

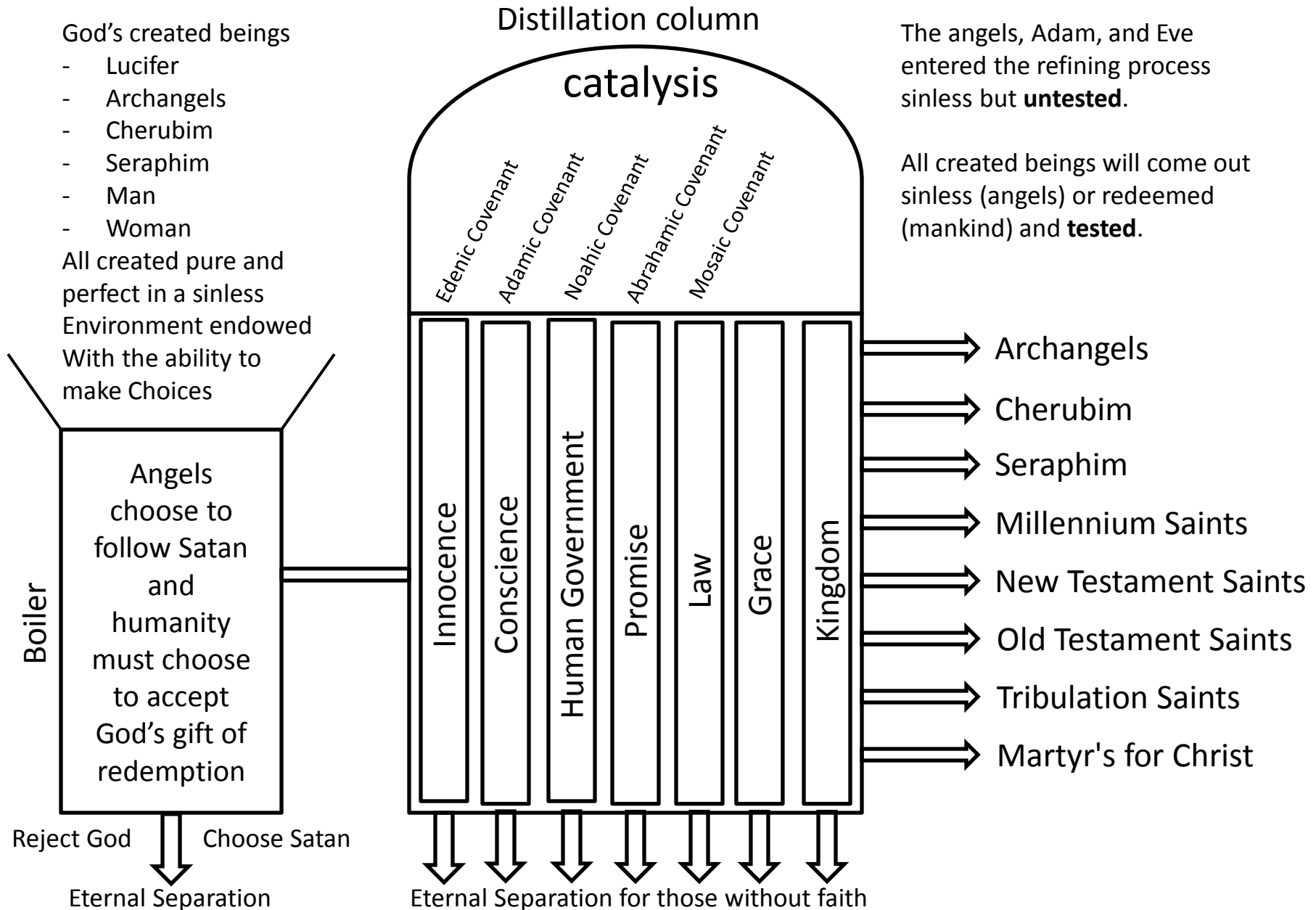
# Refining a Creation for Eternity

The Revealed Plan of God from Eternity Past to Eternity Future



[www.RefiningaCreation.org](http://www.RefiningaCreation.org)

# God's Refining Process for His Created Beings



# Refining a Creation for Eternity

## God's Economies for Mankind

### Overview



Edenic



Adamic

Innocence



Noahic

Human Government



Abrahamic

Promise



Mosaic

Law



Postponed

Grace



Fulfillment

Kingdom

# Refining a Creation for Eternity

## Review of past lessons

### Edenic Covenant (Gen 1:28-30; 2:15-17; Hos 6:7)

#### Parties to the Covenant

- God and Adam

#### Conditions of the Covenant

- Be fruitful, multiply, fill the earth
- Subdue the Earth
- Rule over the animal kingdom
- Plants are for food (vegetarian)
- Defined roles
- Guard the garden
- Not eat from one tree
- Penalty for violating the commands is death

#### Token of the Covenant

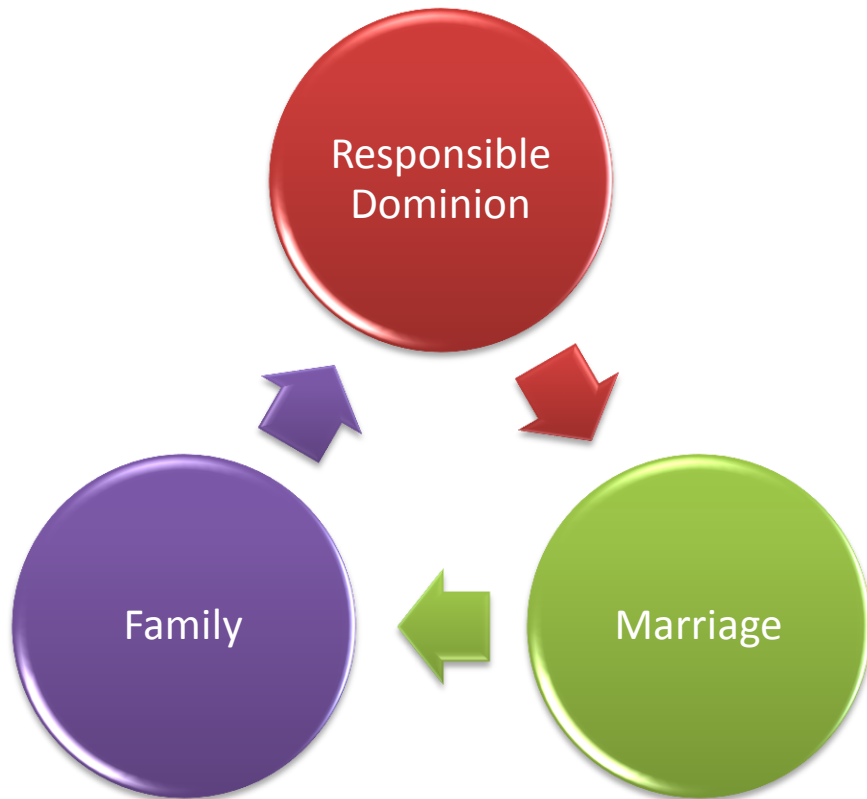
- Tree of Life



# Refining a Creation for Eternity

Review of past lessons

## The Divine Institutions



# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of Innocence

#### Man's Responsibilities

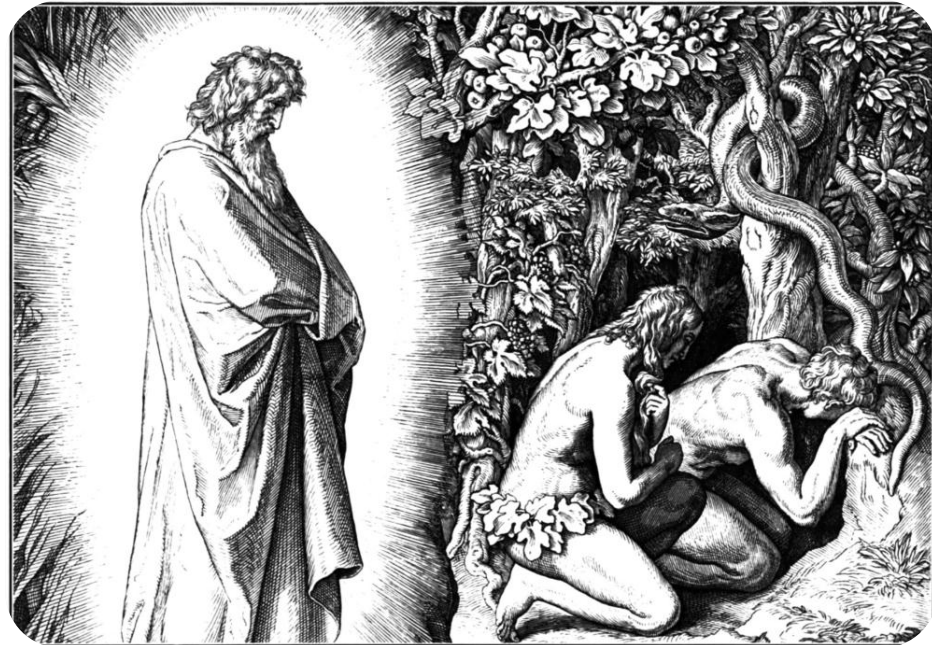
- Man's responsibilities in the garden were to fulfill the Edenic Covenant, essentially to multiply and fill the Earth and subdue it. Mankind was forbidden to eat from the tree of the knowledge of good and evil.

#### Man's Failures

- Man's failure was to eat of the fruit of the Tree of Knowledge of Good and Evil. It is important to note that while the woman was deceived, the man made a conscious decision to disobey God.

#### The Resulting Judgment

- Pain in childbirth, Authority struggle, Earth antagonistic to man, Man irresponsible to animals, Plants of the field for food, Expelled from Eden, Spiritual and physical death



# Refining a Creation for Eternity

## Review of past lessons

### **The Problem of Human Redemption**

Since the human family in the person of Adam sinned, as we learn in Romans 5:12 (*Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned*) what could God do to retrieve the situation? How could He act in regard to the situation that had developed?

# Refining a Creation for Eternity

## Review of past lessons

### The Problem of Human Redemption

loss must be retrieved on the human level and in the realm of the will

- losses sustained by man must and can be retrieved only on the human level and within the realm of the will.

No other man to redeem man

- Had the Lord created another Adam, He would have made a duplicate, a precise copy of the first man, being like him, he would have yielded to temptation as Adam had done.

none of Adams descendants could redeem the race

- every creature produces after its own kind. This is an unvarying law. Man cannot lift himself by his own bootstraps. No man, therefore, is able to redeem his brother, himself, or anyone else.

No celestial creature could redeem the race

- Should a cherub, come into the human realm by virgin birth to champion man's cause ... could have passed into Sheol. But there he would have remained, because he would not have had the power to take the keys of death and Hades from Satan.

No other being is powerful enough to redeem man

- God, figuratively speaking, had a pattern, according to which He created Satan. This pattern included the sum of all perfections which could be possessed by a created being.

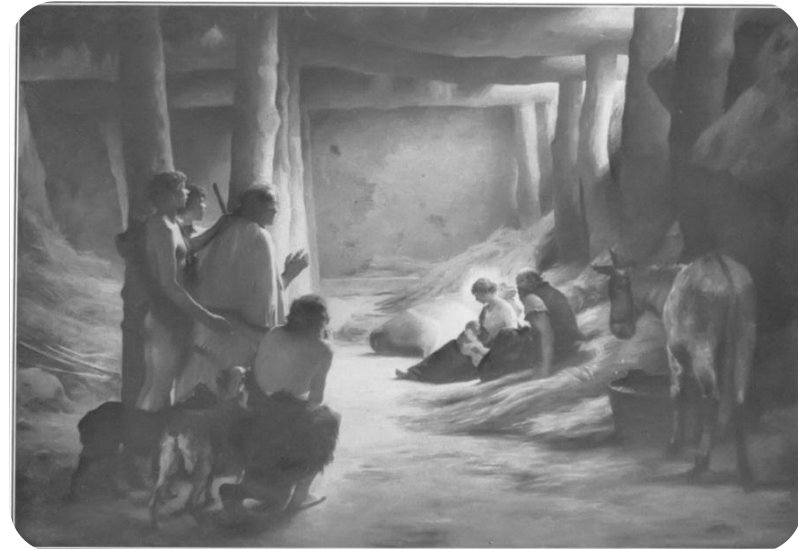
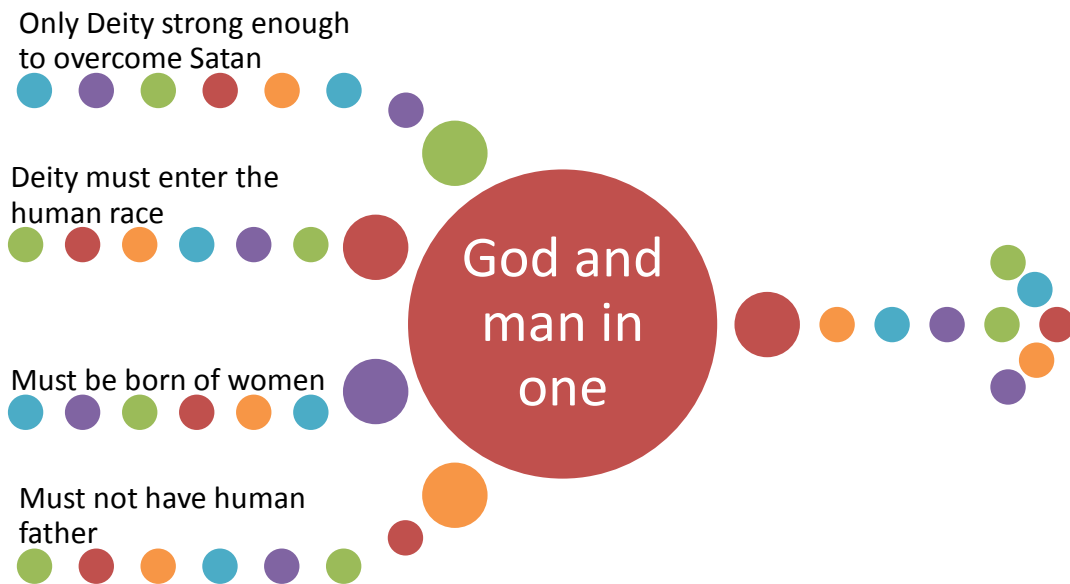
**Only ONE solution**



# Refining a Creation for Eternity

## Review of past lessons

### The Problem of Human Redemption



# Refining a Creation for Eternity

## Review of past lessons

### Approaching God in the Dispensation of Innocence

#### God walked with man

- Genesis 2:15 - Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.
- Genesis 3:8 - They heard the sound of the LORD God walking in the garden in the cool of the day,

#### God spoke to man

- Genesis 2:16 - The LORD God commanded the man, saying, "From any tree of the garden you may eat freely;

#### God had fellowship with man

- Genesis 2:19 - Out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought them to the man to see what he would call them; and whatever the man called a living creature, that was its name.



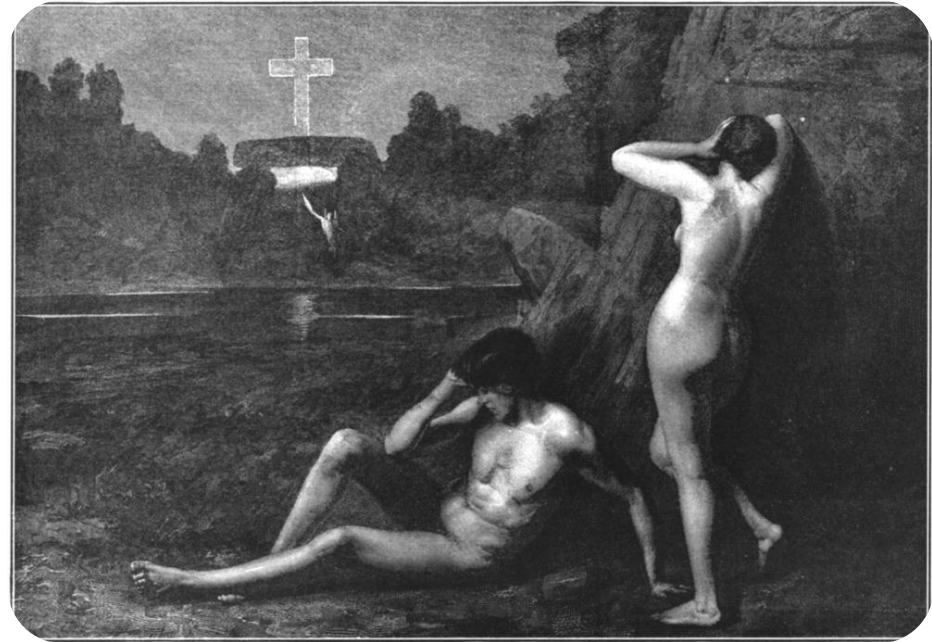
# Refining a Creation for Eternity

## Review of past lessons

### Protevangelium (The First Gospel)

#### Genesis 3:14-15

- The LORD God said to the serpent, “Because you have done this, Cursed are you more than all cattle, And more than every beast of the field; On your belly you will go, And dust you will eat All the days of your life; And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



# Refining a Creation for Eternity

## Review of past lessons

### Angelic Conflict

#### Satan gains control of Earth

- Satan scored a tactical victory and gained control of earth. He attacked man's volition which is the focal point of the entire angelic conflict. In winning the victory, Satan lost the war and opened up the opportunity that allows God to demonstrate far beyond anything imaginable how great His love is.



# Refining a Creation for Eternity

## Review of past lessons

### Adamic Covenant (Gen 3:14 – 3:21)

#### Parties to the Covenant

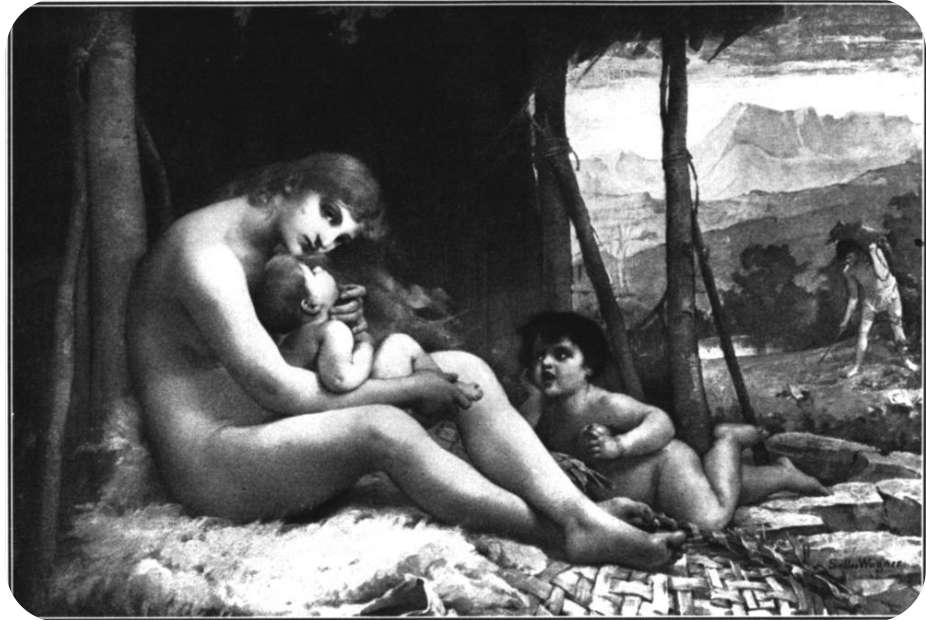
- God and Adam as the representative for mankind

#### Conditions of the Covenant

- Transformation of the animal kingdom
- Protevangelium (first gospel) and promise of Satan's defeat
- Woman cursed in area of assigned duties
- Man cursed in area of assigned duties
- Physical death (return to ground)
- Man remains a vegetarian

#### Token of the Covenant

- Spiritual death



# Refining a Creation for Eternity

## Review of past lessons

### Edenic responsibility

Be fruitful and multiply

Women to help man

Subdue harmonious Earth

Rule over animals

Every plant for food

Serve God and guard Eden

Not to eat of tree

### The curse for unbelief

Pain in childbirth

Authority struggle

Earth antagonistic to man

Man irresponsible to animals

Plants of field for food

Expelled from Eden

Spiritual death to physical death

# Refining a Creation for Eternity

## Review of past lessons

### Dispensation of Conscience (Gen 3:9 to Gen 8:14)

#### Man's Responsibilities

- Man's responsibilities, having been ejected from the garden, was to fulfill the Adamic Covenant, essentially to multiply and fill the Earth. Mankind was to respond to God through the prompting of his conscience and as evidence of his faith in the promised seed, to bring an acceptable blood sacrifice as God had instructed them to do.

#### Man's Failures

- Mankind, having been given the ability, through their conscience, to desire a relationship with God and the provision, through blood sacrifices, to approach God, failed to do so and instead followed after their own evil lusts.

#### The Resulting Judgment

- God, being true to His word, spared the only faithful humans and a small remnant of air breathing creatures and started over in order to fulfill his promise of redemption



# Refining a Creation for Eternity

## Review of past lessons

### Approaching God in the Dispensation of Conscience

#### Approach God by Faith

- Hebrews 11:4 - By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.

#### Blood sacrifice as example of faith

- The test then becomes “with a conscience, guided by that conscience, will man choose to do good and approach God by means of sacrifice as the example of the sacrifice that God indicated”.
- Leviticus 17:11 - ‘For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement.’





# Refining a Creation for Eternity

## Review of past lessons

### “Sons of God” in Genesis 6 – “Demon Possession”

#### Persons

- Demons indwelling the bodies of the human race

#### Perversion

- Demons in control of men, women, and their offspring

#### Progeny

- Demon controlled population

#### Proofs

- The reference to angels as “son of God”
- Eliminate the half-angel-half-man salvation issue
- Explains “did not keep their own domain” in Jude 6
- Demonic “taking” and “habitation” of human bodies has often been repeated since, though never on a global scale

# Refining a Creation for Eternity

## Review of past lessons

### “Sons of God” in Genesis 6 – “Apostate Sethites”

#### Persons

- Ungodly Sethites marry depraved Cainites

#### Perversion

- Pollution of godly line by mixed marriage

#### Progeny

- Wicked tyrants

#### Proofs

- The emphasis on men in the context
- The basis for human sin as the reason for the Flood
- The thematic development of Genesis 4 and 5
- The aversion in Genesis and elsewhere to intermarriage between the godly and ungodly

# Refining a Creation for Eternity

## Review of past lessons

### “Sons of God” in Genesis 6 – “Angelic Creatures”

#### Persons

- Fallen angels cohabit with beautiful women

#### Perversion

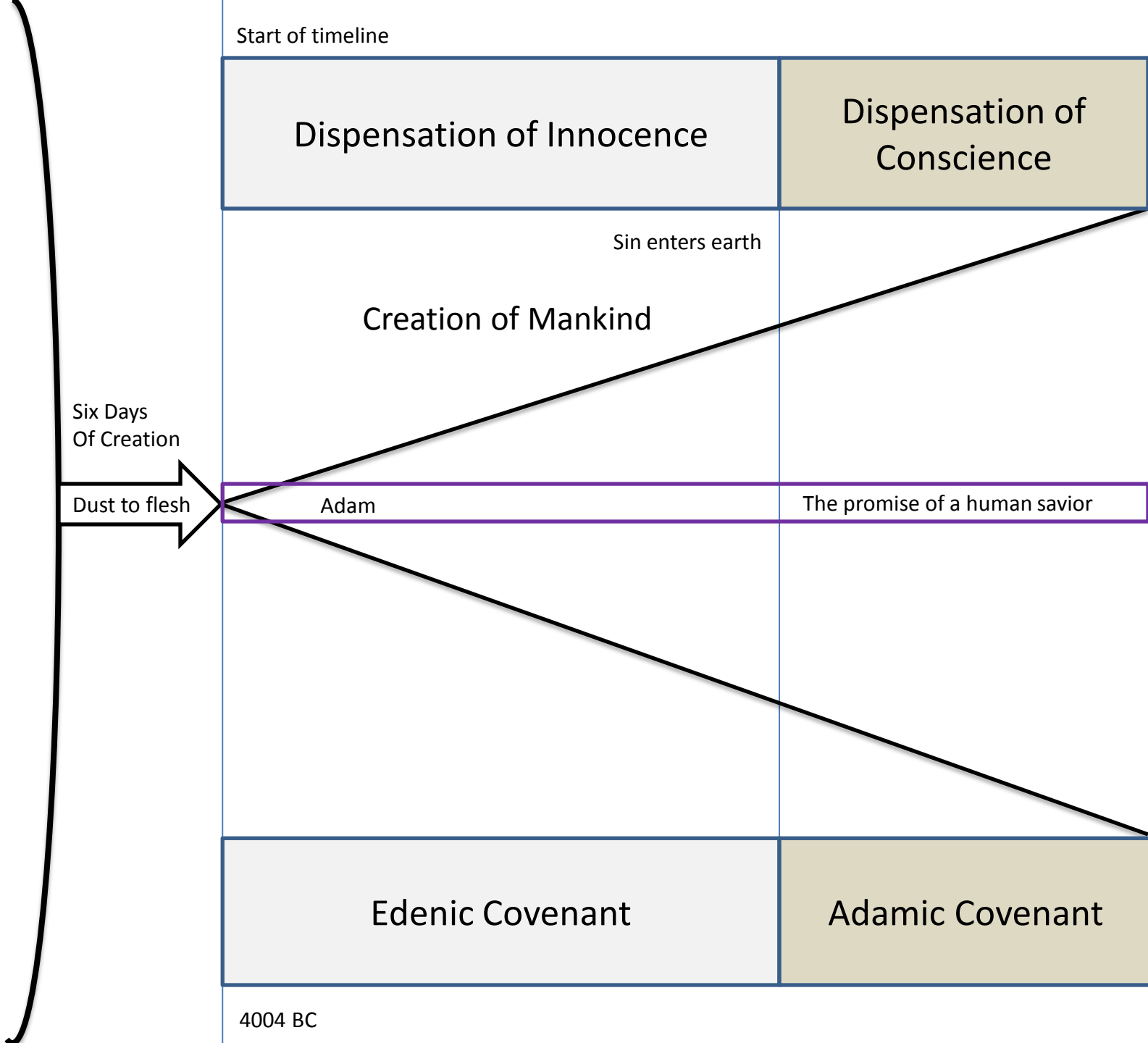
- Perversion of human race by intrusion of demons

#### Progeny

- Monstrous giants

#### Proofs

- The reference to angels as “son of God”
- The New Testament references to the angelic sin of Genesis 6 in 2nd Peter 2:4-5 and Jude 6-7
- The antiquity of the view
- The satisfactory explanation that some angels are bound and others are not



Start of timeline

Dispensation of Innocence

Dispensation of Conscience

Sin enters earth

Creation of Mankind

Six Days Of Creation

Dust to flesh

Adam

The promise of a human savior

Edenic Covenant

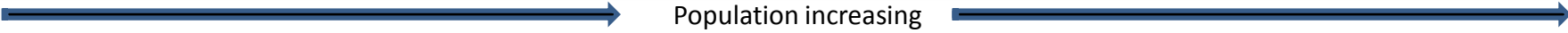
Adamic Covenant

4004 BC

130 years after creation

## Dispensation of Conscience

Population increasing



Seth born

The Royal Line of the Promised Messiah

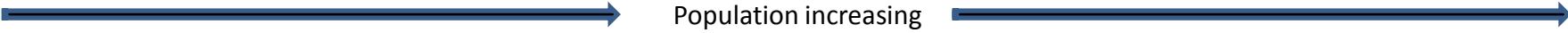
## Adamic Covenant

3874 BC

235 years after creation

## Dispensation of Conscience

Population increasing



Enosh born

The Royal Line of the Promised Messiah

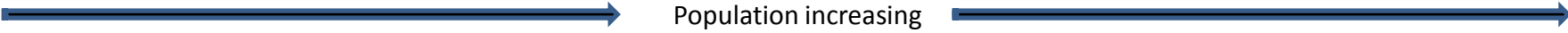
## Adamic Covenant

3769 BC

325 years after creation

## Dispensation of Conscience

Population increasing



Cainan born

The Royal Line of the Promised Messiah

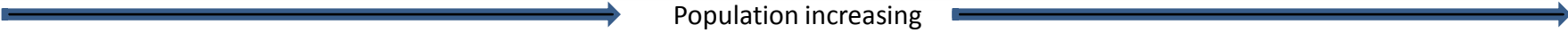
## Adamic Covenant

3679 BC

395 years after creation

## Dispensation of Conscience

Population increasing



Mahalaleel born

The Royal Line of the Promised Messiah

## Adamic Covenant

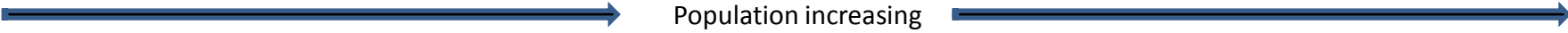
3609 BC



460 years after creation

## Dispensation of Conscience

Population increasing



Jared born

The Royal Line of the Promised Messiah

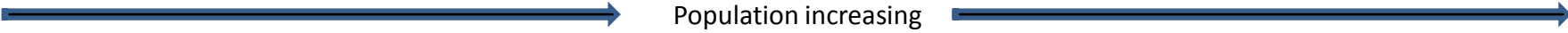
## Adamic Covenant

3544 BC

622 years after creation

## Dispensation of Conscience

Population increasing



Enoch born

The Royal Line of the Promised Messiah

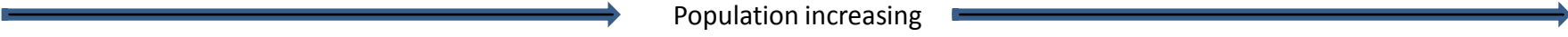
## Adamic Covenant

3382 BC

687 years after creation

## Dispensation of Conscience

Population increasing



Methuselah born

The Royal Line of the Promised Messiah

## Adamic Covenant

3317 BC

874 years after creation

930

987

1042

# Dispensation of Conscience

Population increasing

Lamech born

The Royal Line of the Promised Messiah

Adam dies 930 years after creation

Enoch taken by God

Seth dies 1042 years after creation

# Adamic Covenant

3130 BC

3074 BC

3017 BC

2962 BC

1056 years after creation

1140

1235

1290

1422

# Dispensation of Conscience

Population increasing

Noah born

The Royal Line of the Promised Messiah

Enosh dies 1140 years after creation

Cainan dies 1235 years after creation

Mahalaleel dies 1290 years after creation

Jared dies 1422 years after creation

# Adamic Covenant

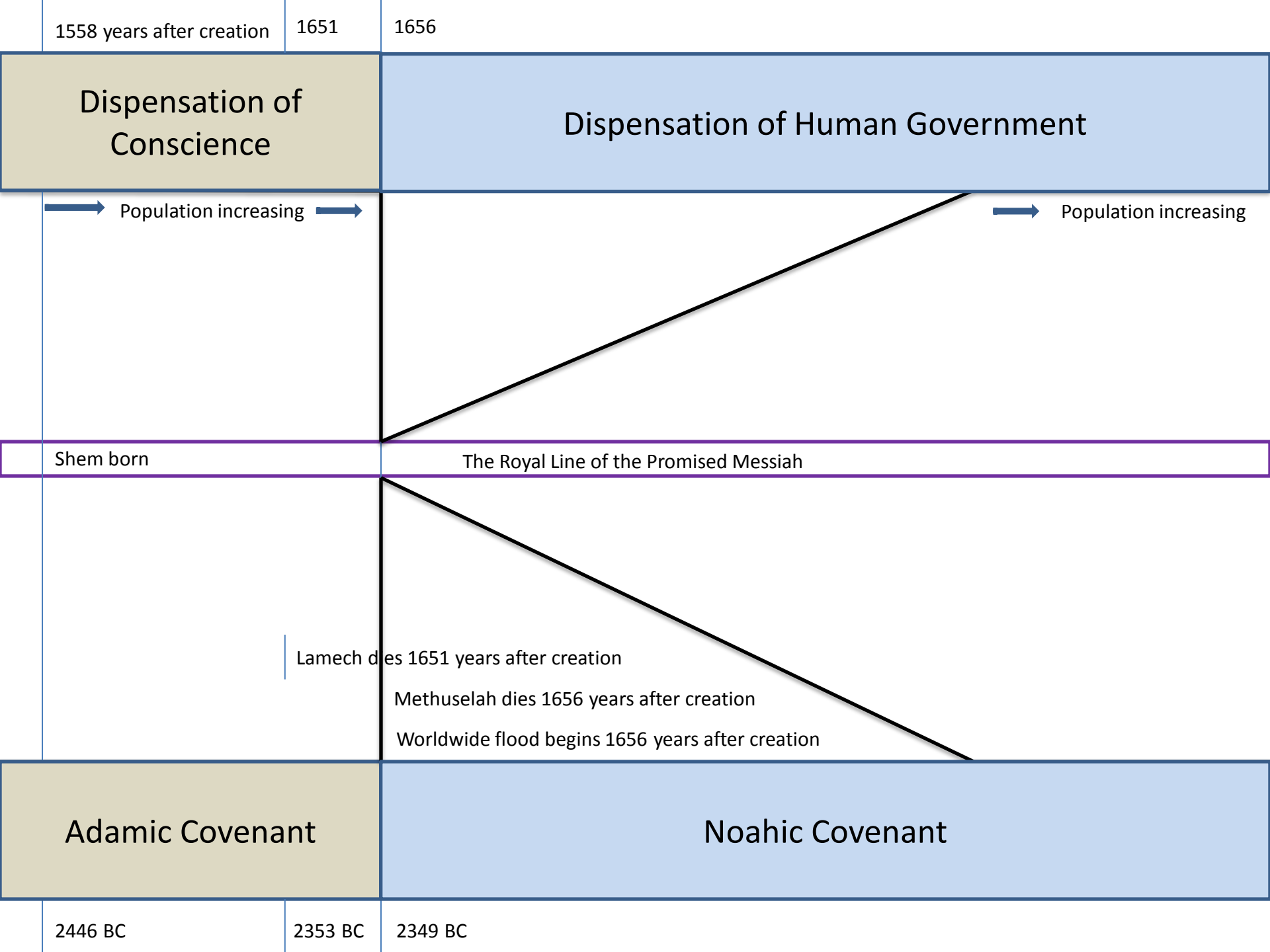
2948 BC

2864 BC

2769 BC

2714 BC

2582 BC



# Refining a Creation for Eternity

## The Second Economy

Promise of Redemption Maintained

**Genesis 6:8-9, 18; 7:1**

But Noah found favor in the eyes of the LORD. These are the records of the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

“But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons’ wives with you.

Then the LORD said to Noah, “Enter the ark, you and all your household, for you alone I have seen to be righteous before Me in this time.

# Refining a Creation for Eternity

## The Second Economy

### Angelic Conflict

**2 Peter 2:4; Jude 6**

For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,



# Refining a Creation for Eternity

## The Third Economy



# Refining a Creation for Eternity

## The Third Economy

A look at the world Noah left

### **Genesis 1:6-8**

Then God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so. God called the expanse heaven. And there was evening and there was morning, a second day.

# Refining a Creation for Eternity

## The Third Economy

A look at the world Noah left; the vapor canopy

Since water vapor has the ability both to transmit incoming solar radiation and to retain and disperse much of the radiation reflected from the earth's surface, it would serve as a global greenhouse, maintaining an essentially uniformly pleasant warm temperature all over the world.

With nearly uniform temperatures, great air-mass movements would be inhibited and wind storms would be unknown.

With no global air circulation, the hydrologic cycle of the present world could not be implemented and there could be no rain, except directly over bodies of water from which it might have evaporated.

# Refining a Creation for Eternity

## The Third Economy

A look at the world Noah left; the vapor canopy (cont.)

With no global air circulation, and therefore no turbulence or dust particles transported to the upper atmosphere, the water vapor in the canopy would have been stable and not precipitate itself.

The planet would have been maintained not only at uniform temperatures but also at comfortable uniform humidities by means of daily local evaporation and condensation (like dew, or ground fog) in each day-night cycle.

The combination of warm temperature and adequate moisture everywhere would be conducive later to extensive stands of lush vegetation all over the world, with no barren deserts or ice caps.

# Refining a Creation for Eternity

## The Third Economy

A look at the world Noah left; the vapor canopy (cont.)

A vapor canopy would also be highly effective in filtering out ultraviolet radiations, cosmic rays, and other destructive energies from outer space. These are known to be the source of both somatic and genetic mutations, which decrease the viability of the individual and the species, respectively. Thus the canopy would contribute effectively to human and animal health and longevity.

Some have objected to the idea of a heavy vapor canopy because of the great increase in atmospheric pressure which it would cause at the earth's surface. Rather than being a problem, however, this effect would contribute still further to health and longevity. Modern biomedical research is increasingly proving that such "hyperbaric" pressures are very effective in combating disease and in promoting good health generally. There should be no problem in organisms living under high external pressures, provided their internal pressures had time to adjust correspondingly.

# Refining a Creation for Eternity

## The Third Economy

A look at the world Noah left; the vapor canopy (cont.)

Later, when needed, these upper waters would provide the reservoir from which God would send the great Flood, to save the godly remnant from the hopelessly corrupt population of that day (the content of water vapor in the present atmosphere, if all precipitated, would cover the earth only to a depth of about one inch.

# Refining a Creation for Eternity

## The Third Economy

### Genesis 8

1. But God remembered Noah and all the beasts and all the cattle that were with him in the ark; and God caused a wind to pass over the earth, and the water subsided.

4. In the seventh month, on the seventeenth day of the month, the ark rested upon the mountains of Ararat.

15. Then God spoke to Noah, saying, 16 “Go out of the ark, you and your wife and your sons and your sons’ wives with you. 17 “Bring out with you every living thing of all flesh that is with you, birds and animals and every creeping thing that creeps on the earth, that they may breed abundantly on the earth, and be fruitful and multiply on the earth.”

# Refining a Creation for Eternity





# Refining a Creation for Eternity

## The Third Economy



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# Refining a Creation for Eternity

## The Third Economy



# Refining a Creation for Eternity

## The Third Economy

Noahic Covenant (Genesis 8:20 – 9:17)

Parties to the Covenant

God and Noah as the representative for mankind

Conditions of the Covenant

Be fruitful, multiply and fill the earth

Man to be feared by animals

Mankind allowed to eat meat

Mankind not to eat or drink blood

Institution of capital punishment

Never again a universal flood

Token of the Covenant

Rainbow