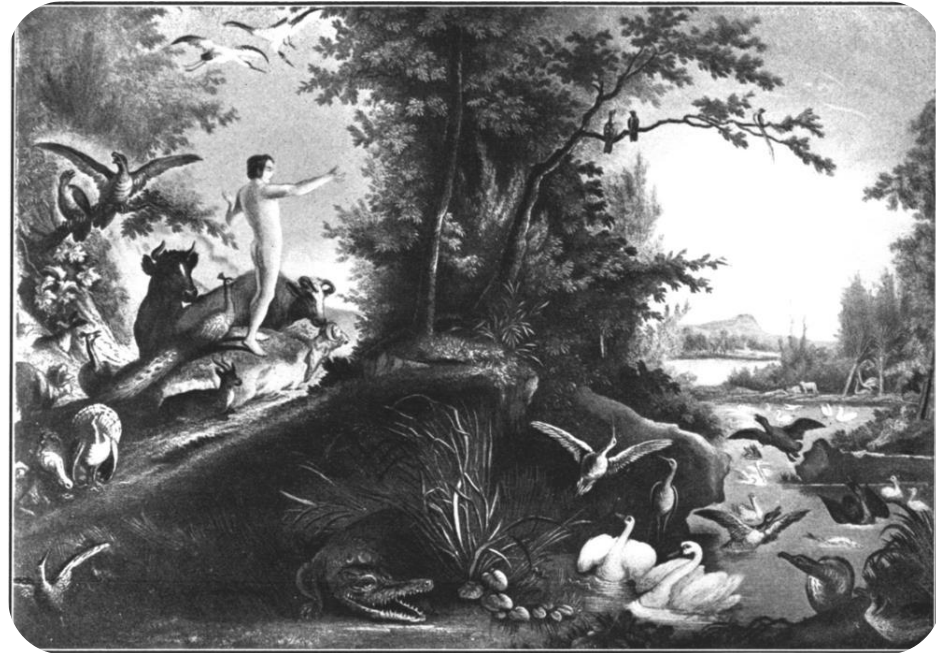
- God and Adam

#### Conditions of the Covenant

- Be fruitful, multiply, fill the earth
- Subdue the Earth
- Rule over the animal kingdom
- Plants are for food (vegetarian)
- Defined roles
- Guard the garden
- Not eat from one tree
- Penalty for violating the commands is death

#### Token of the Covenant

- Tree of Life





# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of Innocence (Genesis 1:3–3:6)

#### Man's Responsibilities

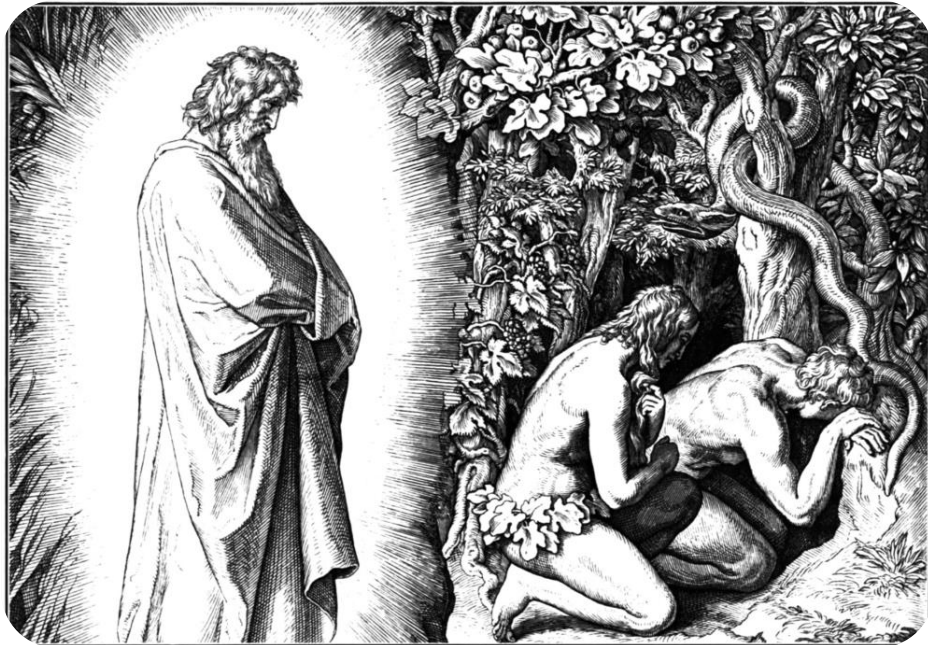
- Man's responsibilities in the garden were to fulfill the Edenic Covenant, essentially to multiply and fill the Earth and subdue it. Mankind was forbidden to eat from the tree of the knowledge of good and evil.

#### Man's Failures

- Man's failure was to eat of the fruit of the Tree of Knowledge of Good and Evil. It is important to note that while the woman was deceived, the man made a conscious decision to disobey God.

#### The Resulting Judgment

- Pain in childbirth, Authority struggle, Earth antagonistic to man, Man irresponsible to animals, Plants of the field for food, Expelled from Eden, Spiritual and physical death



# Refining a Creation for Eternity

## Review of past lessons

### Approaching God in the Dispensation of Innocence

#### God walked with man

- Genesis 2:15 - Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.
- Genesis 3:8 - They heard the sound of the LORD God walking in the garden in the cool of the day,

#### God spoke to man

- Genesis 2:16 - The LORD God commanded the man, saying, "From any tree of the garden you may eat freely;

#### God had fellowship with man

- Genesis 2:19 - Out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought them to the man to see what he would call them; and whatever the man called a living creature, that was its name.



# Refining a Creation for Eternity

## Review of past lessons

### The Problem of Human Redemption

loss must be retrieved on the human level and in the realm of the will

- losses sustained by man must and can be retrieved only on the human level and within the realm of the will.

No other man to redeem man

- Had the Lord created another Adam, He would have made a duplicate, a precise copy of the first man, being like him, he would have yielded to temptation as Adam had done.

none of Adams descendants could redeem the race

- every creature produces after its own kind. This is an unvarying law. Man cannot lift himself by his own bootstraps. No man, therefore, is able to redeem his brother, himself, or anyone else.

No celestial creature could redeem the race

- Should a cherub, come into the human realm by virgin birth to champion man's cause ... could have passed into Sheol. But there he would have remained, because he would not have had the power to take the keys of death and Hades from Satan.

No other being is powerful enough to redeem man

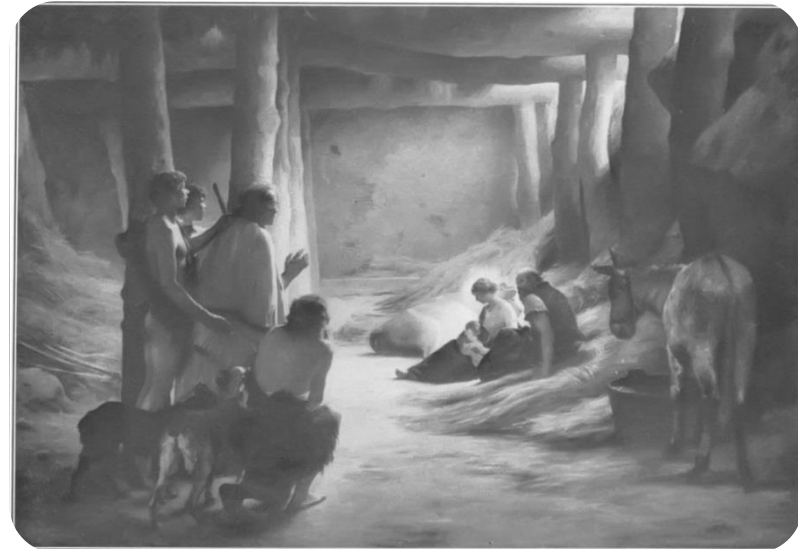
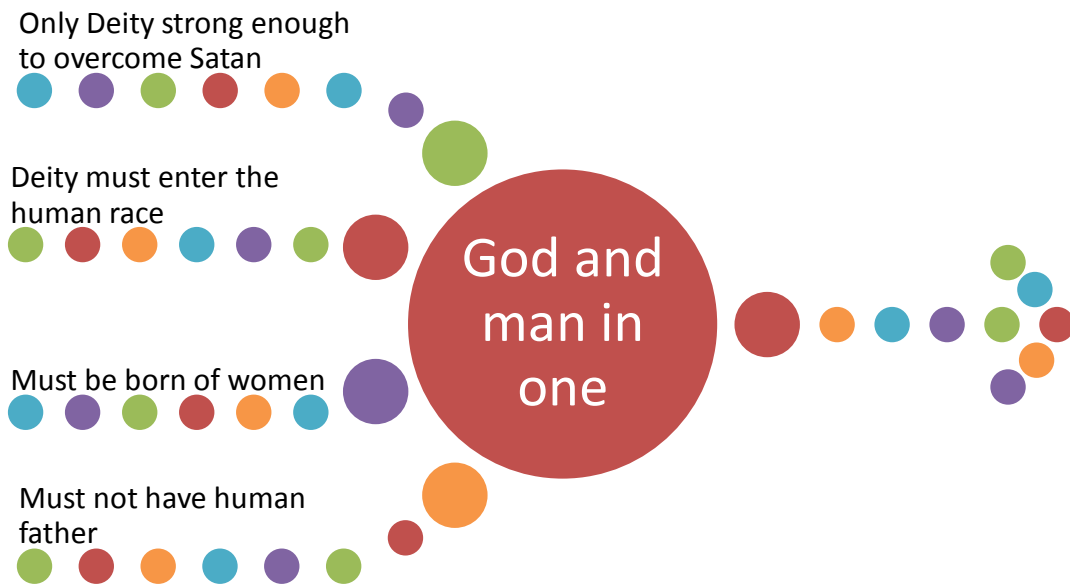
- God, figuratively speaking, had a pattern, according to which He created Satan. This pattern included the sum of all perfections which could be possessed by a created being.

**Only ONE solution**

# Refining a Creation for Eternity

## Review of past lessons

### The Problem of Human Redemption





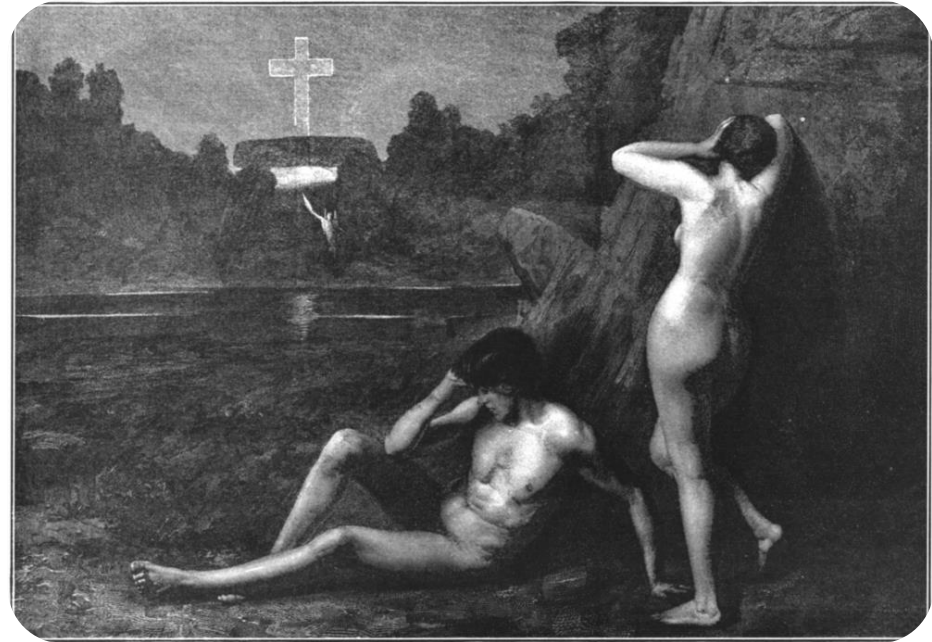
# Refining a Creation for Eternity

## Review of past lessons

### Protevangelium (The First Gospel)

#### Genesis 3:14-15

- The LORD God said to the serpent, “Because you have done this, Cursed are you more than all cattle, And more than every beast of the field; On your belly you will go, And dust you will eat All the days of your life; And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”





# Refining a Creation for Eternity

## Review of past lessons

### Angelic Conflict

#### Satan gains control of Earth

- Satan scored a tactical victory and gained control of earth. He attacked man's volition which is the focal point of the entire angelic conflict. In winning the victory, Satan lost the war and opened up the opportunity that allows God to demonstrate far beyond anything imaginable how great His love is.



# Refining a Creation for Eternity

## The Second Economy



# Refining a Creation for Eternity

## Review of past lessons

### Adamic Covenant (Gen 3:14 – 3:21)

#### Parties to the Covenant

- God and Adam as the representative for mankind

#### Conditions of the Covenant

- Transformation of the animal kingdom
- Protevangelium (first gospel) and promise of Satan's defeat
- Woman cursed in area of assigned duties
- Man cursed in area of assigned duties
- Physical death (return to ground)
- Man remains a vegetarian

#### Token of the Covenant

- Spiritual death





# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of Conscience (Gen 3:9 to Gen 8:14)

#### Man's Responsibilities

- Man's responsibilities, having been ejected from the garden, was to fulfill the Adamic Covenant, essentially to multiply and fill the Earth. Mankind was to respond to God through the prompting of his conscience and as evidence of his faith in the promised seed, to bring an acceptable blood sacrifice as God had instructed them to do.

#### Man's Failures

- Mankind, having been given the ability, through their conscience, to desire a relationship with God and the provision, through blood sacrifices, to approach God, failed to do so and instead followed after their own evil lusts. The wickedness and evil became so great and widespread, God decided to let mankind start anew.

#### The Resulting Judgment

- God, being true to His word, spared the only faithful humans and a small remnant of air breathing creatures and started over in order to fulfill his promise of redemption



# Refining a Creation for Eternity

## Review of past lessons

### Approaching God in the Dispensation of Conscience

#### Approach God by Faith

- Hebrews 11:4 - By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.

#### Blood sacrifice as example of faith

- The test then becomes “with a conscience, guided by that conscience, will man choose to do good and approach God by means of sacrifice as the example of the sacrifice that God indicated”.
- Leviticus 17:11 - ‘For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement.’



# Refining a Creation for Eternity

## Review of past lessons

### At The End Of The Second Economy

#### Promise of Redemption Maintained - Genesis 6:8-9, 18; 7:1

- But Noah found favor in the eyes of the LORD. These are the records of the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.
- “But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons’ wives with you.
- Then the LORD said to Noah, “Enter the ark, you and all your household, for you alone I have seen to be righteous before Me in this time.

#### Angelic Conflict - 2 Peter 2:4; Jude 6

- For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;
- And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,

# Refining a Creation for Eternity

## The Third Economy





# Refining a Creation for Eternity

## Review of past lessons

### Noahic Covenant (Genesis 8:20 – 9:17)

#### Parties to the Covenant

- God and Noah as the representative for mankind

#### Conditions of the Covenant

- Be fruitful, multiply and fill the earth
- Man to be feared by animals
- Mankind allowed to eat meat
- Mankind not to eat or drink blood
- Institution of capital punishment
- Never again a universal flood

#### Token of the Covenant

- Rainbow





# Refining a Creation for Eternity

## The Third Economy

Noahic Covenant (Genesis 8:20 – 9:17)

### Edenic responsibility

Be fruitful and multiply

Women to help man

Subdue harmonious Earth

Rule over animals

Every plant for food

Serve God and guard Eden

Not to eat of tree

### The curse for unbelief

Pain in childbirth

Authority struggle

Earth antagonistic to man

Man irresponsible to animals

Plants of field for food

Expelled from Eden

Spiritual death to physical death

### Noahic responsibility

Be fruitful and multiply

Institute government

Seasons are introduced

Man feared by animals

Meat for food

Fill the earth

Capital punishment

# Refining a Creation for Eternity

## Review of past lessons

### The Divine Institutions



# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of Human Government (Genesis 9:1 to 11:32)

#### Man's Responsibilities

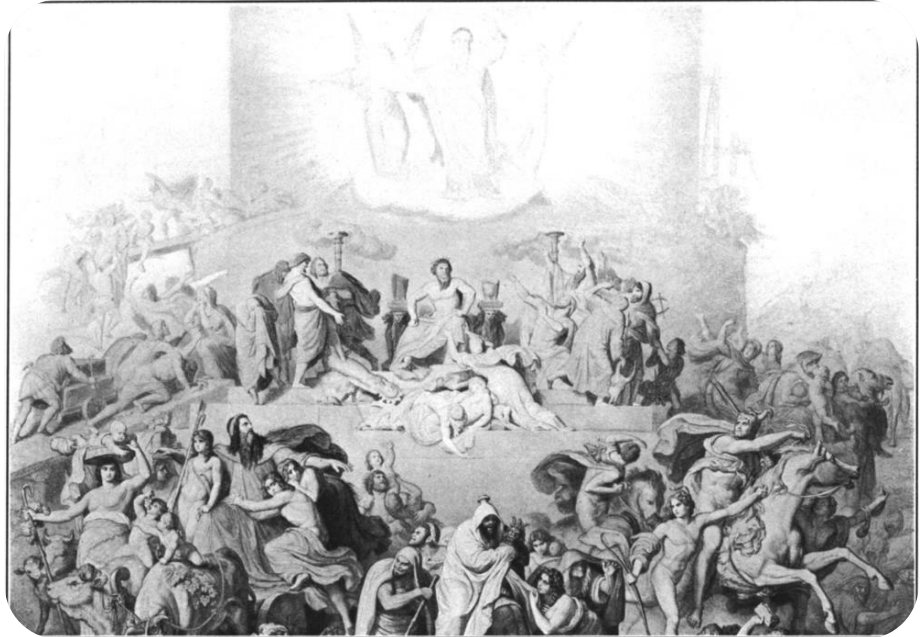
- Man's responsibilities were to fulfill the Noahic covenant. Mankind was to be fruitful, multiply, and fill the earth. Mankind was to govern itself with the full authority of capital punishment.

#### Man's Failures

- Failure to govern successfully appeared on the scene almost immediately, for Noah became drunk and incapable of ruling. The people, instead of obeying God's command to scatter and fill the earth, conceived the idea of staying together and building the tower of Babel to help achieve their aim. Fellowship with man replaced fellowship with God.

#### The Resulting Judgment

- As a result, God sent the judgment of the tower of Babel and the confusion of languages. He also graciously intervened in that He did not utterly destroy the nations but chose to deal graciously with Abraham and his descendants.





# Refining a Creation for Eternity

## Review of past lessons

### Small Remnant of Righteous – The Example of Job's Theology

#### God's sovereignty – Job 1:21

- He said, "Naked I came from my mother's womb, And naked I shall return there. **The LORD gave and the LORD has taken away.** Blessed be the name of the LORD."

#### God's justice – Job 13:15–16

- "Though He slay me, **I will hope in Him.** Nevertheless I will argue my ways before Him. **"This also will be my salvation,** For a godless man may not come before His presence."

#### God's promise of salvation – Job 19:25

- "As for me, I know that **my Redeemer lives,** And at the last **He will take His stand on the earth.**"



# Refining a Creation for Eternity

## Review of past lessons

### At The End Of The Third Economy

#### Promise of Redemption Maintained - Genesis 12:1-3

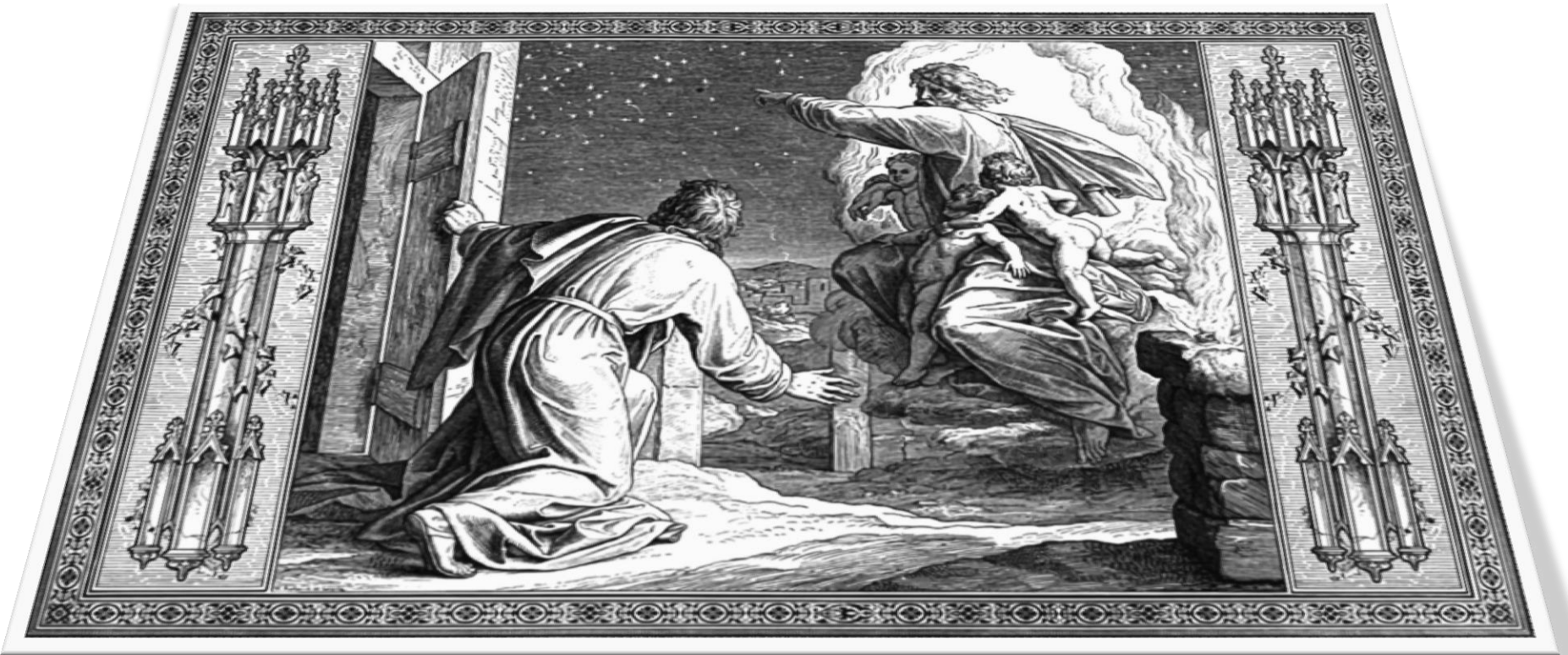
- Now the LORD said to Abram, “Go forth from your country, And from your relatives And from your father’s house, To the land which I will show you; And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing; And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”

#### Angelic Conflict - Job 1:6-12; 2:1-7

- God allows Satan to persecute the faithful that He knows are mature enough to endure the trials. This strengthens the faithful and allows God to show His grace, mercy, and love. God also demonstrates that His righteousness and justice are compatible with His love.

# Refining a Creation for Eternity

## The Fourth Economy



# Refining a Creation for Eternity

## Review of past lessons

### Abrahamic Covenant (Genesis 12:1-3)

#### Parties to the Covenant

- God and Abram as the father of the Jewish race

#### Conditions of the Covenant

- Fourteen provisions including the token of circumcision

#### Token of the Covenant

- Circumcision



# Refining a Creation for Eternity

## Review of past lessons

### Promises made to Abraham

Father of great nation (Israel)

Possess the Promised Land

Father of other nations

Many descendants became kings

Receive personal blessings

Be a blessing to others

Name to become great

### Promises made to Israel

Become a great nation

Become innumerable

Possess the Promised Land

Victory over enemies

### Promises to Gentiles

Blessings for blessing Israel

Cursing's for cursing Israel

Spiritual blessings through the seed of Abraham – The Messiah



# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of Promise (Genesis 11:10 to Exodus 18:27)

#### Man's Responsibilities

- The responsibility of the patriarchs was simply to believe and serve God, and God gave them every material and spiritual provision to encourage them to do this. The Promised Land was theirs, and blessing was theirs as long as they remained in the land. The people of the promise; Abraham, Isaac, Jacob, and the children of Jacob (Israel) were to stay separate from the nations around them.

#### Man's Failures

- Abraham, Isaac, Jacob and his twelve sons continued to intermingle with the Canaanites and surrounding nations.

#### The Resulting Judgment

- God sent the family down to Egypt where the surrounding Egyptians would not associate with them. Soon after they would be enslaved.



# Refining a Creation for Eternity

## Review of past lessons

### Approaching God in the Dispensation of Promise

#### Approach God by Faith

- Genesis 15:5–7 And He took him outside and said, “Now look toward the heavens, and count the stars, if you are able to count them.” And He said to him, “So shall your descendants be.” Then he believed in the LORD; and He reckoned it to him as righteousness. And He said to him, “I am the LORD who brought you out of Ur of the Chaldeans, to give you this land to possess it.”

#### Blood sacrifice as example of faith

- Genesis 31:54 Then Jacob offered a sacrifice on the mountain, and called his kinsmen to the meal; and they ate the meal and spent the night on the mountain.



# Refining a Creation for Eternity

## Review of past lessons

### At The End Of The Fourth Economy

#### Promise of Redemption Maintained - Exodus 15:18–19

- “The LORD shall reign forever and ever.” For the horses of Pharaoh with his chariots and his horsemen went into the sea, and the LORD brought back the waters of the sea on them, but the sons of Israel walked on dry land through the midst of the sea.

#### Angelic Conflict - Job 1:6-12; 2:1-7

- Paganism continued to spread throughout the world. The populations were coming together as powerful nations were formed. God’s chosen, the Israelites, were in the protective womb of Egypt yet Satan influenced the first cycle of young Jewish boys to be put to death in an attempt to block the birth of the Messiah.

# Refining a Creation for Eternity

## The Fifth Economy





# Refining a Creation for Eternity

## Review of past lessons

### Mosaic Covenant (Exodus 20:1 – Deuteronomy 28:68)

#### Parties to the Covenant

- God and Israel with Moses acting as a representative

#### Conditions of the Covenant

- Law of Moses which contained a total 613 commandments. Being a conditional covenant, it provided blessings for obedience and curses for disobedience. (Ex. 15:26) The key element of the entire Mosaic Law was the blood sacrifice. (Lev. 17:11)

#### Token of the Covenant

- Sabbath

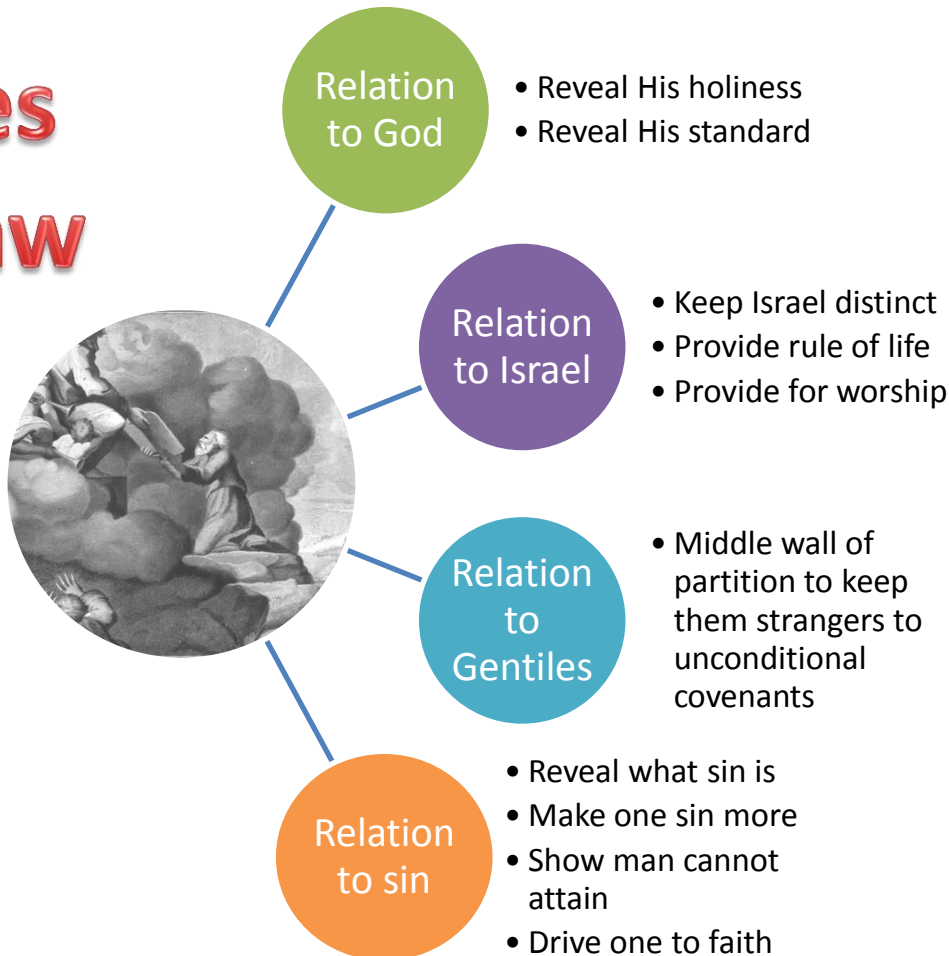


# Refining a Creation for Eternity

## The Fifth Economy

Mosaic Covenant (Exodus 20:1 – Deuteronomy 28:68)

### Purposes of the Law

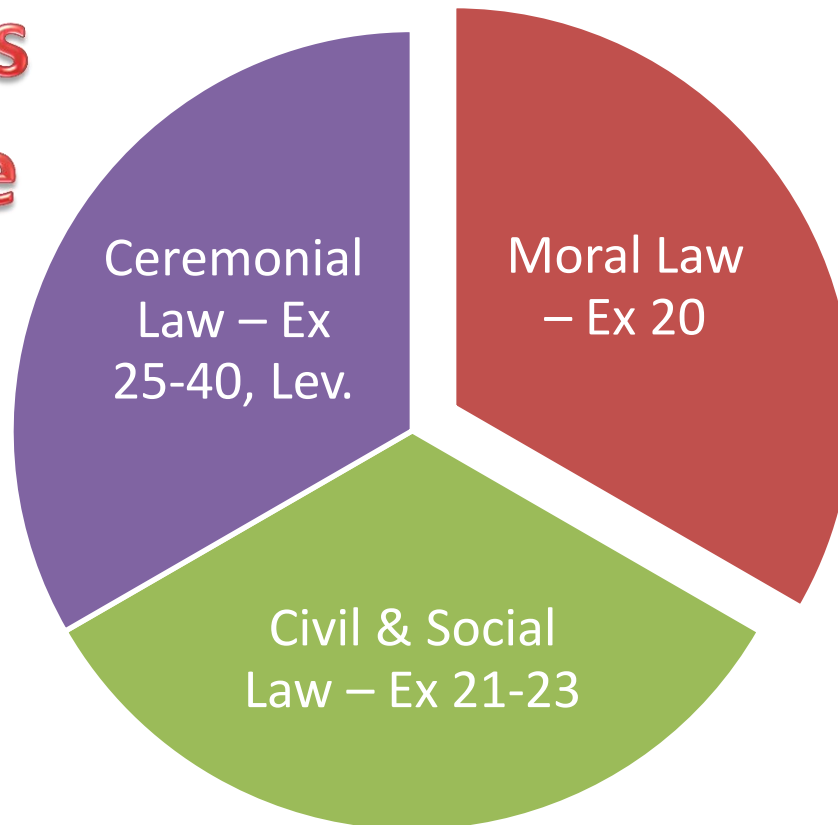


# Refining a Creation for Eternity

## The Fifth Economy

Mosaic Covenant (Exodus 20:1 – Deuteronomy 28:68)

**The Law is  
the Entire  
Pie!**



# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of Law (Exodus 19:1 – Acts 1:26)

#### Man's Responsibilities

- The responsibility of the Nation of Israel along with Gentile proselytes was to keep the Mosaic Law.

#### Man's Failures

- The Nation of Israel was continually disobedient and God continued to bring them back through discipline. They continued to reject the ordinances of God. (2nd Kings 17:7-23)

#### The Resulting Judgment

- As a result, there were many judgments throughout this long period. The ten tribes were carried into Assyrian captivity; the two tribes were carried into Babylonian captivity; and later, because of their rejection of Jesus of Nazareth, the people were dispersed into all the world (Matt. 23:37–39).





# Refining a Creation for Eternity

## The Abrahamic Covenant



Land

- Real Estate Covenant
- Deut. 29:1-30:20

Seed

- Davidic Covenant
- 2<sup>nd</sup> Sam. 7:11b-17
- 1<sup>st</sup> Chron. 17:10b-15

Blessing

- The New Covenant
- Jer. 31:31-34

# Refining a Creation for Eternity

## Review of past lessons

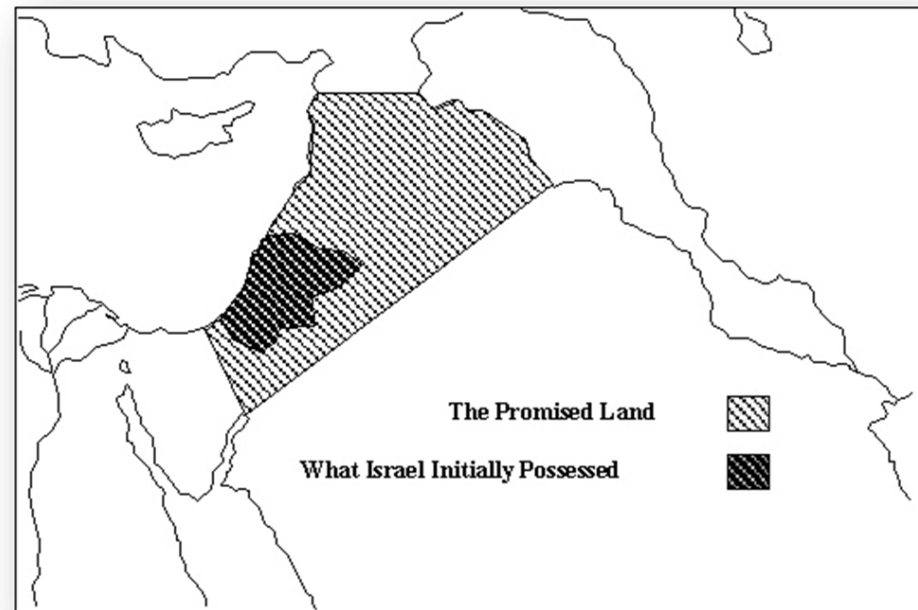
### Land Covenant (Deuteronomy 29:1 – 30:20)

#### Parties to the Covenant

- God and Moses as the representative of National Israel

#### Conditions of the Covenant

- The nation will be plucked off the land for its unfaithfulness (Deut. 30:1-3)
- There will be a future repentance of Israel (Deut. 30:1-3)
- The Messiah will return (Deut. 30:3-6)
- Israel will be restored to the land (Deut. 30:5)
- Israel will be converted as a nation (Deut. 30:4-8)
- Israel's enemies will be judged (Deut. 30:7)
- The nation will then receive her full blessing. (Deut. 30:9)



# Refining a Creation for Eternity

## Review of past lessons

### Seed (Davidic) Covenant (2 Sam. 7:10-14)

#### Parties to the Covenant

- God and David as the representative for the House of Israel

#### Conditions of the Covenant

- David's child, yet to be born, shall succeed him and establish his kingdom.
- This son, Solomon, shall build the temple instead of David.
- The throne of his kingdom shall be established forever.
- The throne will not be taken away from him (Solomon).
- David's house, throne, and kingdom shall be established forever.



# Refining a Creation for Eternity

## Review of past lessons

### Blessing (New) Covenant (Jeremiah 31:31-34)

#### Parties to the Covenant

- God and the houses of Israel and Judah

#### Conditions of the Covenant

- The new covenant is an unconditional, grace covenant resting on the “I will” of God.
- The new covenant is an everlasting covenant.
- The new covenant also promises the impartation of a renewed mind and heart which we may call regeneration.
- The new covenant provides for restoration to the favor and blessing of God.
- Forgiveness of sin is also included in the covenant.
- The indwelling of the Holy Spirit is also included.
- The teaching ministry of the Holy Spirit will be manifested, and the will of God will be known by obedient hearts.
- As is always the case when Israel is in the land, she will be blessed materially in accordance with the provisions of the new covenant.
- The sanctuary will be rebuilt in Jerusalem.
- War shall cease and peace shall reign according to Hosea 2:18.
- The blood of the Lord Jesus Christ is the foundation of all the blessings of the new covenant.



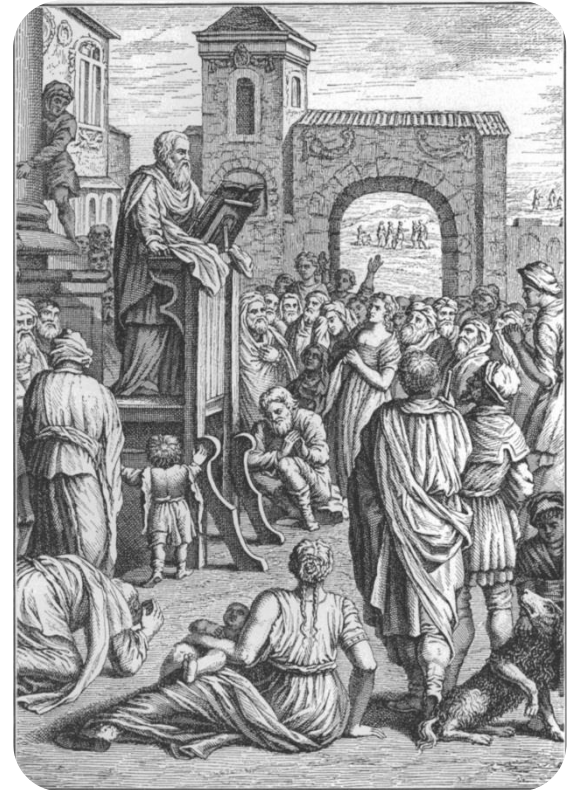
# Refining a Creation for Eternity

## Review of past lessons

### Approaching God in the Dispensation of Law

#### Approach God by Faith (Heb. 11:30–34)

- By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the harlot did not perish along with those who were disobedient, after she had welcomed the spies in peace. And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who by faith conquered kingdoms, performed acts of righteousness, obtained promises, shut the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight.



# Refining a Creation for Eternity

## Review of past lessons

### At The End Of The Fifth Economy

#### Promise of Redemption Maintained

- By rejecting Jesus as the Messiah, the Nation of Israel opened the door for God to display the supreme demonstration of His grace. This unique demonstration, never previously revealed, is the elimination of the Jew/Gentile distinction in Christ. Further, God indwelling His people is also never known in history.

#### Angelic Conflict

- “Satan suffered a specific judgment at the time that the Messiah died. Satan knew it was coming, and that is why he tried to do everything he could to keep the Messiah from the cross. He constantly tried to have Yeshua killed either prematurely or in the wrong manner; such as, by sword or by stoning. But all such attempts failed because: his hour was not yet come. When His hour finally did come, and when Yeshua was dying on the cross, Satan was no longer in control; rather, the Messiah was in total control. The cross, which brought salvation to humanity, brought judgment upon Satan.”



# Refining a Creation for Eternity

## The Sixth Economy



# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of Grace (Acts 2:1 to Revelation 19:21)

#### Man's Responsibilities

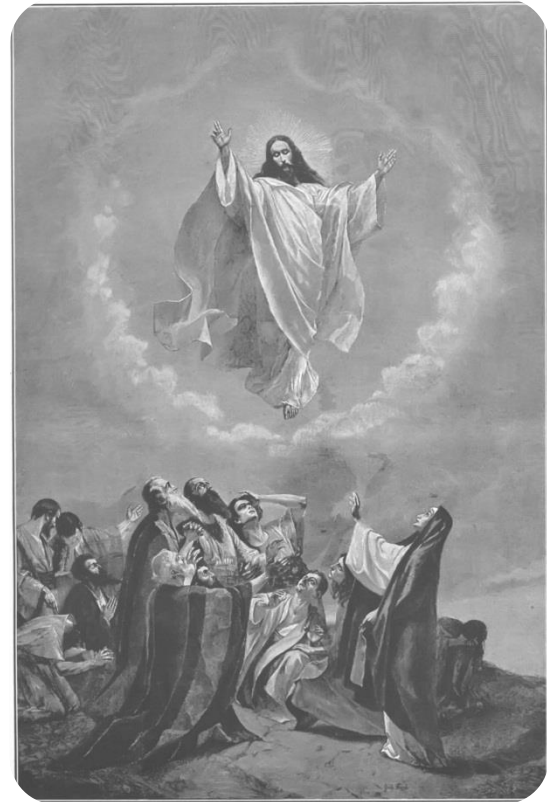
- Under Grace the responsibility on man is to accept the gift of righteousness that God freely offers to all (Rom. 5:15–18). There are two aspects of the grace of God in this economy: (1) the blessing is entirely of grace and (2) that grace is for all.

#### Man's Failures

- The vast majority have rejected Him and as a result will be judged. The dispensation will end at the second coming of Christ since, as suggested, the tribulation period itself is not a separate dispensation but is the judgment on those living persons who are Christ rejecters at the end of this present dispensation.

#### The Resulting Judgment

- The judgment to non-believers is death. The judgment to believers for not walking with Christ is a loss of rewards. The earth, which was to be controlled by Adam and handed over to Satan, will be ruled by the Lord Jesus Christ.



# Refining a Creation for Eternity

## Review of past lessons

### At The End Of The Sixth Economy

#### Promise of Redemption Maintained

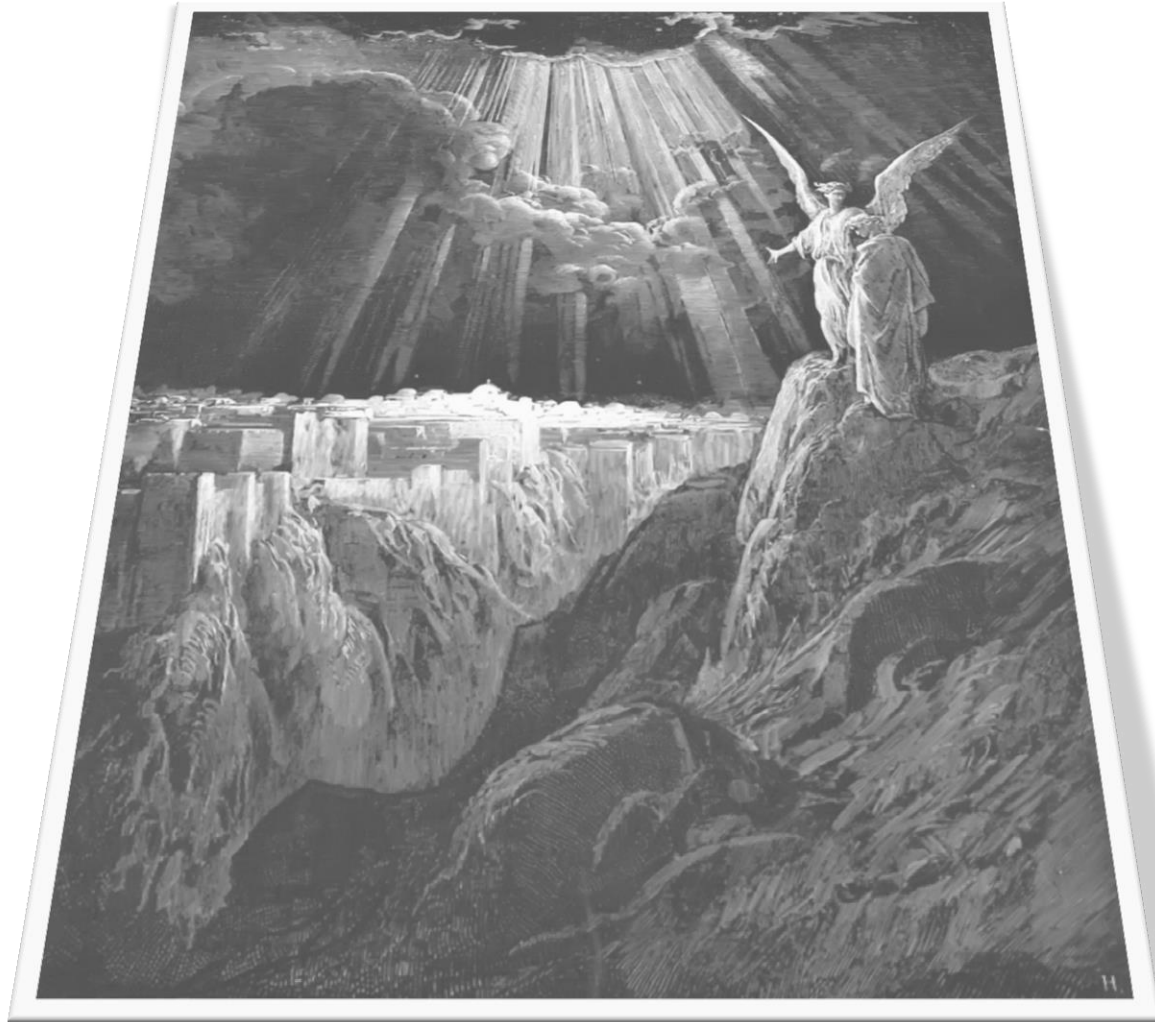
- Redemption is available to all who believe in Christ but there is a future redemption for the Nation of Israel in fulfillment of the Abrahamic Covenant. Before Christ left this earth, He told the Nation of Israel that they will not see Him until they say “Blessed is He who comes in the name of the Lord” (Matt 23:39). Christ will return as King in power and glory to reign for 1,000 years and He will establish Israel in the land promised to Abraham. By the end of the Tribulation, Israel will cry out to Jesus.

#### Angelic Conflict

- The first epistle of Peter was written to believers who were scattered and undergoing persecution for their faith. It was not Satan personally attacking them but an indirect assault through the cosmic system: the culture, the ideas, and the unbelievers around them whose thinking was dominated by those false, human viewpoint ideas, which are also termed demonic in James 3:15. The context of 1 Peter strongly suggests indirect attacks of Satan through the cosmic system and not direct engagements with Satan and demons.

# Refining a Creation for Eternity

## The Seventh Economy



# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of the Kingdom (Revelation 20:1-15)

#### Man's Responsibilities

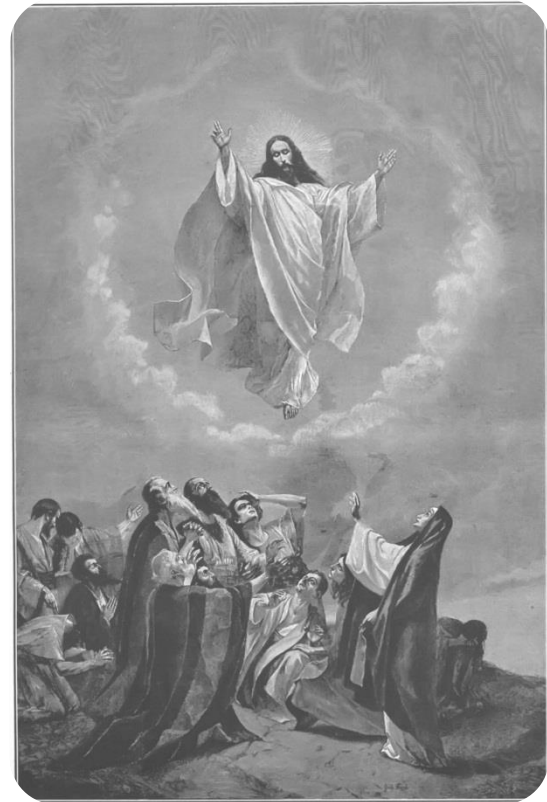
- Man will be responsible for obedience to the King and His laws. Satan will be bound, Christ will be ruling, righteousness will prevail, overt disobedience will be quickly punished.

#### Man's Failures

- At the end of the period enough rebels will be found to make a formidable army that will dare to attack the seat of government (Rev. 20:7-9). The revolt will be unsuccessful, and the rebels will be cast into everlasting punishment.

#### The Resulting Judgment

- The Great White Throne Judgment



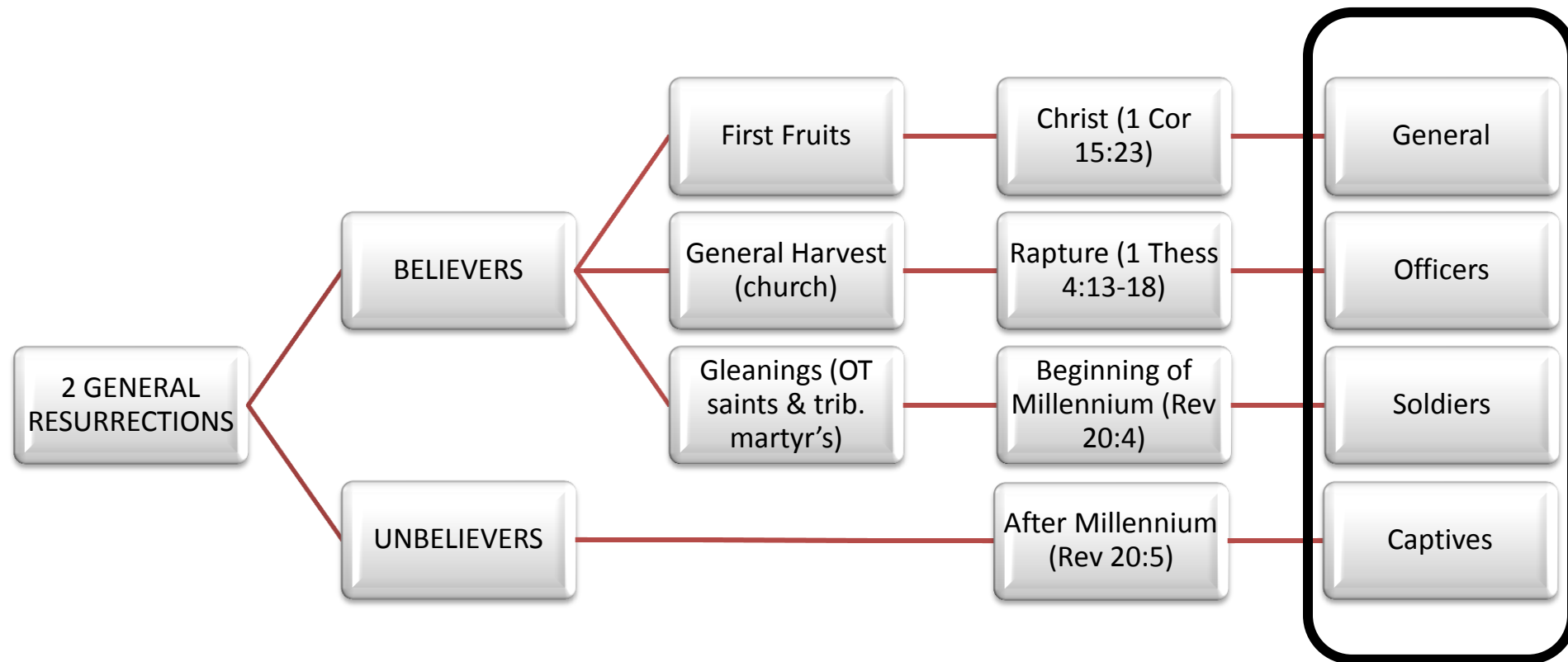


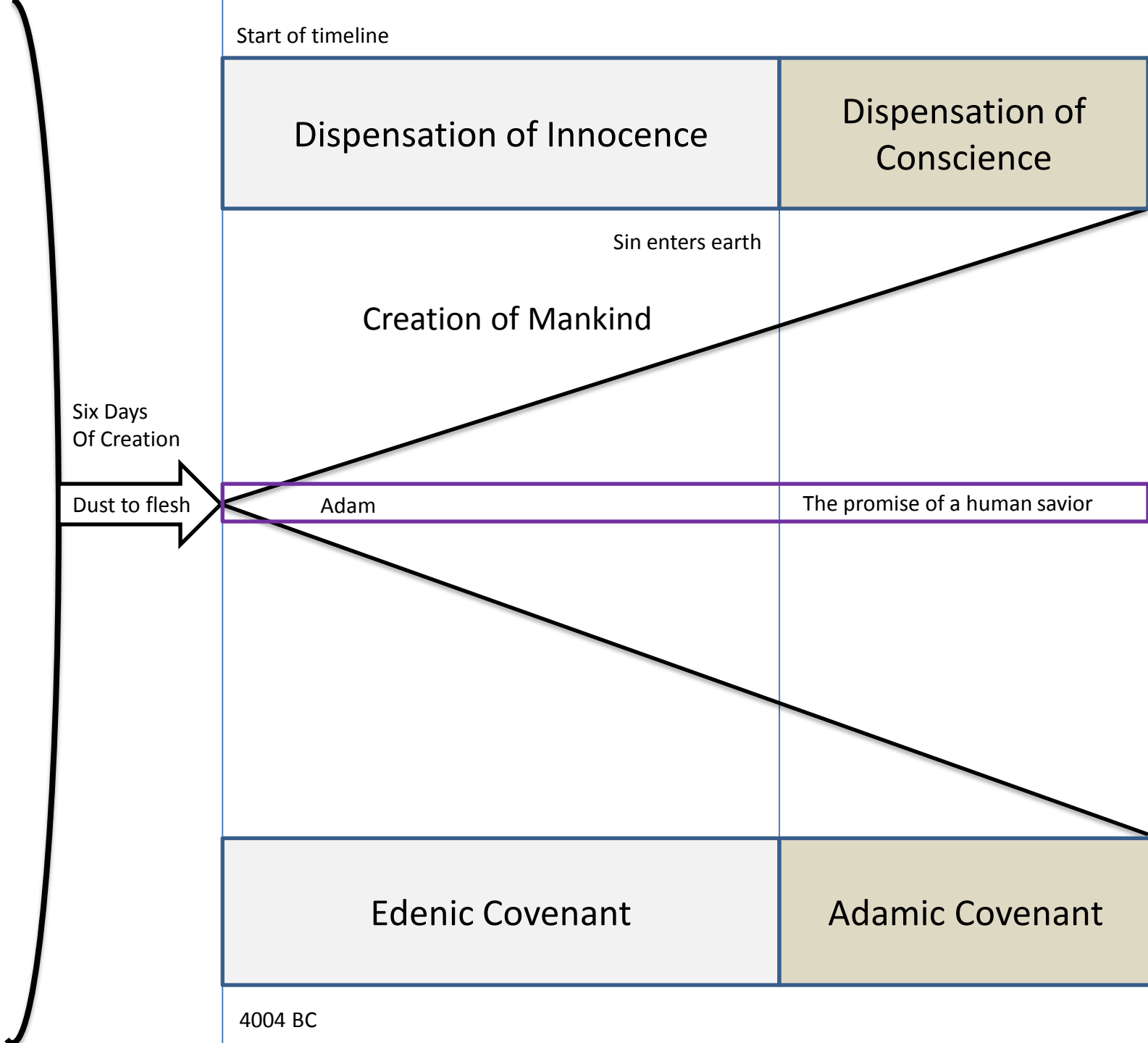
# Refining a Creation for Eternity

## The Sixth Economy

### God's Resurrection Program

Order of *Tagma*  
1 Cor. 15:23





130 years after creation

# Dispensation of Conscience

Population increasing

Seth born

The Royal Line of the Promised Messiah

3874 BC

# Adamic Covenant

235 years after creation

## Dispensation of Conscience

Population increasing

Enosh born

The Royal Line of the Promised Messiah

## Adamic Covenant

3769 BC

325 years after creation

## Dispensation of Conscience

Population increasing

Cainan born

The Royal Line of the Promised Messiah

## Adamic Covenant

3679 BC



395 years after creation

## Dispensation of Conscience

Population increasing

Mahalaleel born

The Royal Line of the Promised Messiah

## Adamic Covenant

3609 BC

460 years after creation

## Dispensation of Conscience

Population increasing

Jared born

The Royal Line of the Promised Messiah

## Adamic Covenant

3544 BC

622 years after creation

# Dispensation of Conscience

Population increasing

Enoch born

The Royal Line of the Promised Messiah

3382 BC

# Adamic Covenant

687 years after creation

## Dispensation of Conscience

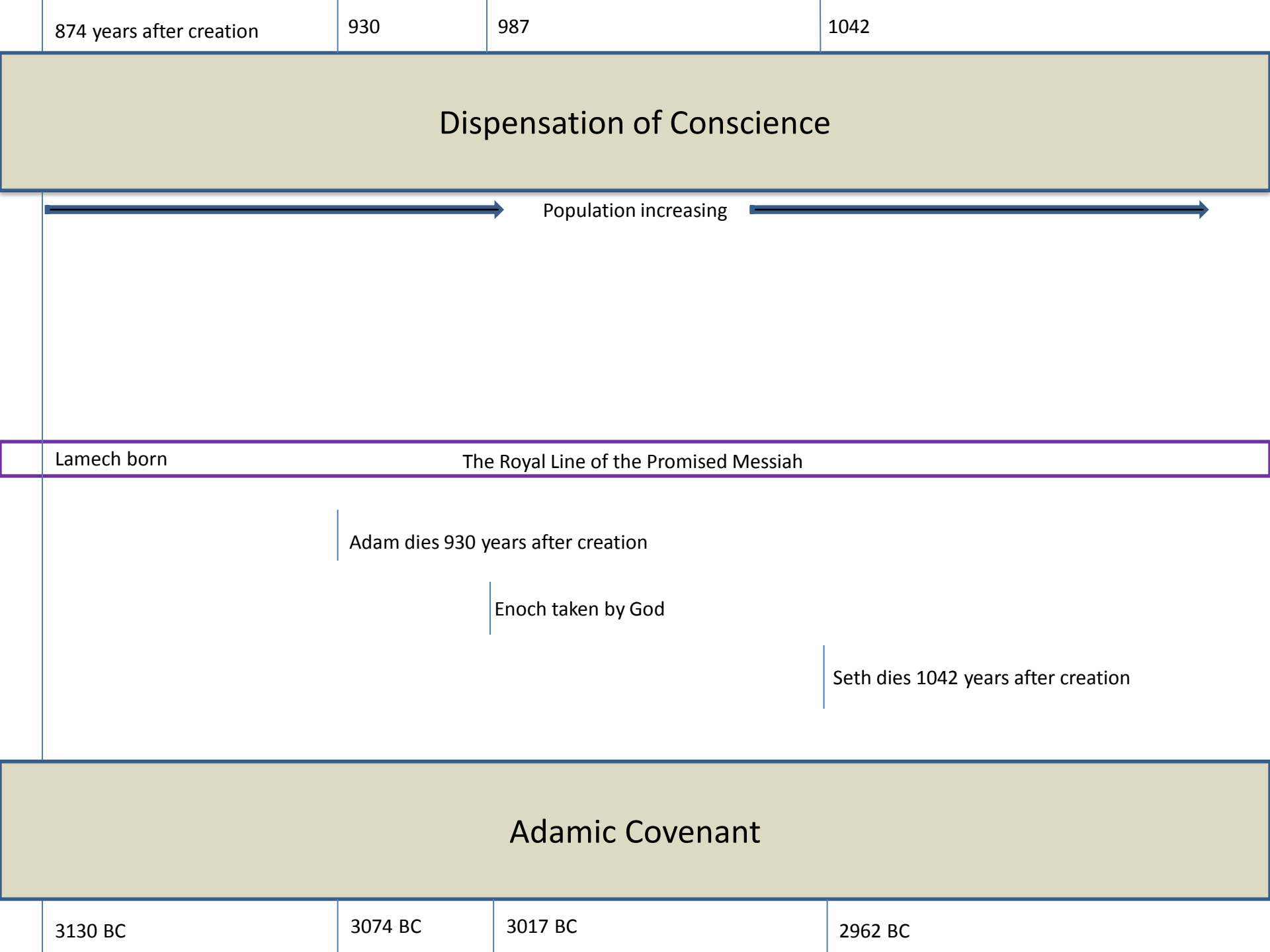
Population increasing

Methuselah born

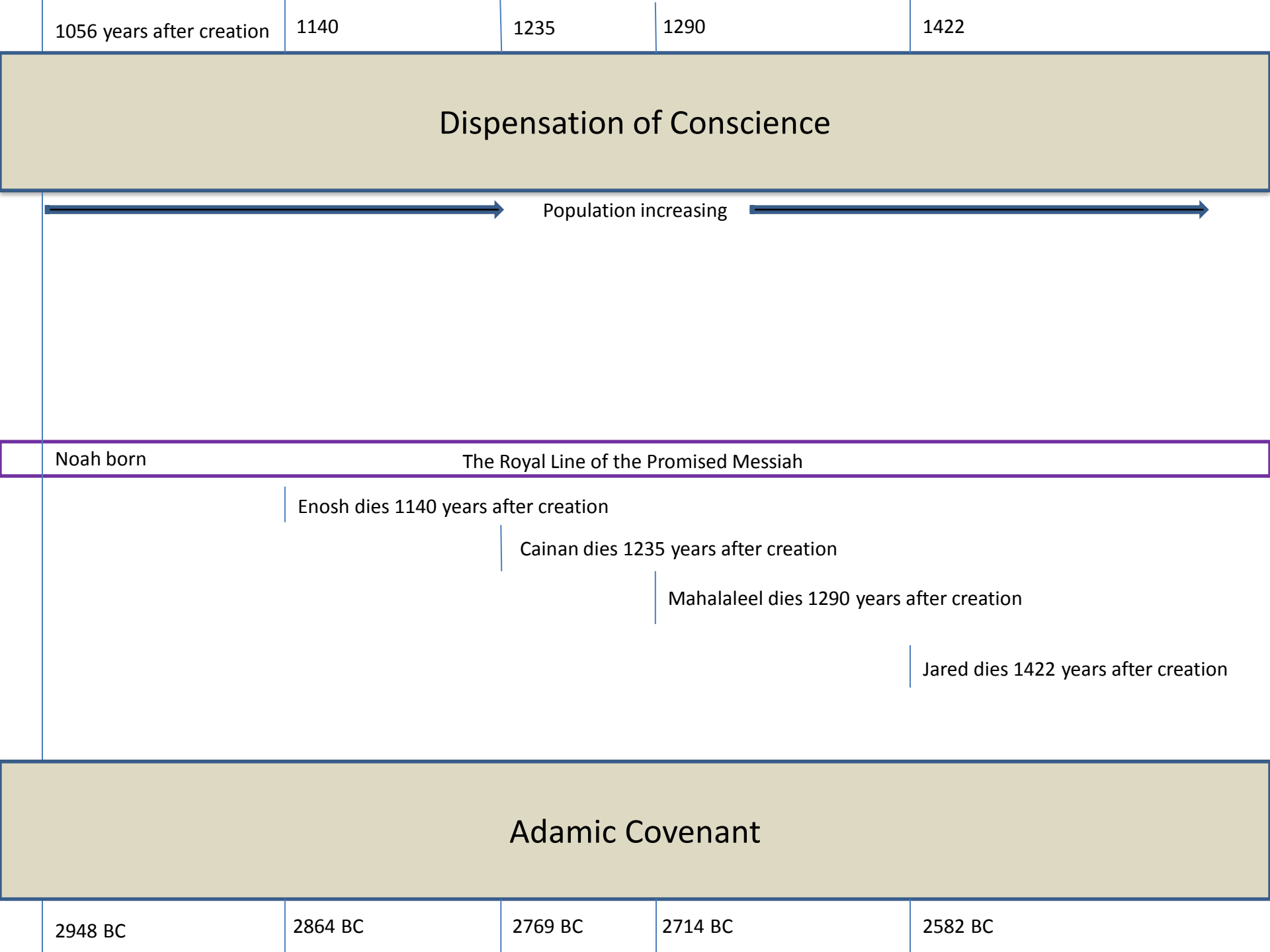
The Royal Line of the Promised Messiah

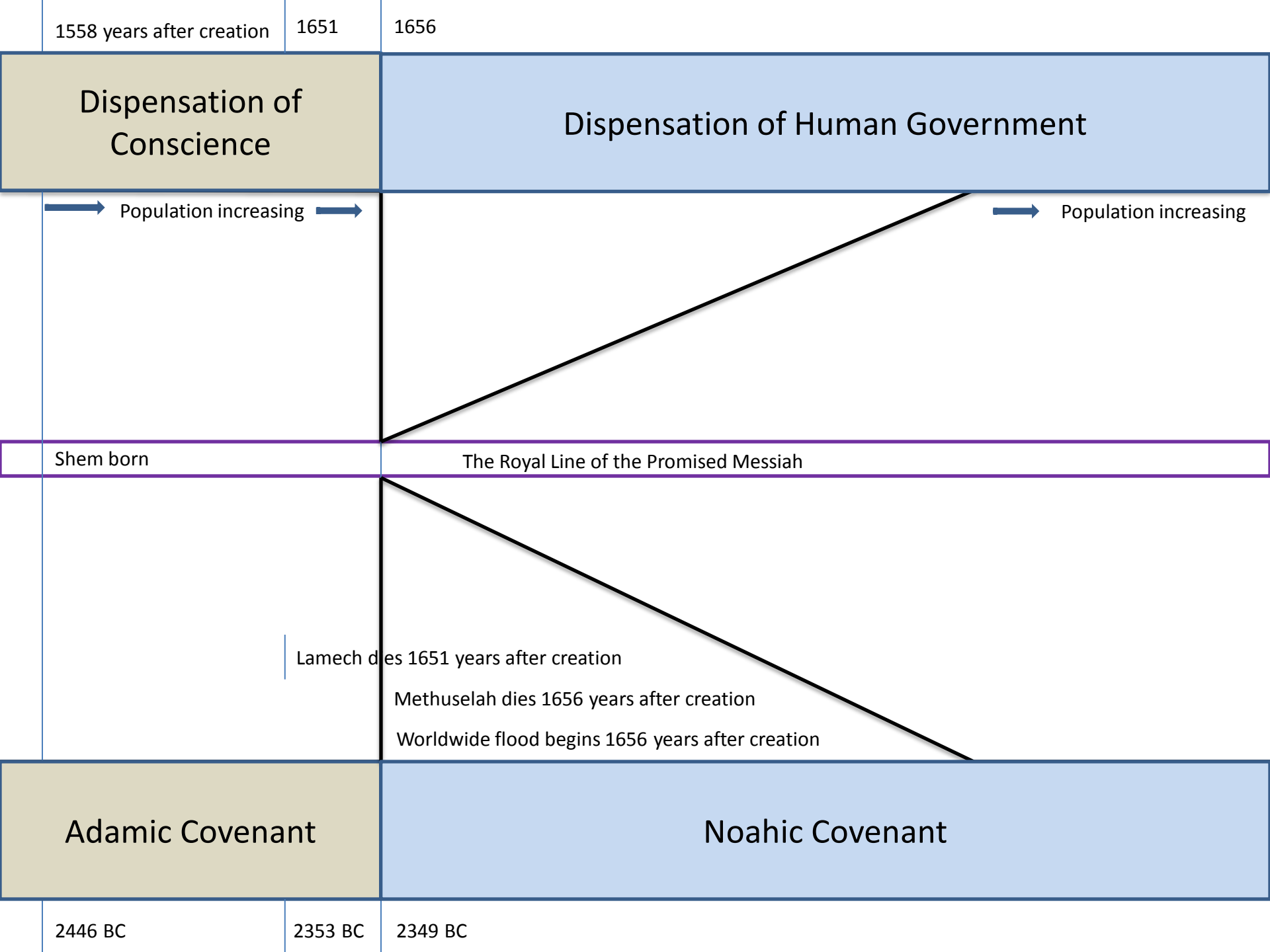
## Adamic Covenant

3317 BC









1658 years after creation

# Dispensation of Human Government



Arpachshad born

The Royal Line of the Promised Messiah

2346 BC

# Noahic Covenant

1693 years after creation

# Dispensation of Human Government



Population increasing

Shelah born

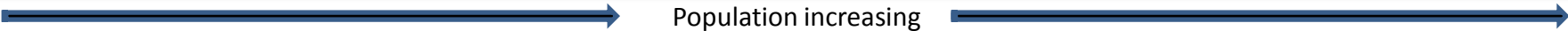
The Royal Line of the Promised Messiah

2311 BC

# Noahic Covenant

1723 years after creation

# Dispensation of Human Government



Eber born

The Royal Line of the Promised Messiah

2281 BC

# Noahic Covenant



1757 years after creation

1757

## Dispensation of Human Government

Population increasing

Tower of Babel judgment (Ussher)

Peleg born

The Royal Line of the Promised Messiah

## Noahic Covenant

2247 BC

2247 BC

1787 years after creation

1816

## Dispensation of Human Government

Population increasing

Mizraim, son of Ham founded Egypt (Ussher)

Reu born

The Royal Line of the Promised Messiah

## Noahic Covenant

2217 BC

2188 BC

1819 years after creation

# Dispensation of Human Government



Serug born

The Royal Line of the Promised Messiah

2185 BC

# Noahic Covenant

1849 years after creation

# Dispensation of Human Government

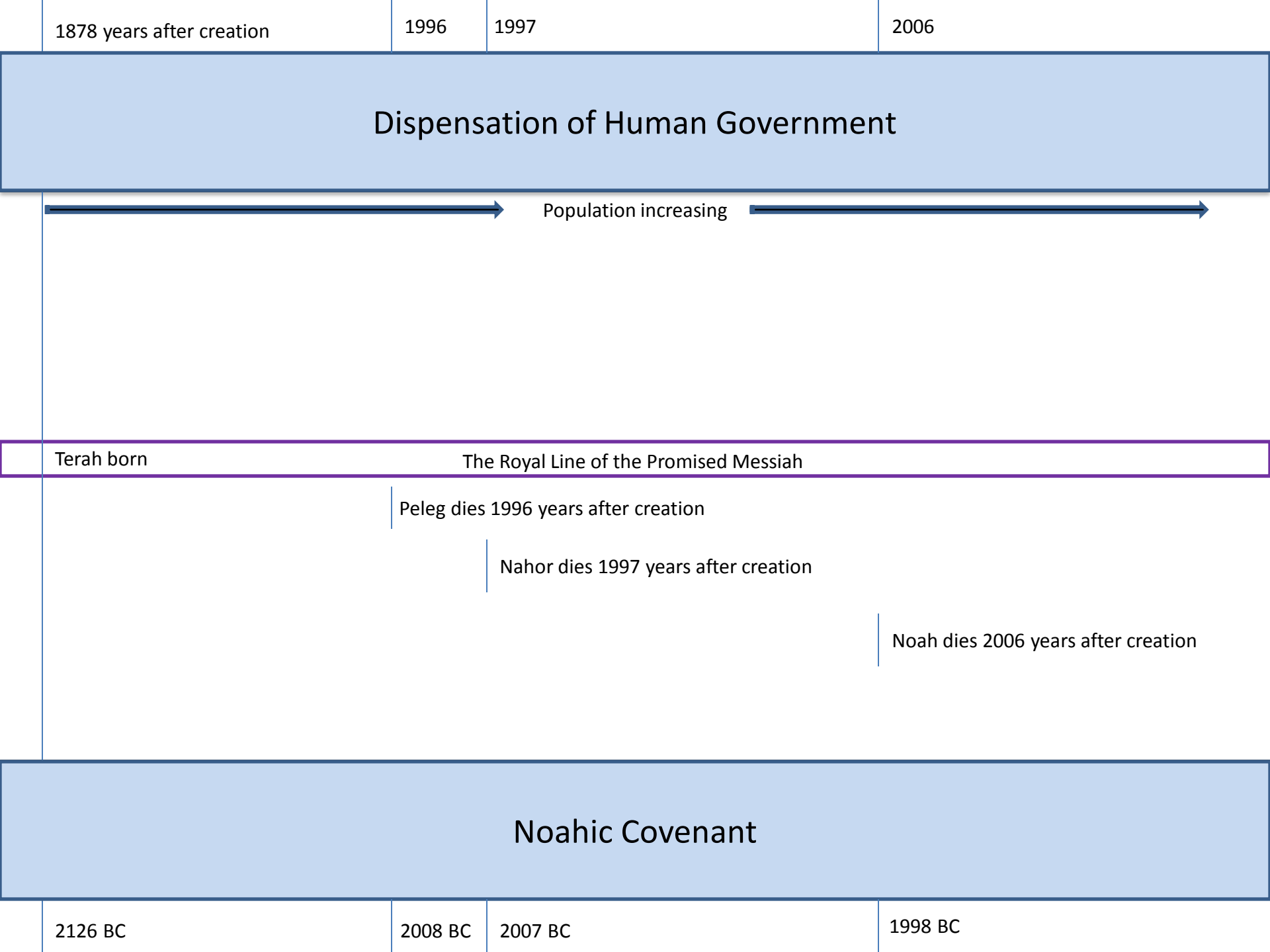
Population increasing

Nahor born

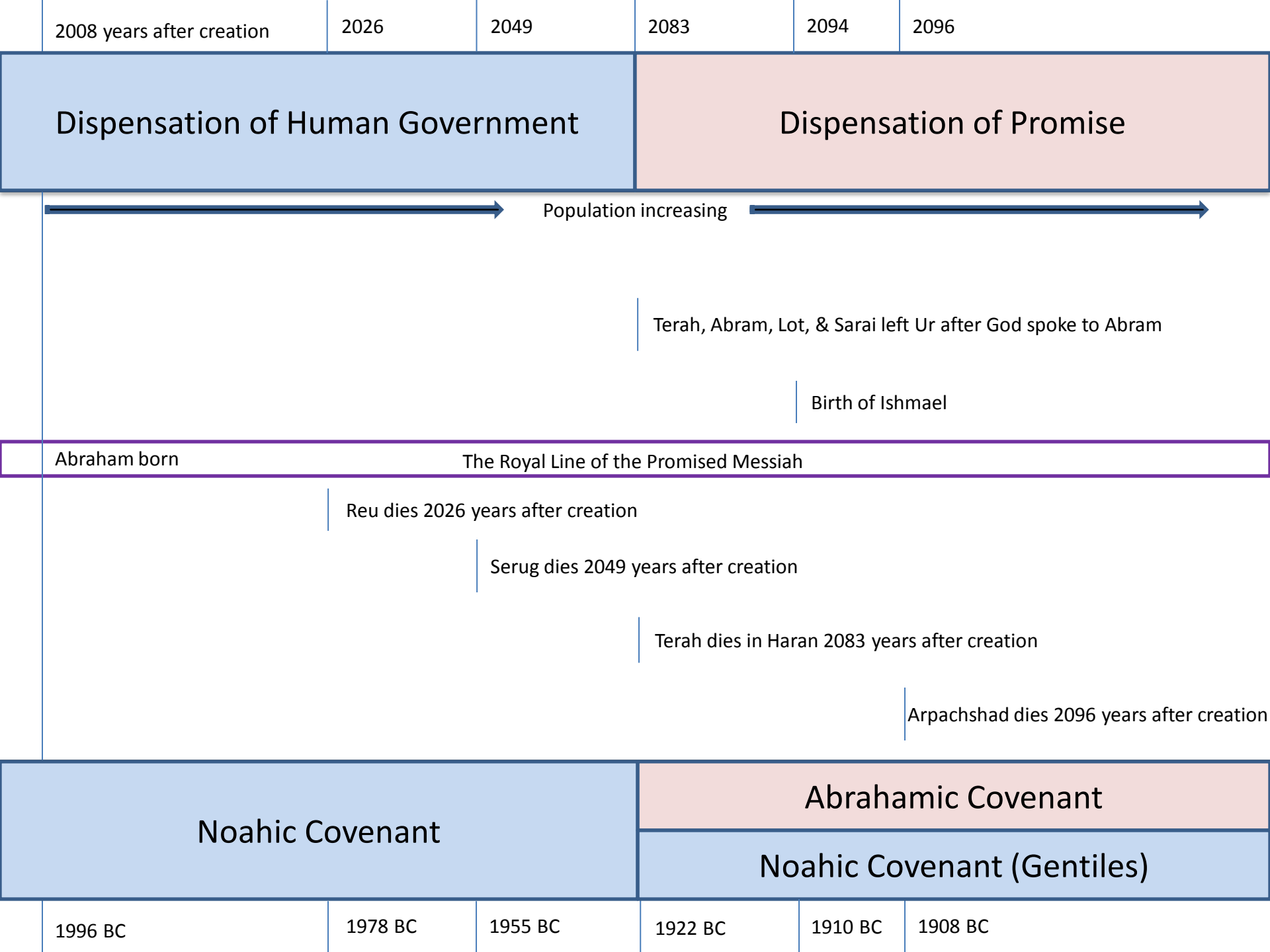
The Royal Line of the Promised Messiah

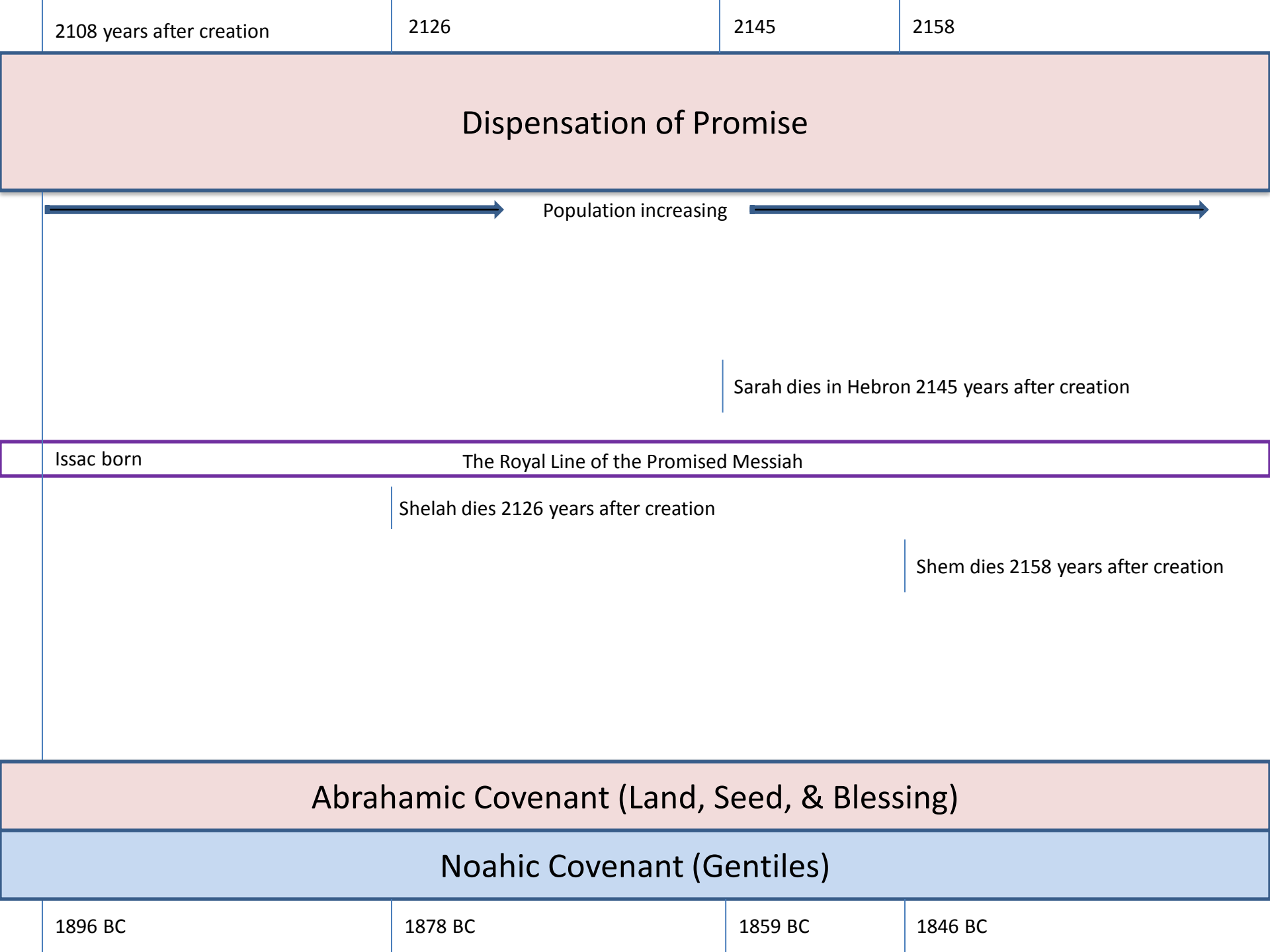
2155 BC

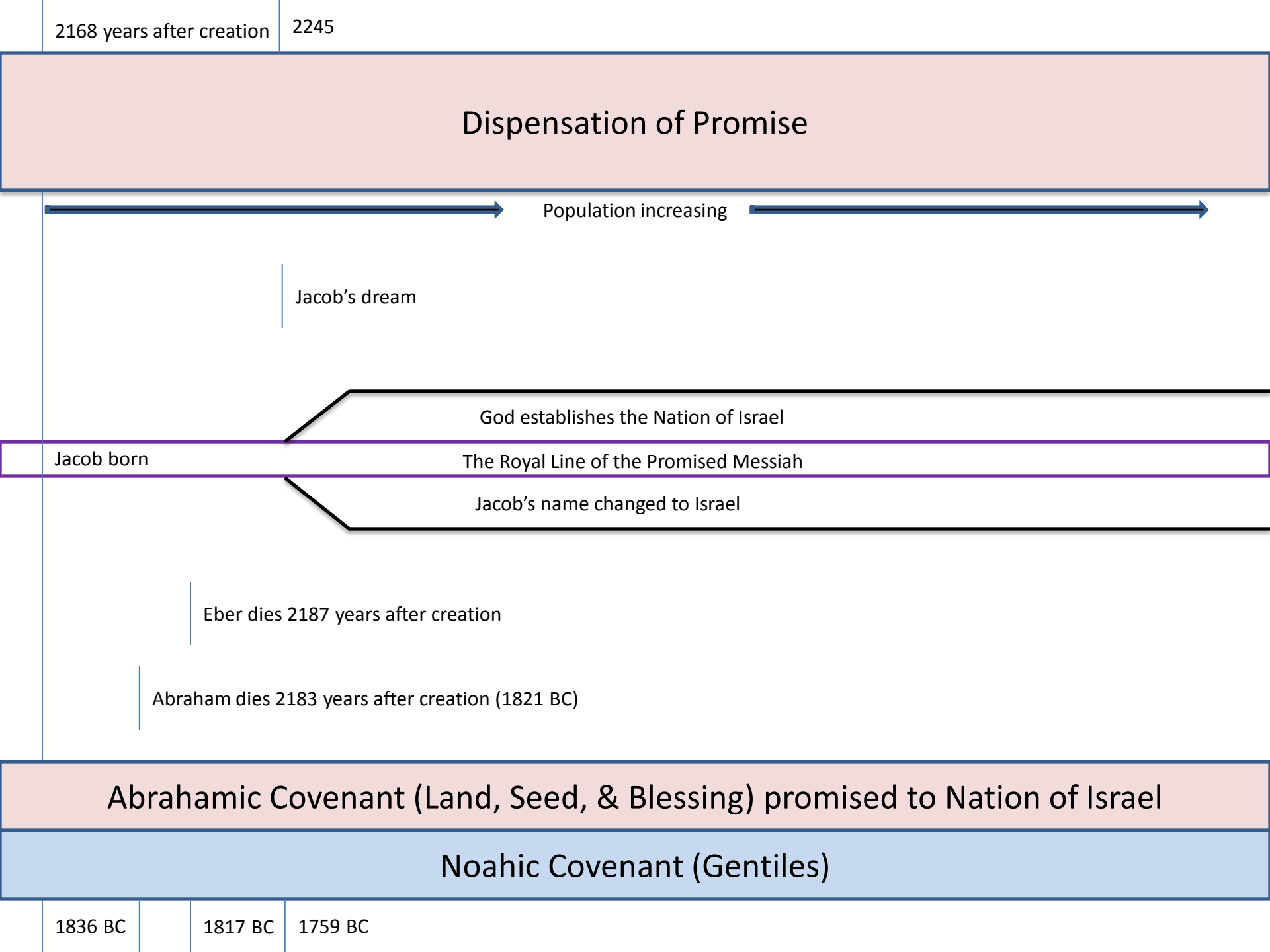
# Noahic Covenant











2249 years after creation

2276

## Dispensation of Promise

Population increasing

Joseph sold as a slave and taken to Egypt

Nation of Israel

Judah born

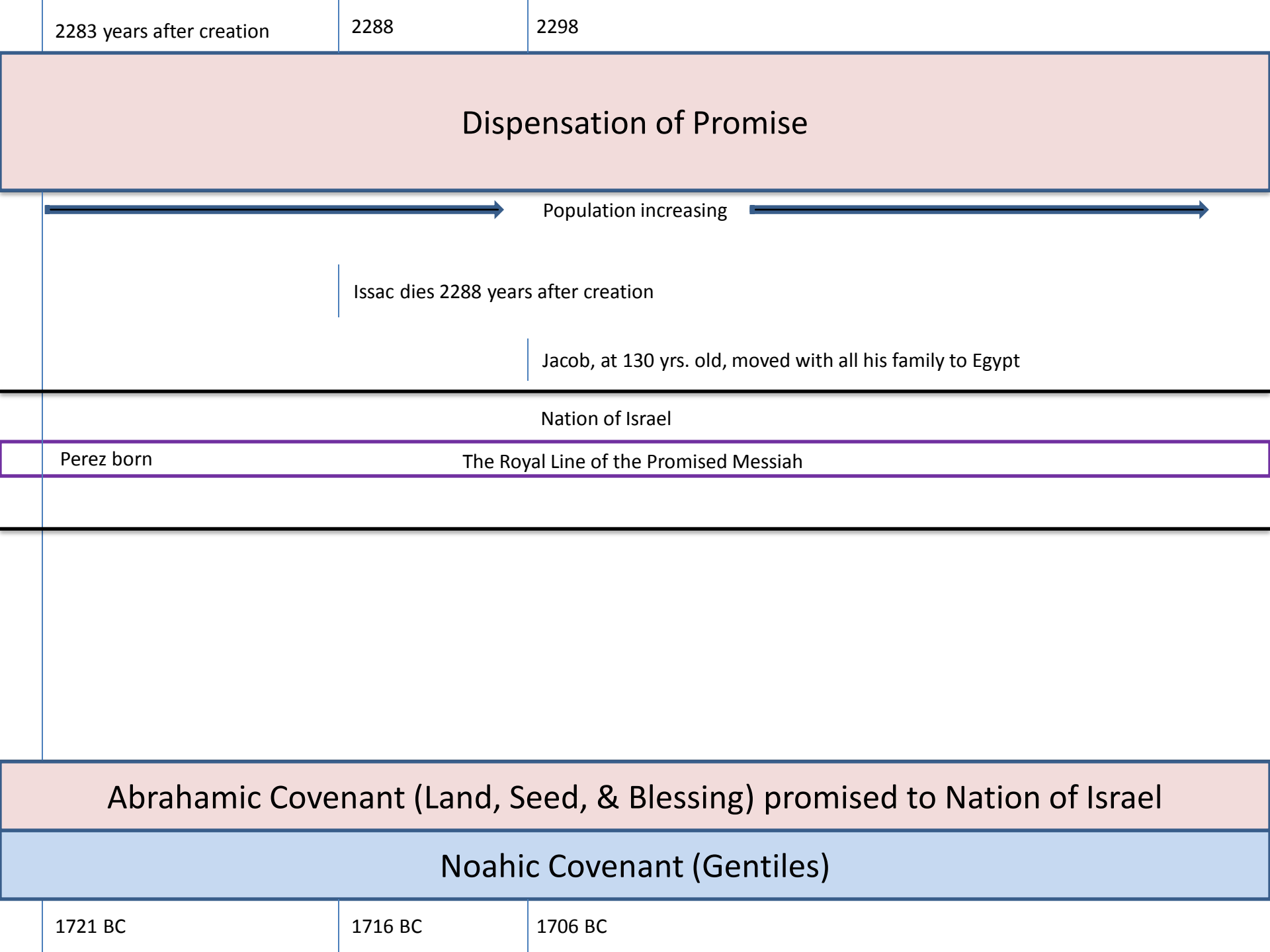
The Royal Line of the Promised Messiah

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

1755 BC

1728 BC





XXXX years after creation

2315

## Dispensation of Promise

Population increasing

Jacob dies 2315 years after creation. Prior to his death, he adopted Ephraim and Manasseh, the son's of Joseph.

Nation of Israel

Hezron born

The Royal Line of the Promised Messiah

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

XXXX BC

1689 BC

XXXX years after creation

## Dispensation of Promise

Population increasing

Nation of Israel

Ram born

The Royal Line of the Promised Messiah

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

XXXX BC

XXXX years after creation

2433

## Dispensation of Promise

Population increasing

Moses born and adopted by Pharaoh's daughter

Nation of Israel

Amminadab born

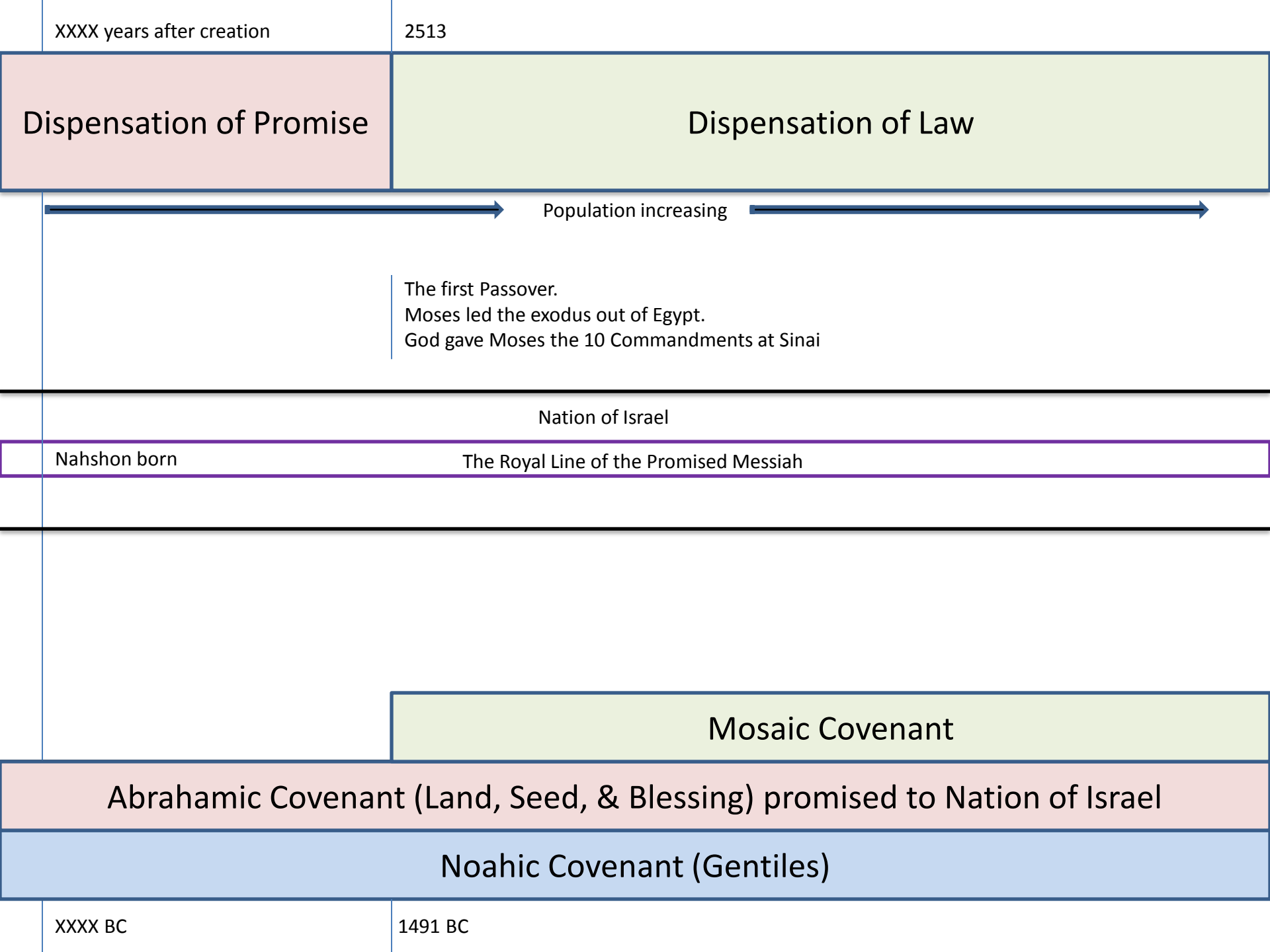
The Royal Line of the Promised Messiah

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

XXXX BC

1571 BC



2533(?) years after creation

2553

## Dispensation of Law

Population increasing

Moses dies 2553 years after creation  
Joshua appointed leader of Israel

Nation of Israel

Salmon born

The Royal Line of the Promised Messiah

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

1471(?) BC

1451 BC

2633(?) years after creation

## Dispensation of Law

Population increasing

Nation of Israel

Boaz born

The Royal Line of the Promised Messiah

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

1371(?) BC



2733(?) years after creation

## Dispensation of Law

Population increasing

Nation of Israel

Obed born

The Royal Line of the Promised Messiah

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

1271(?) BC

2833(?) years after creation

2909

## Dispensation of Law

Population increasing

Saul is anointed as Israel's first king

Nation of Israel

Jesse born

The Royal Line of the Promised Messiah

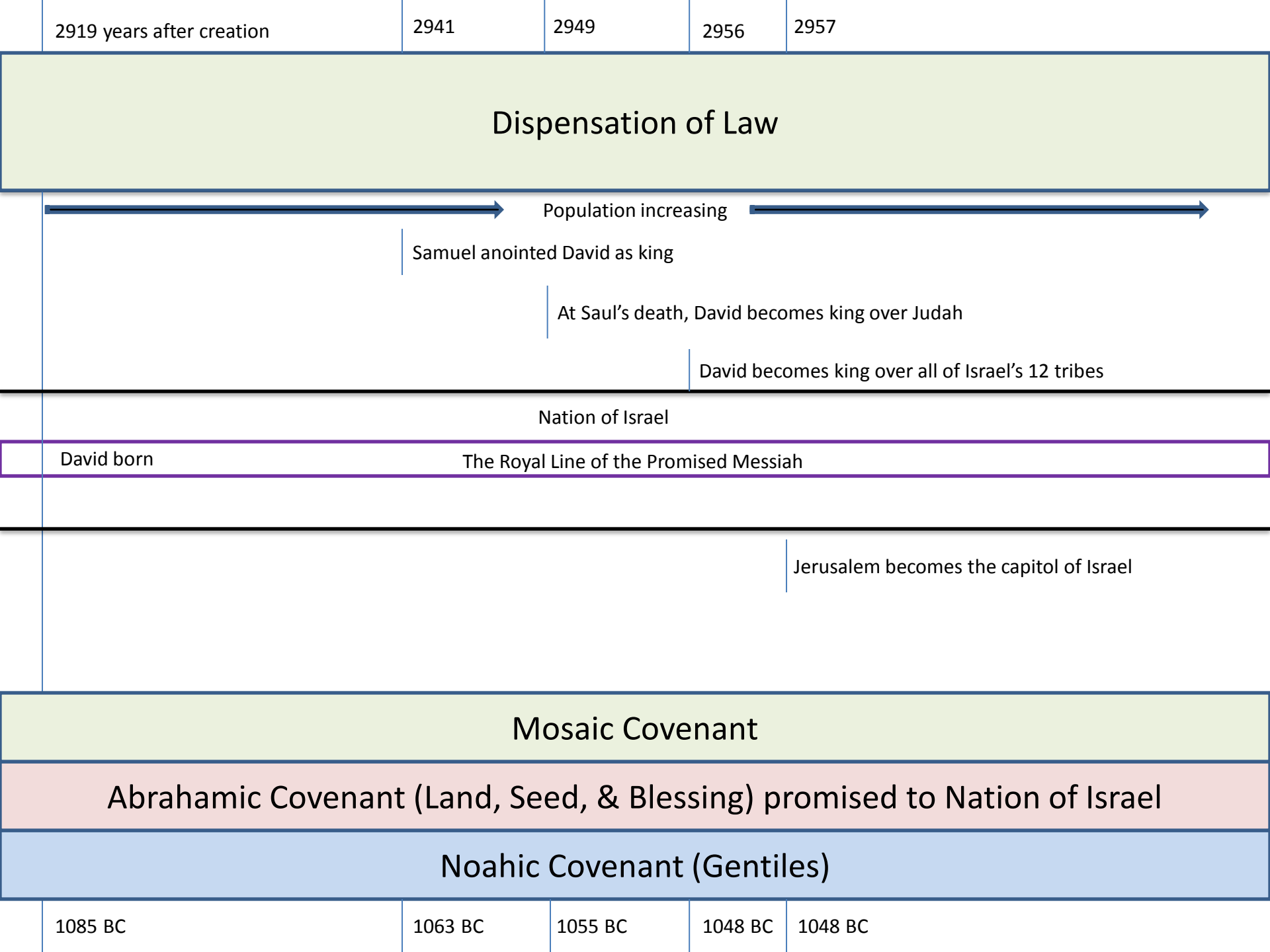
## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

1171(?) BC

1095 BC



2969 years after creation

# Dispensation of Law



Nation of Israel

Solomon born

The Royal Line of the Promised Messiah

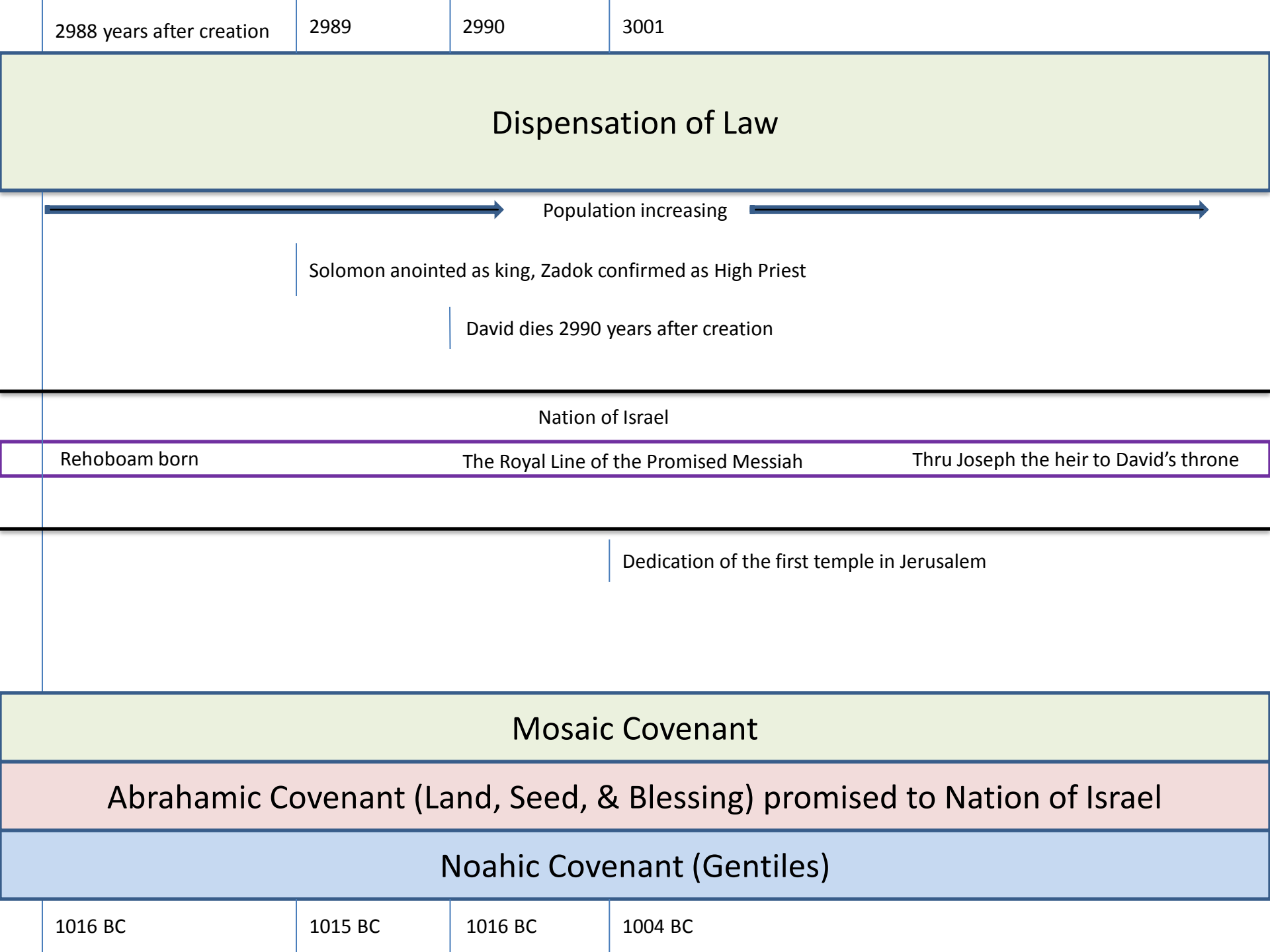
Thru Joseph the heir to David's throne

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

1035 BC



XXXX years after creation

3029

## Dispensation of Law

Population increasing

Solomon dies 3029 years after creation  
Rehoboam becomes king over Judah  
Kingdom divided into Southern Kingdom (Judah & Benjamin) and  
the Northern Kingdom (remaining 10 tribes)

Nation of Israel

Abijah born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

Jeroboam becomes king over Israel

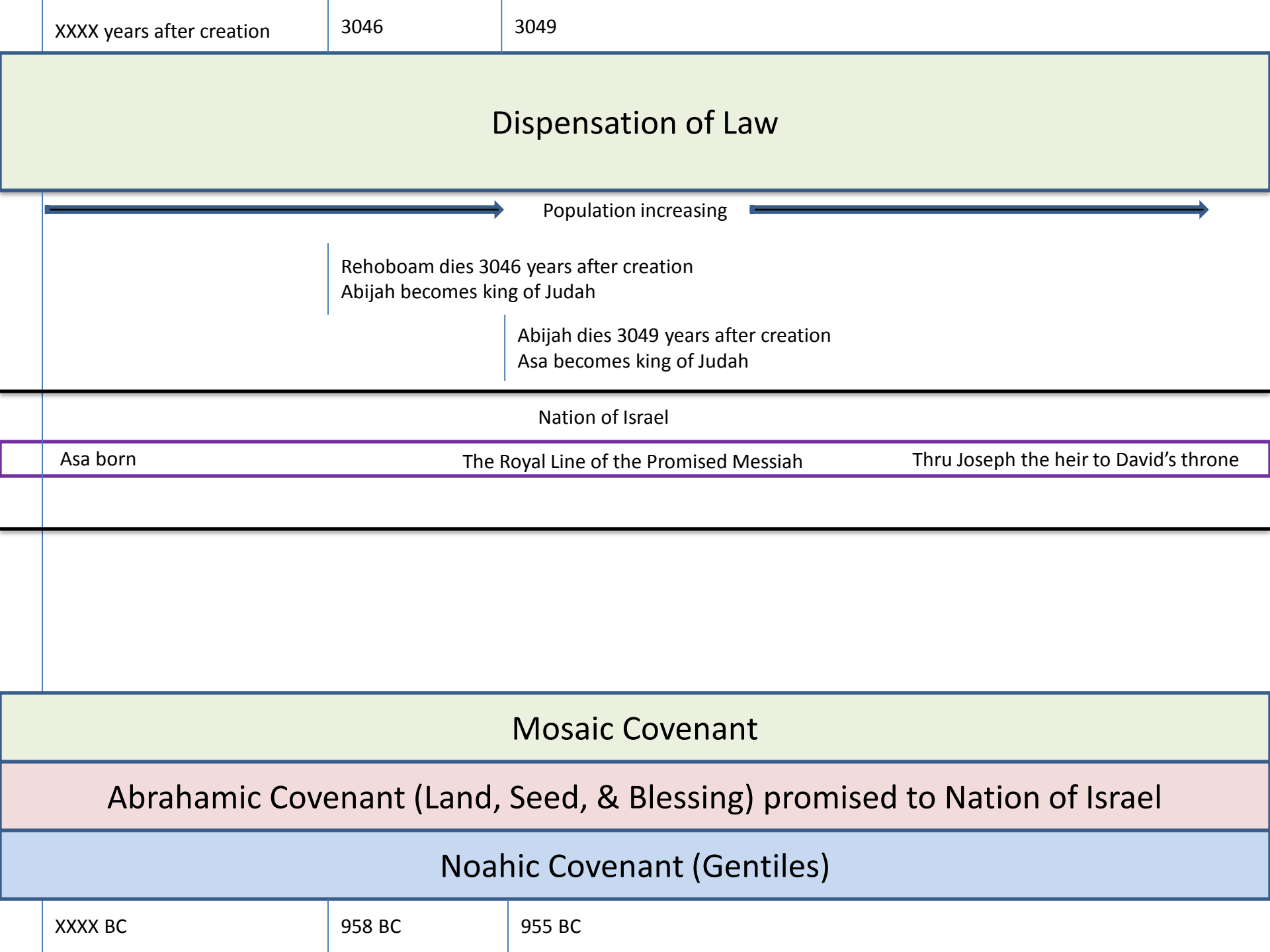
## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

XXXX BC

975 BC





3055 years after creation

## Dispensation of Law

Population increasing

Nation of Israel

Jehoshaphat born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

949 BC

3079 years after creation

3090

## Dispensation of Law

Population increasing

Asa dies 3090 years after creation  
Jehoshaphat becomes king of Judah

Nation of Israel

Jehoram born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

925 BC

914 BC

3096 years after creation

3115

## Dispensation of Law

Population increasing

Jehoshaphat dies 3115 years after creation  
Jehoram becomes king of Judah

Nation of Israel

Ahaziah born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

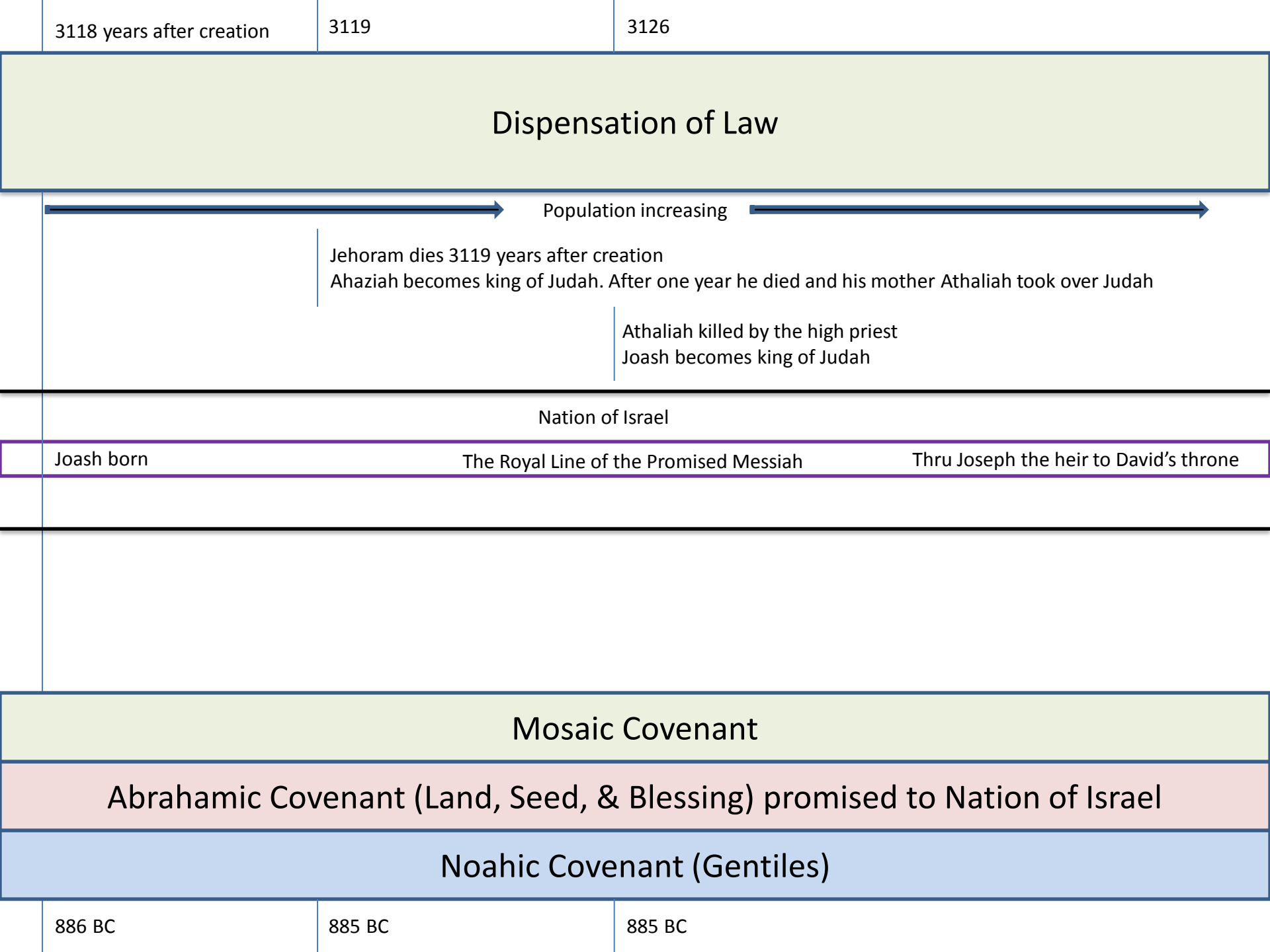
## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

908 BC

889 BC



3140 years after creation

3165

## Dispensation of Law

Population increasing

Jehoram dies 3119 years after creation  
Ahaziah becomes king of Judah.

Nation of Israel

Amaziah born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

864 BC

839 BC

3178 years after creation

3194

## Dispensation of Law

Population increasing

Ahaziah dies 3194 years after creation  
Uzziah becomes king of Judah.

Nation of Israel

Uzziah born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

826 BC

810 BC

3221 years after creation

## Dispensation of Law

Population increasing

Nation of Israel

Jotham born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

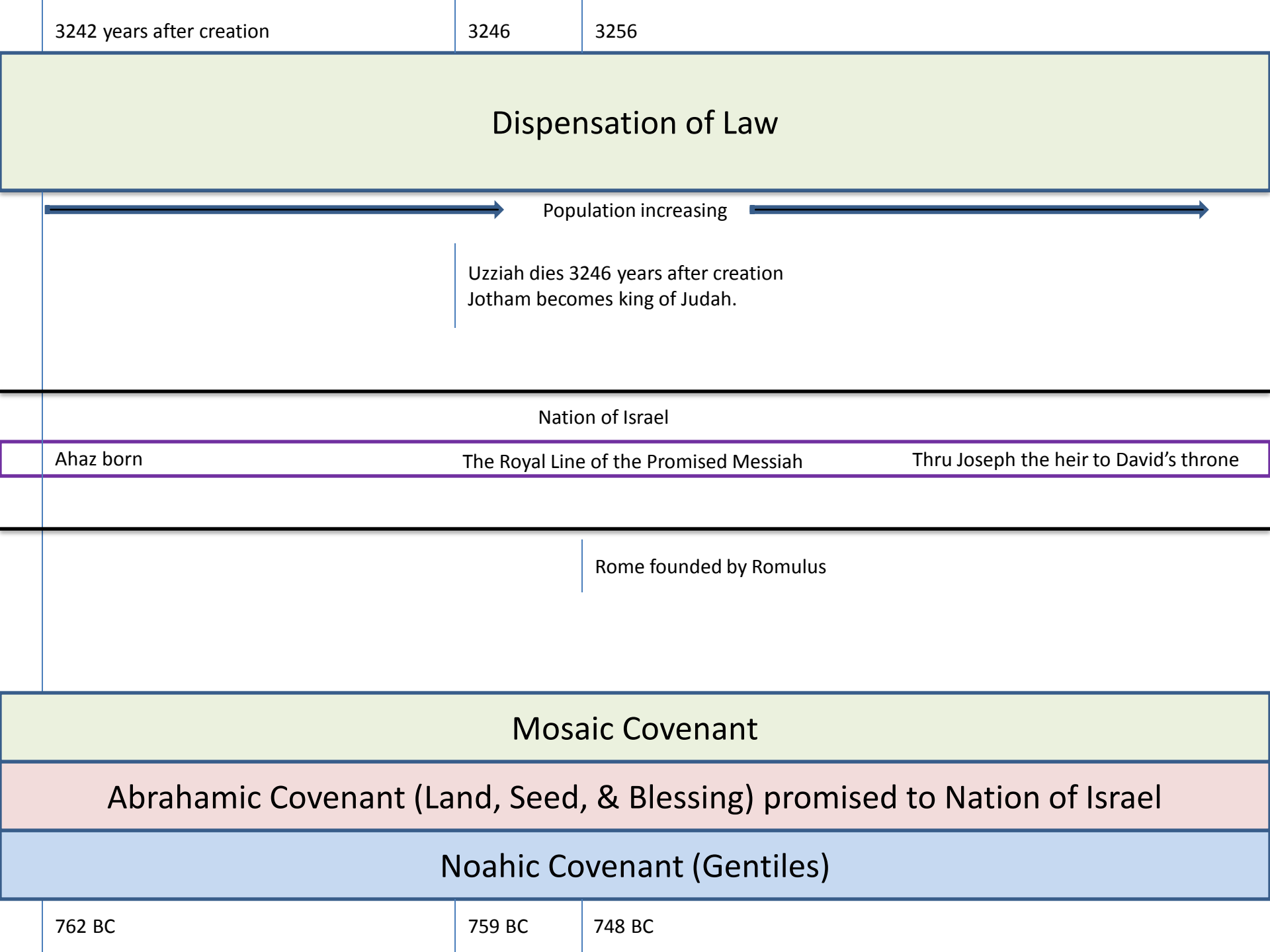
## Mosaic Covenant

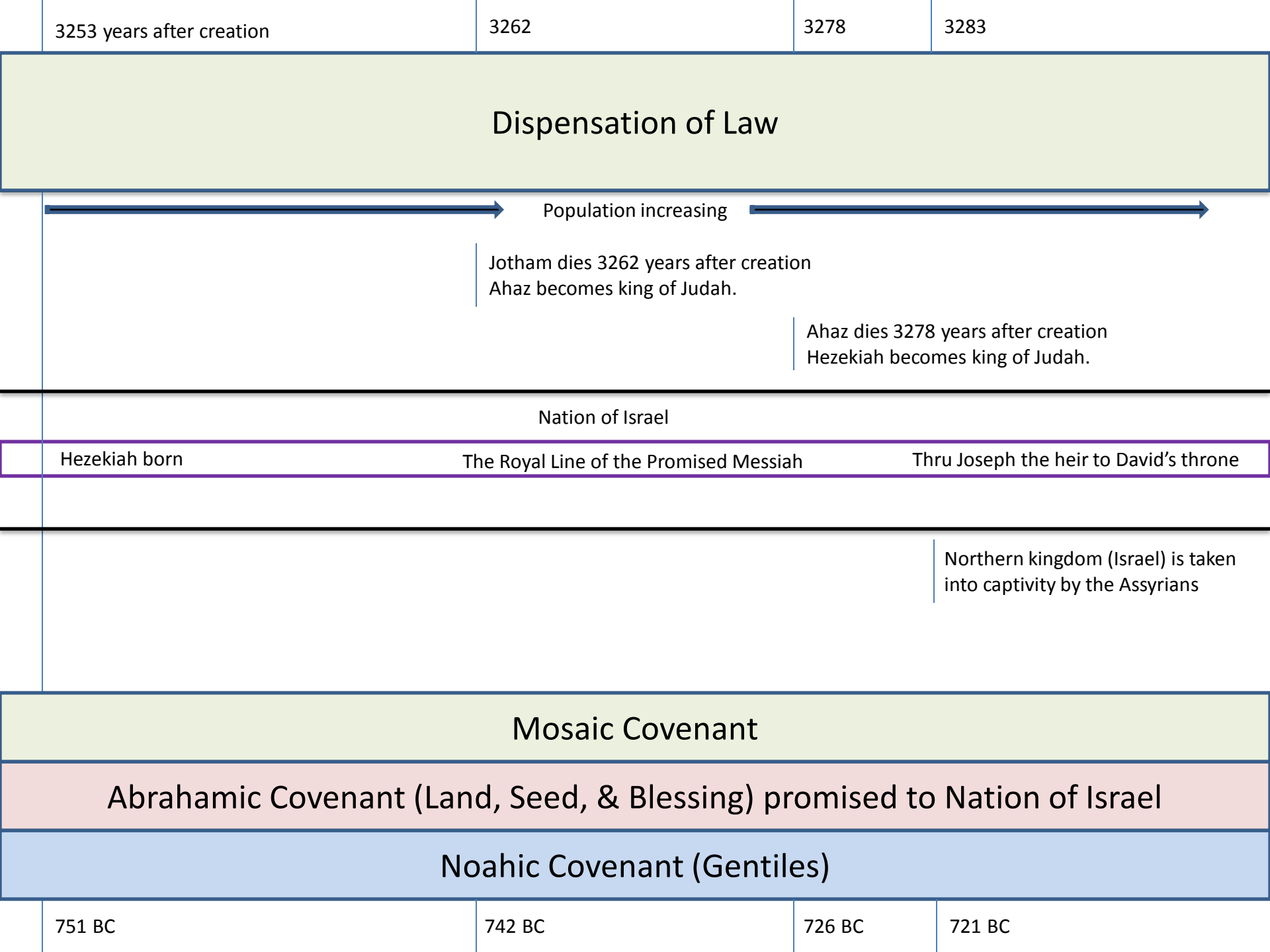
Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

783 BC







3295 years after creation

3306

## Dispensation of Law

Population increasing

Hezekiah dies 3306 years after creation  
Manasseh becomes king of Judah.

Nation of Israel

Manasseh born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

709 BC

698 BC

3340 years after creation

## Dispensation of Law

Population increasing

Nation of Israel

Amon born

The Royal Line of the Promised Messiah

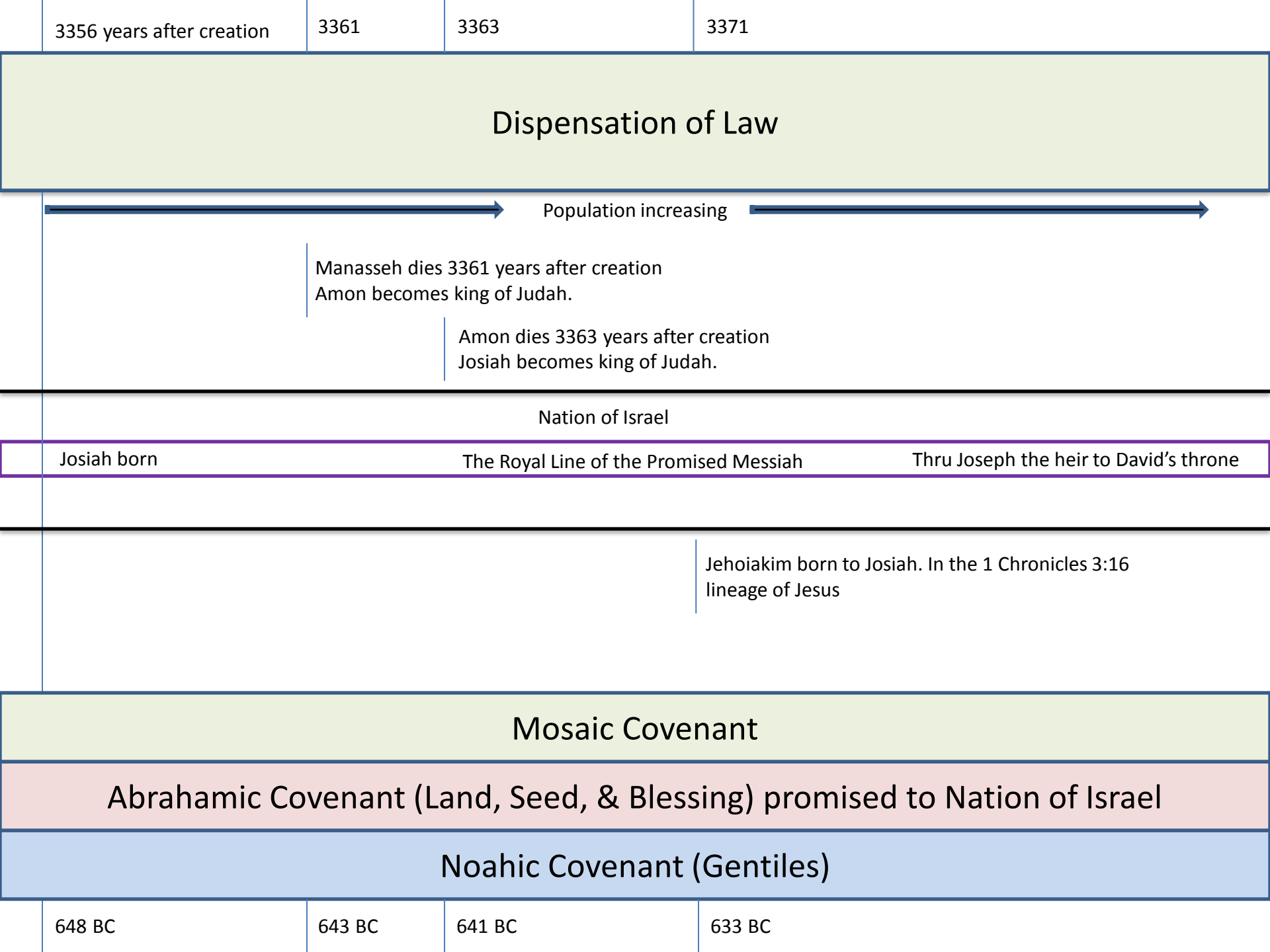
Thru Joseph the heir to David's throne

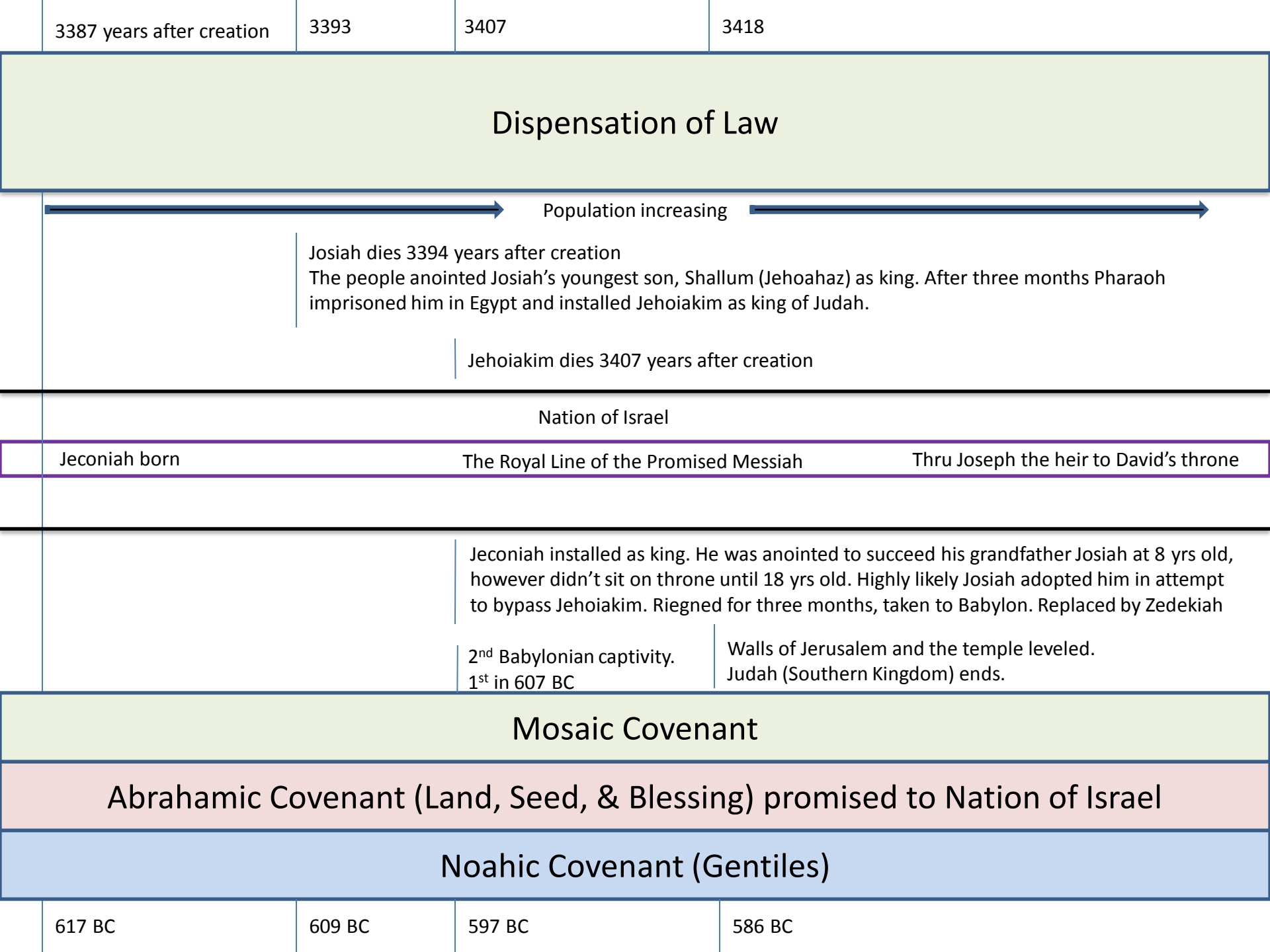
## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

664 BC





XXXX years after creation

## Dispensation of Law

Population increasing

Nation of Israel

Shealtiel born

The Royal Line of the Promised Messiah

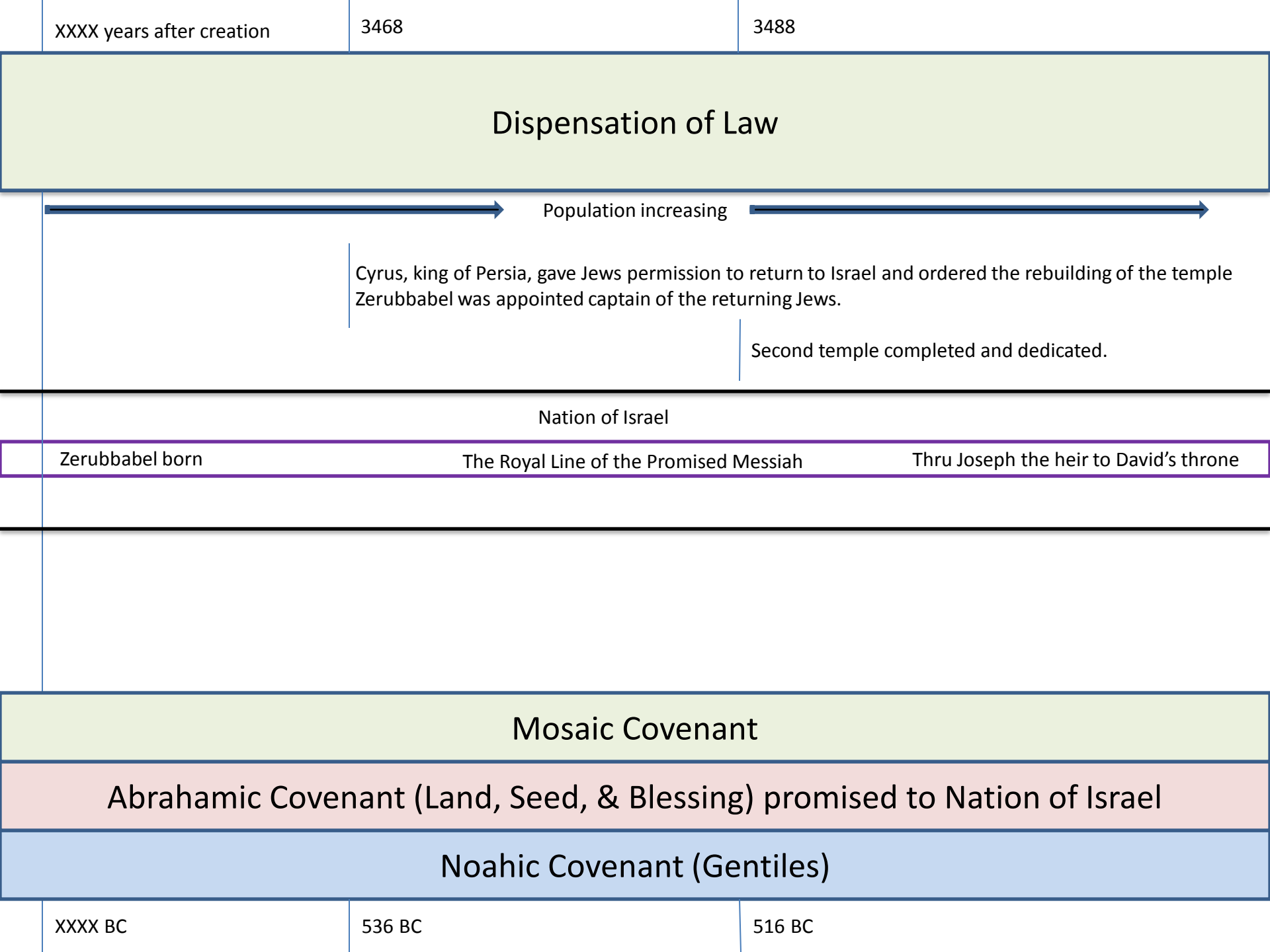
Thru Joseph the heir to David's throne

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

XXXX BC





XXXX years after creation

3550

## Dispensation of Law

Population increasing

Artaxerxes Longimanus decree to rebuild Jerusalem.  
Start of Daniel's "70 weeks".  
Traditionally set at 444 BC.  
Nehemiah appointed governor of Judah

Nation of Israel

Abiud born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

## Mosaic Covenant

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

XXXX BC

454 BC

XXXX years after creation

3562

## Dispensation of Law

Population increasing

Nehemiah returns to king

Nation of Israel

Eliakim born

The Royal Line of the Promised Messiah

Thru Joseph the heir to David's throne

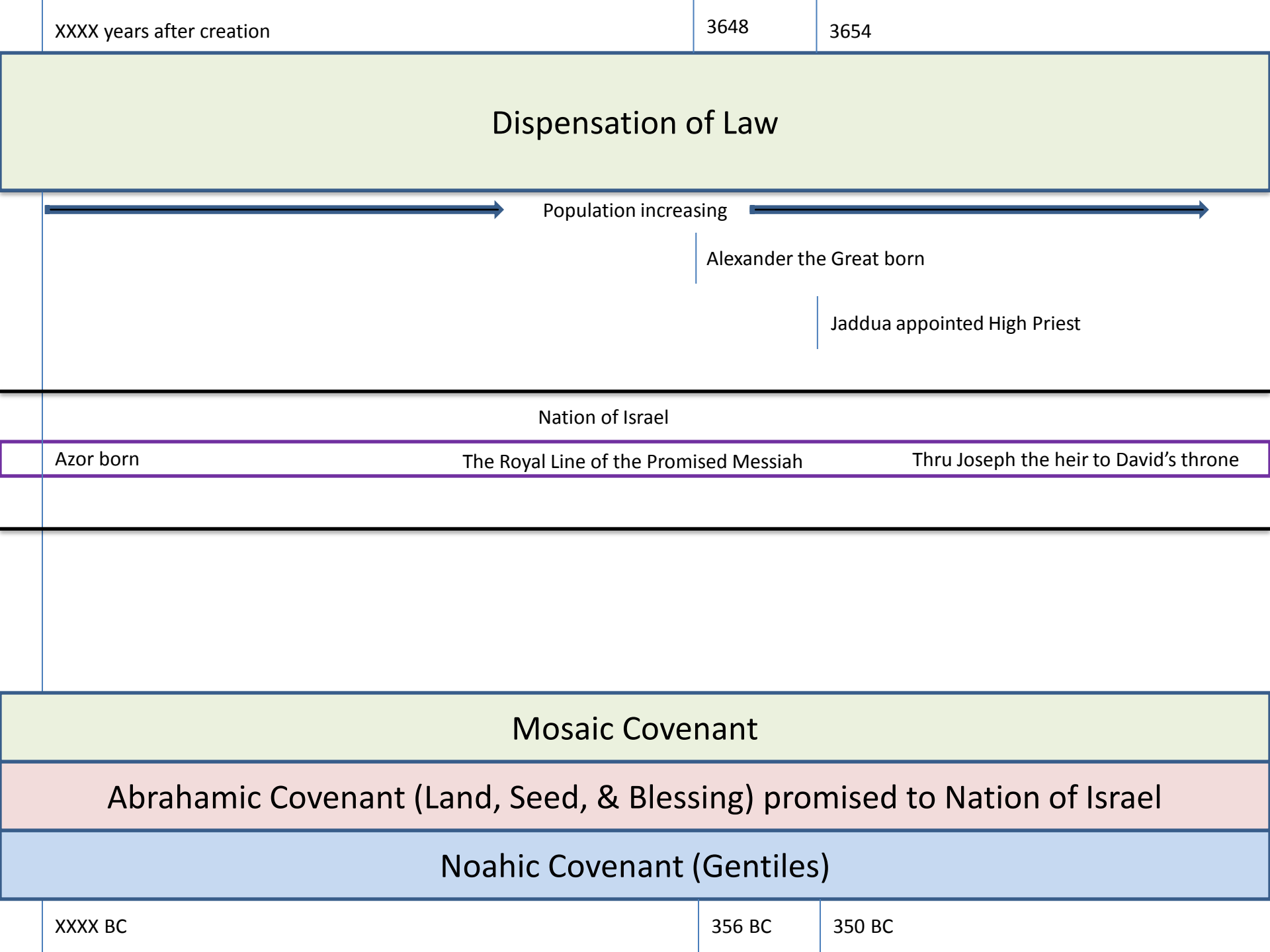
## Mosaic Covenant

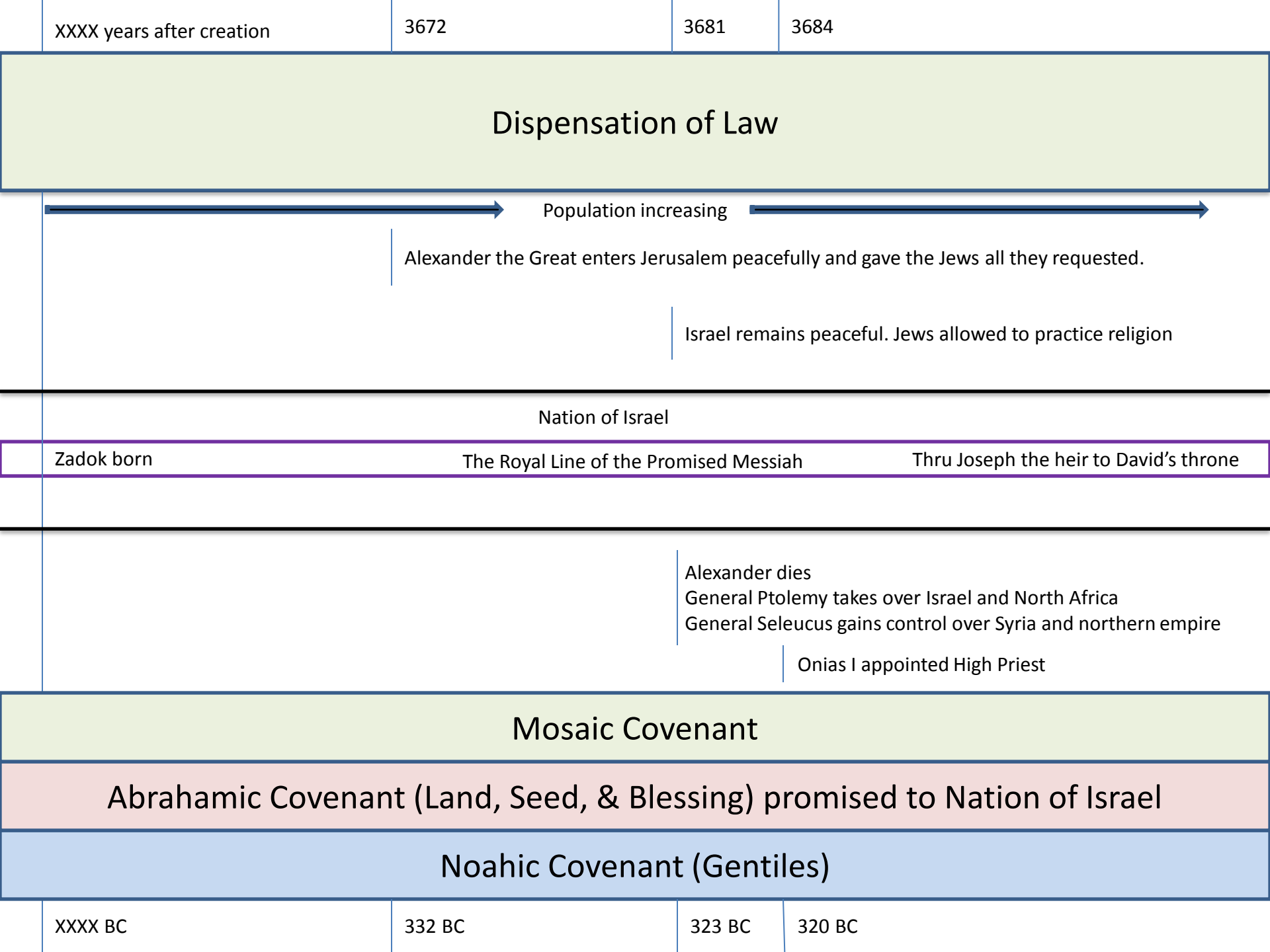
Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

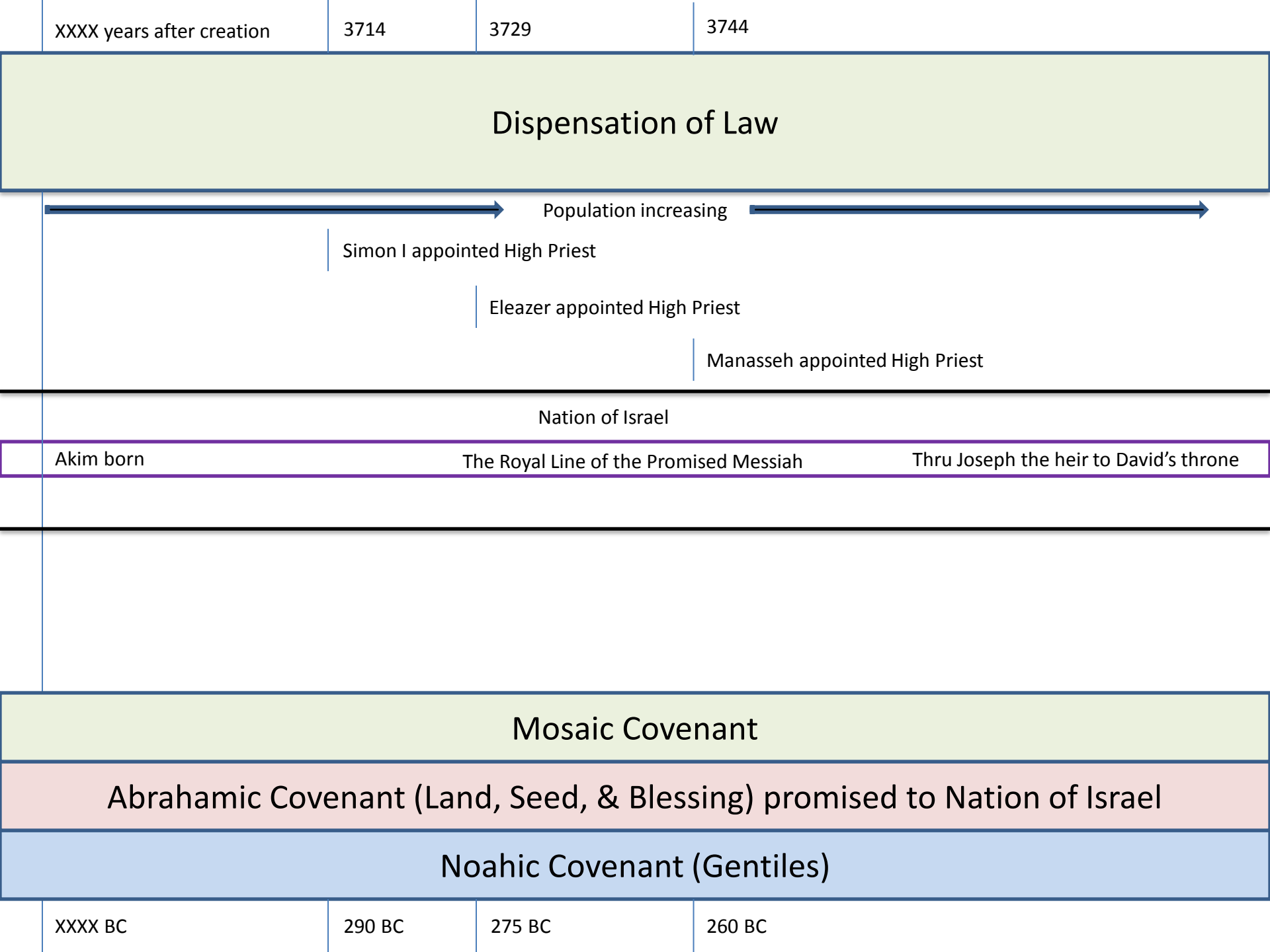
Noahic Covenant (Gentiles)

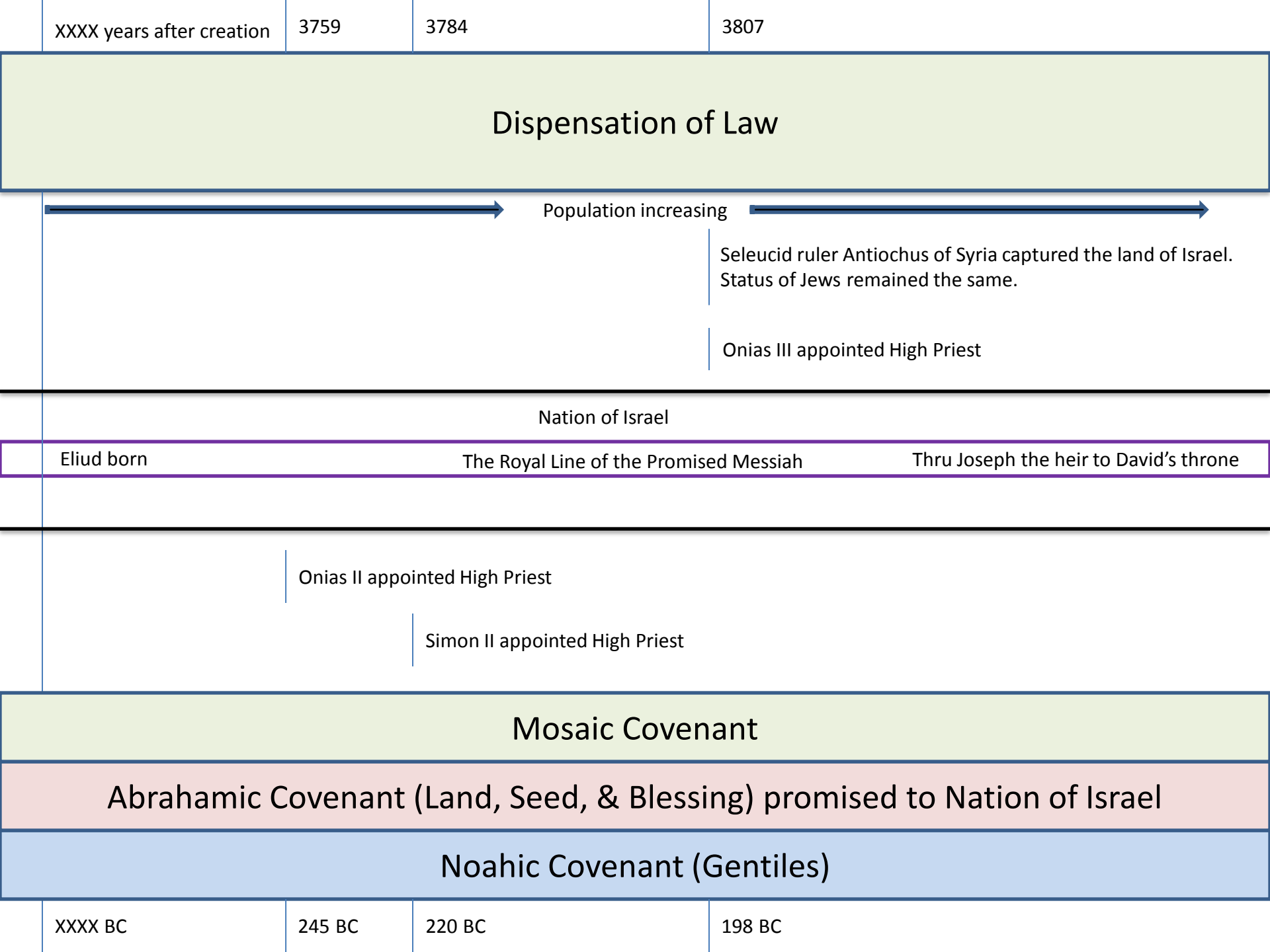
XXXX BC

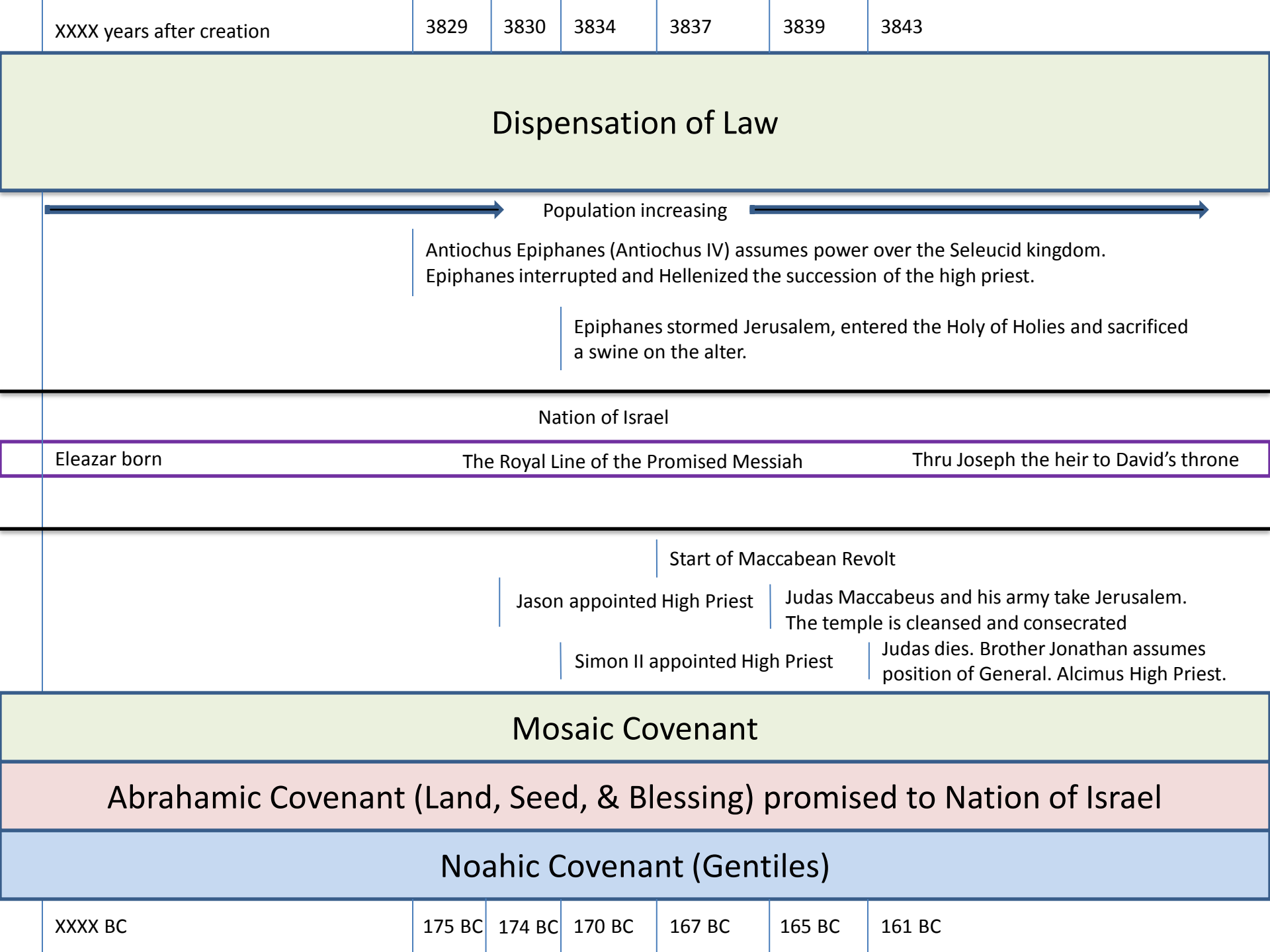
442 BC

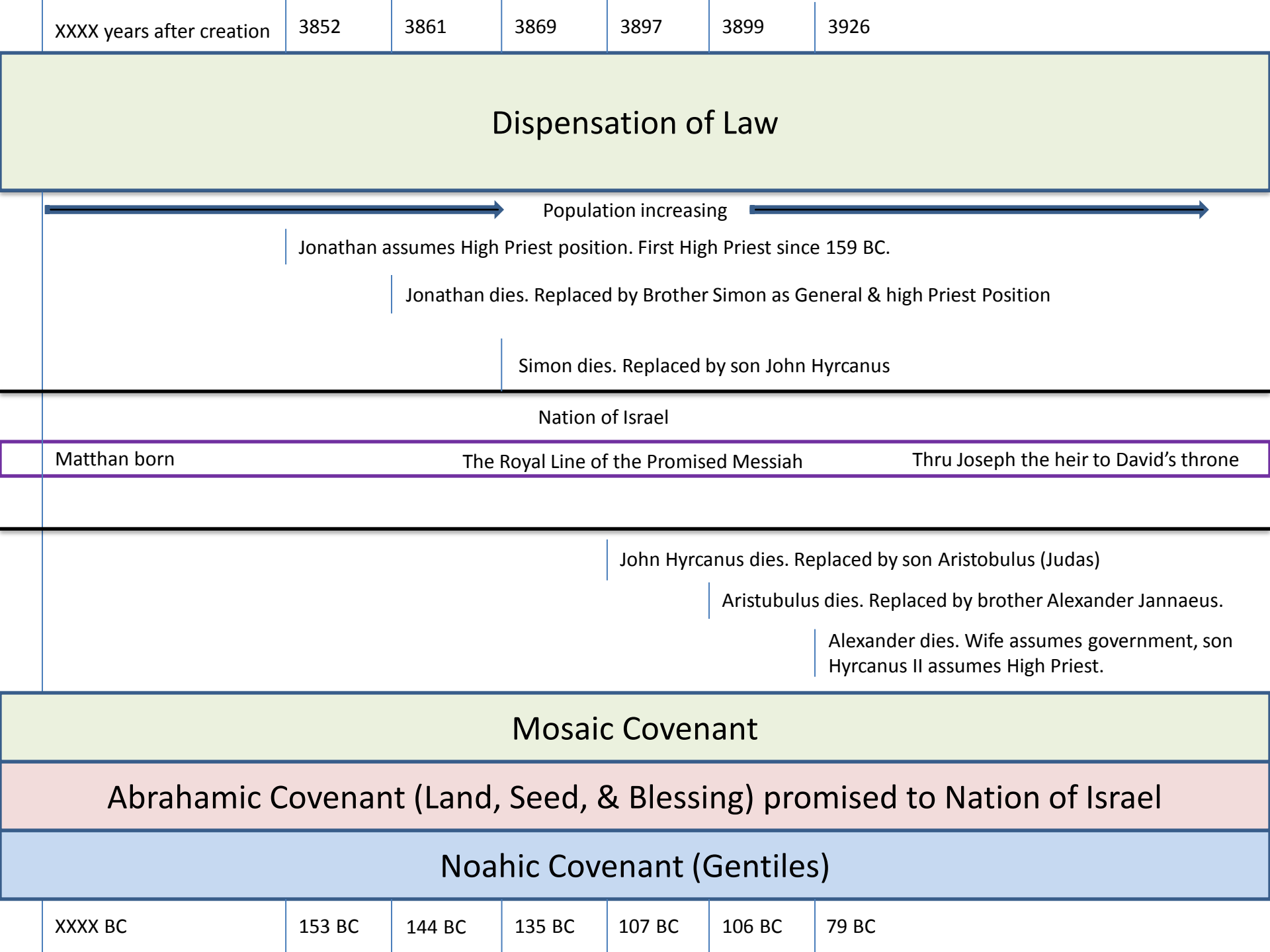




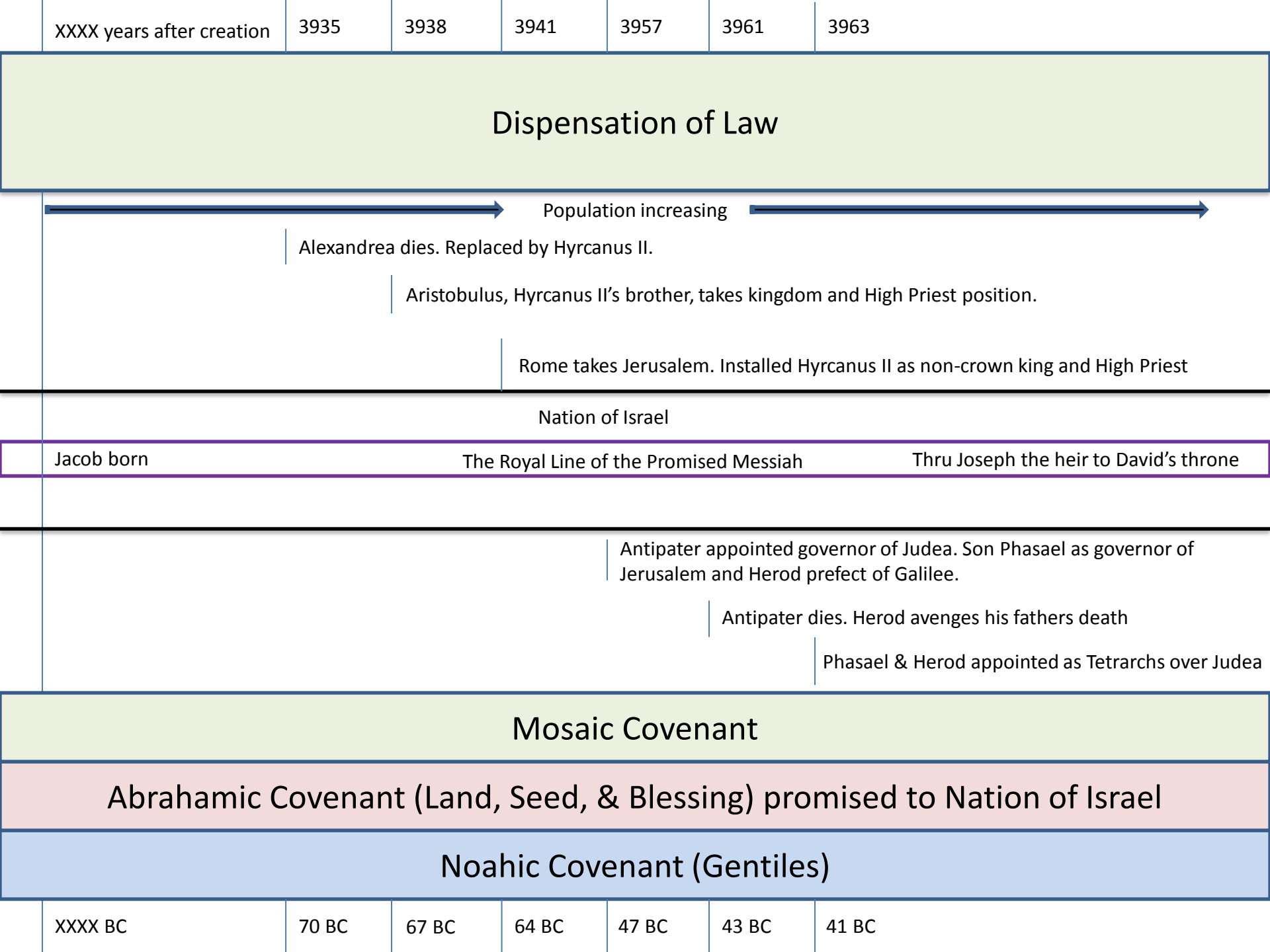


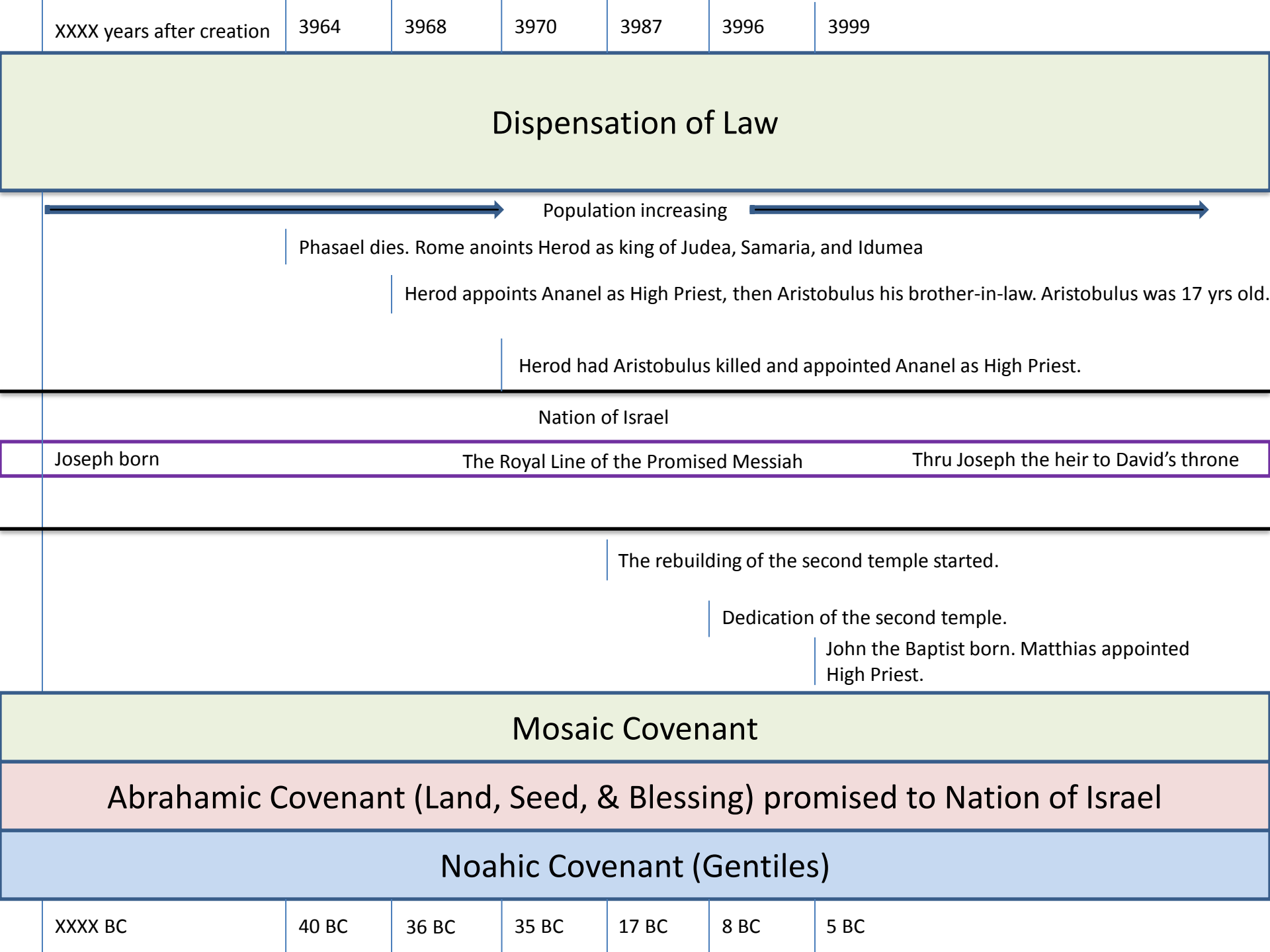


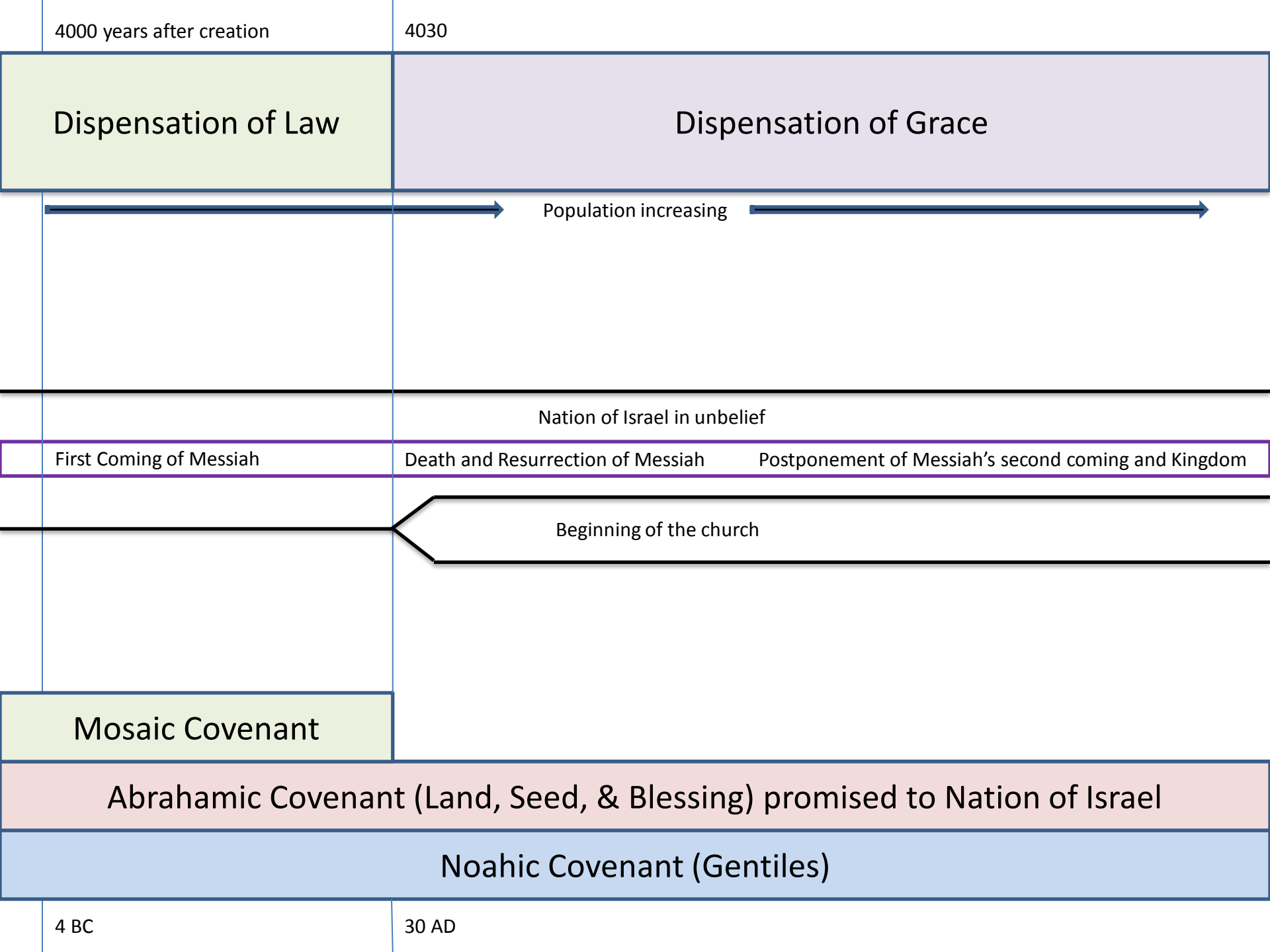












## Dispensation of Grace

Population increasing

Nation of Israel in unbelief

Postponement of Messiah's second coming and Kingdom

the church of God awaiting glorification and marriage to the Lamb

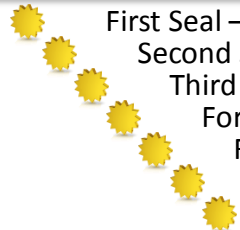
Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)

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## Dispensation of Grace

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- First Seal – White Horse (Conquering Power)
  - Second Seal – Red Horse (War and Bloodshed)
  - Third Seal – Black Horse (Famine)
  - Fourth Seal – Pale Horse (Pestilence and Death)
  - Fifth Seal – Souls under the Altar (Martyrs)
  - Sixth Seal – Great Earthquake
  - Seventh Seal – Silence, Golden Censer

Nation of Israel in unbelief

Postponement of Messiah's second coming and Kingdom

Tribulation believers

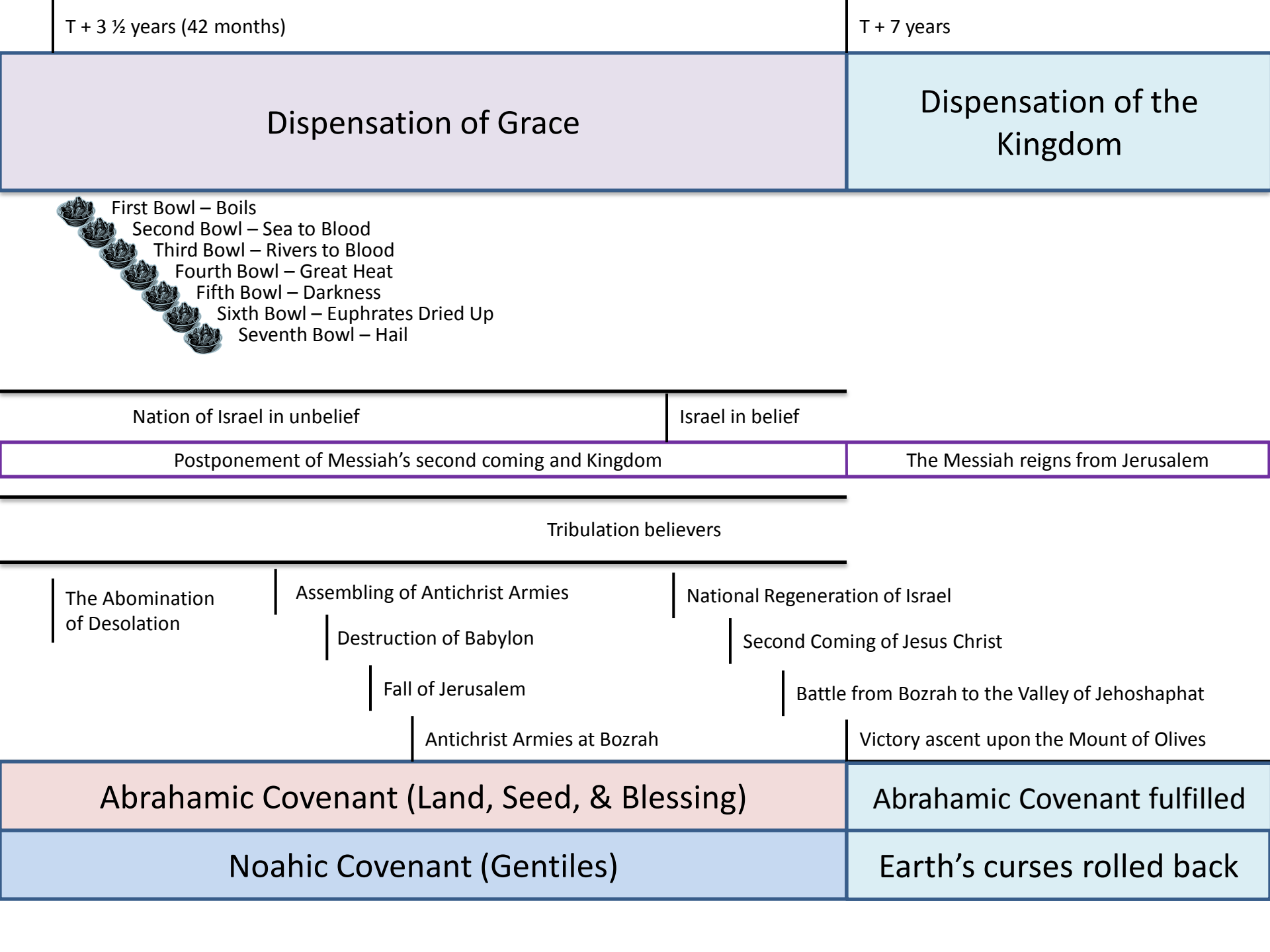
Start of Tribulation  
Israel signs peace treaty with the Anti-christ

144,000 Jews converted  
and sealed

- 
- First Trumpet – Hail, Fire, Blood
  - Second Trumpet – Burning Mountain
  - Third Trumpet – Star Wormwood
  - Fourth Trumpet – Sun Diminished
  - Fifth Trumpet – Plague of Locusts (First Woe)
  - Sixth Trumpet – Plague of Horsemen (Second Woe)
  - Seventh Trumpet – Christ Rules
- The Two Witnesses Revealed

Abrahamic Covenant (Land, Seed, & Blessing) promised to Nation of Israel

Noahic Covenant (Gentiles)



# Dispensation of the Kingdom

Population increasing

The Messiah reigns from Jerusalem

Abrahamic Covenant fulfilled

Earth's curses brought on by the original sin rolled back

1000 years after second coming

## Dispensation of the Kingdom

Population increasing

Satan released for final deception.

Satan and his followers surround Jerusalem and are devoured by fire from heaven.

Final judgment

The Messiah reigns from Jerusalem

Faithful reign with God for eternity in the New Heaven and New Earth

Faithless to the Lake of Fire.

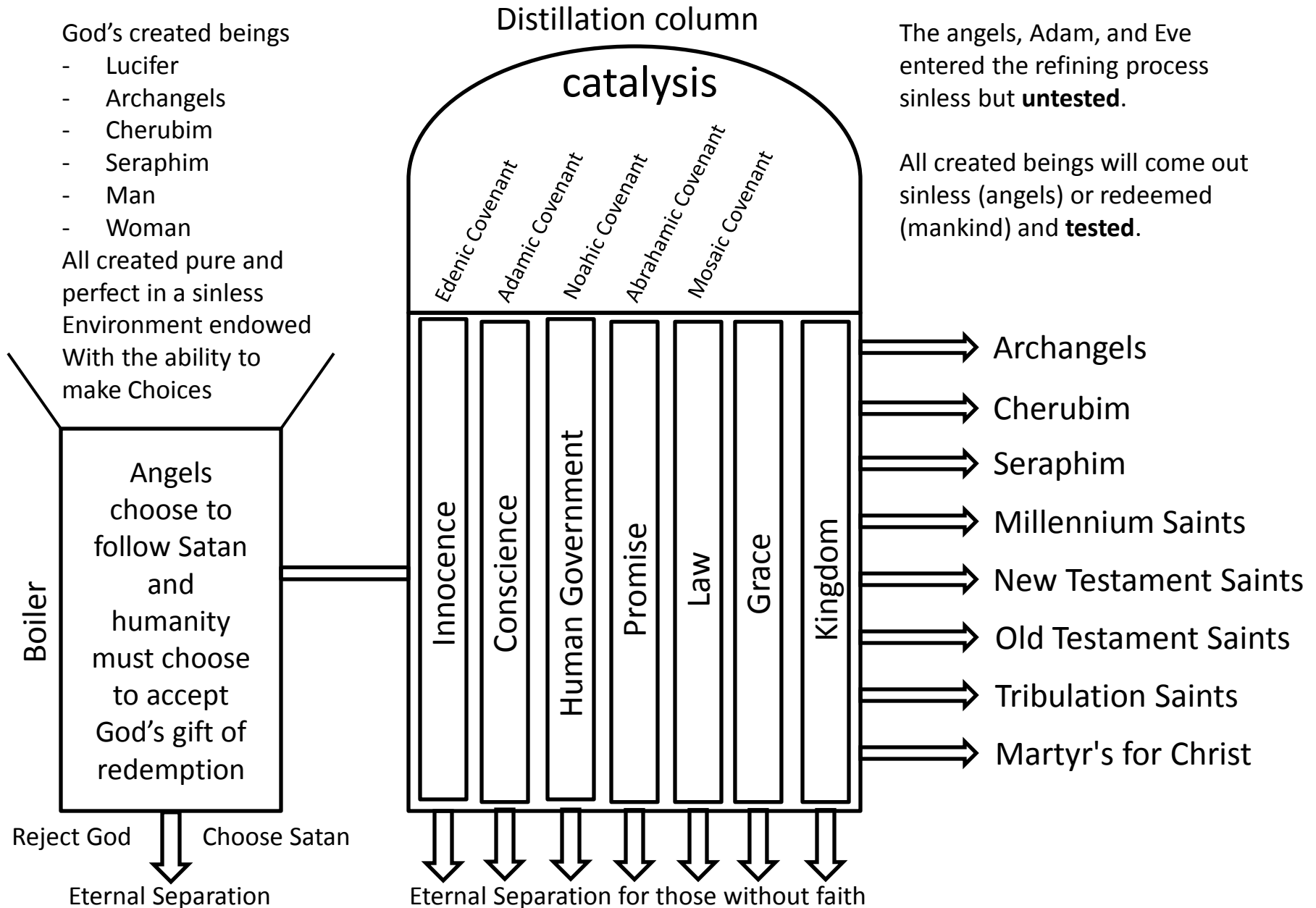
Faithful to the New Heaven.

Abrahamic Covenant fulfilled

Earth's curses rolled back



# God's Refining Process for His Created Beings



# Refining a Creation for Eternity

The Revealed Plan of God from Eternity Past to Eternity Future



[www.RefiningaCreation.org](http://www.RefiningaCreation.org)